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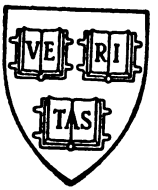

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THE DEVOTIONS

OF

ARCHBISHOP LAUD.

THE

Private Devotions

OF

DR. WILLIAM LAUD,

ARCHBISHOP OF CANTERBURY, AND MARTYR.

Edited by Frederick William Faber.

A NEW EDITION.

OXFORD AND LONDON,
JOHN HENRY AND JAS. PARKER.
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A SUMMARIE OF DEVOTIONS.

COMPILED AND USED BY

Dr. WILLIAM LAUD.

Sometime Ld. Arch-bishop of

CANTERBURY.

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OXFORD,

PRINTED BY WILLIAM HALL, ANNO DOM. 1667.

IMPRIMATUR,

GILBERTUS CANT.

Dat. Lambethæ, Dec. 12, 1666.

IMPRIMATUR,

JOHAN. FELL.
Vicecan.

Oxon. Dec. 28, 1666.

PREFACE.

THERE *needs no more to recommend this Manual to the pious reader, than the name of its great author, who was both so excellent a judge of the matter and language of devotion, and so lively an example of its use, as made him in all parts qualified and furnished to direct others.*

But of the manner of this Edition, *we would trouble the reader with a word of explanation.*

Great care *have we bestowed in order to retain most carefully the words, as they were written and employed by the Archbishop; but inasmuch as in many cases, he of his learning made use of the* Latin *tongue, and as there be many who, unlike him, are ignorant of other than their* own *tongue, (yet we would not that they should be deprived of the service of so useful and excellent devotions,) we have taken the great* liberty *of appending a translation into our own language to those portions which in most editions are only to be found in Latin; believing that the usefulness will outweigh the presumption. So that, while we give the book* complete *and* entire, *we at the same time give it in such manner as to be serviceable* to all.

And for distinction, we have printed the Latin in red colour, *the English throughout appearing in the ordinary black; which we think has, besides enhancing the utility of the book, added much to the* beauty *thereof,—if the reader will pardon us, who should least judge of our own work, saying so.*

It remains but that we should tell the authority on which we have printed our Edition, for the original MS. is, as many persons know, not to be found; it has therefore appeared good to follow the edition which was put forth by Dr. Bayly at Oxford, in the year of our Lord 1667, *and was printed from the Bishop's own handwriting.*

And as to those excellent Latin prayers selected from the primitive writers which are now made into English, we have not presumed to take upon ourselves the rendering thereof, but have extracted that which was required from the DAILY OFFICE OF A CHRISTIAN, which was printed at the Great Turk's Head in Fleet-street, for Samuel Keble, in 1705; *for besides our wanting of confidence in our powers, our admiration of the skill and excellence of the translator, and of the good and pious language, (although to some ears it may sound a little quaint,) has afforded an additional reason why we should hold ourselves to it. Notwithstanding that we have adopted the order*

of the book as handed down to us, we are fully sensible that it is not very natural, nor very apposite for the ready guiding of persons at the first sight; but as it is very probable that the pious Archbishop's constant practice might have made it so familiar that he could with ease dip upon what place he pleased, so it is much hoped by us, that it may be made familiar also to others than its author. Yet for its first using we have added a table of the contents, arranged according to reasonable order.

Finally. Lest there be any who will object to the division of the day into hours, as not considering it in accordance with the teaching of the primitive *Church, we add hereto an advertisement concerning such division which we have met with. And with this we commend the book into the good reader's hands.*

AN ADVERTISEMENT.

CONCERNING

THE DIVISION OF THE HOURS OF

PRAYER.

IT appeareth, both by the histories of the Jews, and by plain observations out of the New Testament, that the space of the day from the morning to the

evening was solemnly divided into four equal parts, which they called Hours: [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the sun being risen, about six of the clock in the morning after our account, till nine, or thereabouts. The Third Hour began from thence, and lasted till high-noon with us. The Sixth, from thence to our three of the clock after noon. The Ninth, from that hour to the Vespers, or Evensong, about six in the evening, or sunset. And what was done in any part of the four spaces was indifferently taken and said to be done in that Hour, whereunto every space of time was allotted. In which respect St. Mark, chap. xv. 25, saith, "It was the Third Hour when they crucified Christ:" and yet St. John, chap. xix. 14, saith, "It was about the Sixth Hour before He was yet crucified." Nor is there any contradiction at all between these two Evangelists: St. Mark understanding the last part of the Third Hour, which was now at the very end; and St. John meaning that it was now near upon the beginning of the Sixth Hour, which was immediately to follow; the ending of the Third, and the beginning of the Sixth, being both one and the same point of time.

Oxford, 1855.

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ET CONVERSUS VIVIFICASTI ME.

"AND YET DIDST THOU TURN AND REFRESH ME."

PSALM lxxi. 18.

"O COME hither and hearken, all ye that fear God, and I will tell you what He hath done for my soul[a]."

Oratio Dominica.

The Lord's Prayer.

Pater noster,
Our Father,

Qui es in Cœlis,
Which art in heaven,

Sanctificetur

Læsus est, sed Pater.
Though offended, yet a Father.

Eminenter, non inclusive.
More eminently there, but not there only.

In me, per me, super me.

[a] Psalm lxvi. 16.

Hallowed be	In me, by me, upon me.
Nomen Tuum.	Patris in nobis, ut simus filii Patris nostri.
Thy Name.	The name of a Father in us, that we may become sons of Thee, our Father.
Adveniat regnum Tuum.	Ut destruatur regnum peccati, per quod regnant mors et diabolus.
Thy kingdom come.	To destroy the kingdom of sin, by which death and the devil reign.
Fiat voluntas Tua, sicut in cœlo, et in terra.	In me, qui sum terra, sicut a sanctis angelis.
Thy will be done on earth as it is in heaven.	By me that am but earth, as it is by Thy holy angels.
Panem	Super-cœlestem, et corporeum.
	The spiritual food of our soul, and also that of our body.
Nostrum	Proprium, licite acquisitum.
	Our own, lawfully gotten.
Quotidianum da nobis hodie.	Pro quotidiana necessitate.

Give us this day our daily bread.

As the necessity of eac day requires.

Et remitte nobis debita, sicut, &c.

And forgive us our trespasses, as, &c.

Talenta dimitte nobis minuta remittentibus.

Forgive us our talents, who forgive others their pence.

Et ne nos inducas in tentationem;

And lead us not into temptation;

Nec sinas intrare ductos pronosque.

Nor suffer us to enter into temptation, when we are led away, and ready to yield to it.

Sed libera nos a malo:

But deliver us from evil:

Ab auctore mali extra nos, diabolo et mundo; Intra nos, nobis ipsis: et a malo culpæ, per gratiam; pœnæ, per misericordiam: omni, per pacem.

From that author of evil that is without us, the devil and the world; and from the author of evil that is within us, our own selves; from the evil of sin by Thy grace, and from the evil of punishment by Thy mercy; from all evil by Thy peace.

Quia Tuum est regnum.

For Thine is the kingdom,

Potentia,

The power,

Gloria,

The glory,

Tuum.

Absolutum in se,

Absolute in itself,

Independens ab aliis.

Independent on any other.

Circumfulgens omnia et in omnibus.

Shining round about all things, and in all things.

Et a Te, et per Te, et ad Te, in gloria et salute servorum Tuorum.

And from Thee, and by Thee, and to Thee, in the glory and salvation of Thy servants. Amen.

PREFACE.

Our Father, which art in heaven,

PETITIONS.

1. Hallowed be Thy Name.
2. Thy kingdom come.
3. Thy will be done in earth, as it is in heaven.
4. Give us this day our daily bread.
5. And forgive us our trespasses, as we forgive them that trespass against us.

6. And lead us not into temptation.
7. But deliver us from evil.

Doxology.

For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Symbolum Apostolicum divisum in Articulos.

The Apostles' Creed divided into Articles.

1. I believe in God the Father Almighty, Maker of heaven and earth.
2. And in Jesus Christ, His only Son, our Lord.
3. Who was conceived by the Holy Ghost, born of the Virgin Mary.
4. He suffered under Pontius Pilate; was crucified, dead, and buried.
5. He descended into hell; the third day He rose again from the dead.
6. He ascended into heaven, and sitteth on the right hand of God, the Father Almighty.
7. From thence He shall come to judge the quick and the dead.
8. I believe in the Holy Ghost.
9. The holy Catholic Church, the communion of saints.
10. The forgiveness of sins.
11. The resurrection of the body.
12. And the life everlasting. Amen.

Officium Quotidianum.

The Office for every Day.

In Nomine Patris, et Filii, et Spiritus Sancti.

In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

FOR PREVENTING GRACE.

O Lord, I am risen up, and fallen prostrate before Thee; prevent me, I beseech Thee, in all my doings with Thy most gracious favour, and further me with Thy continual help; that in all my works begun, continued, and ended in Thee, I may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen[b].

CONFESSIO CUM PRECATIONE.

THE CONFESSION WITH A PRAYER.

By L. A. W.[a]

Almighty God and most merciful Father, all merciful, mercy itself; I have erred wittingly, and strayed willingly, nay, run from Thy ways, more like an untamed heifer, than a lost or wandering sheep. I have followed too much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay, been offended at, Thy holy, most holy laws; I have left undone, not done at all, those things which I ought to have done; and I have done, done nothing else, but those things which I ought not to have

[b] English Liturgy. [a] Launcelot Andrews, bp. of Winchester.

done; and there is no health, no hope of health in me. But Thou, O Lord, have mercy upon me, miserable, most miserable sinner, the greatest sinner, and most unthankful for so great grace. Spare me, and them all, O God, which confess their faults; restore me, and all them that be penitent, that desire to be penitent, that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: for this is according to Thy promises, most precious, most gracious, most sweet promises, declared unto mankind in Christ Jesu our Lord. Grant therefore, O most merciful Father, for His sake, Who is our Redeemer, Advocate, Author and Finisher of our faith, our propitiation, righteousness, and justification, that I and all penitents may hereafter live a godly, righteous, and sober life, to the glory of Thy holy Name, and the salvation of our own souls. Amen.

PRO REMISSIONE PECCATORUM.

FOR FORGIVENESS OF SINS.

O eternal God and merciful Father, pardon, I beseech Thee, all the sins, omissions, and commissions, thoughts, words, and deeds, by which I have provoked Thee unto anger, from the time of my birth to this present moment. That no one, nor all of my sins together, may ever be able to cry oftener or louder in Thine ears for vengeance, than the cry of my prayers may ascend up unto Thee for mercy and

for forgiveness, and obtain that they sue for. Particularly I humbly beseech Thee, forgive unto me my great and my clamorous sins, such as are, ...

O Lord, against Heaven and against Thee have I sinned, and committed foul transgressions in Thy sight; but, I beseech Thee, wipe them all out of the book of remembrances which Thou hast written, through Jesus Christ our Lord and only Saviour. Amen.

PRO DONIS.

FOR GIFTS.

Give unto me, O Lord, I humbly beseech Thee, a wise, a sober, a patient understanding, a devout, a religious, a courageous heart; chaste and temperate reins and thought; a soul full of devotion to do Thee service, strength against all temptations, especially the temptations of, ... through Jesus Christ our Lord. Amen.

GRATIARUM ACTIO.

THANKSGIVING.

O Lord, I give Thee humble and hearty thanks, increase my thankfulness, I beseech Thee, for all benefits and blessings, both spiritual and temporal, which in the riches of Thy great mercy Thou hast liberally poured down upon me, but especially spi-

ritual. Lord, let me not live but to praise and magnify Thee and Thy glorious Name. Particularly I give Thee most unfeigned thanks for my preservation from the time of my birth to the present moment, for, ... For bringing me safe to the beginning of this day, in which and all the days of my life, I beseech Thee, preserve me from sin and from danger, in soul and in body, that all my thoughts, words, and works, may tend to the honour and glory of Thy Name, the good of Thy Church, the discharge of my duty, the salvation of my soul in the day of my appearance and account to be made before Thee, through Jesus Christ, our only Saviour and Redeemer. Amen.

PRO ECCLESIA CATHOLICA.

FOR THE CATHOLIC CHURCH.

O eternal God and merciful Father, I humbly beseech Thee bless Thy holy Catholic Church, wheresoever spread upon the face of the whole earth. Good Lord, purge it from all atheism, heresy, schism, superstition, factious maintenance of groundless opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as Thy Church is and can be but one. And grant, good Lord, that I may be, and continue, a faithful, living, and a working member under Christ the Head, in that Church the Body, all the days of my life, and

through the hour of my death, through the merits, and by the grace, of the same Jesus Christ, our Lord and only Saviour. Amen.

PRO ECCLESIA PARTICULARI.

FOR THIS PARTICULAR CHURCH.

O merciful God, bless this particular Church in which I live; make it, and all the members of it, sound in faith, and holy in life, that they may serve Thee, and Thou bless them, through Jesus Christ our Lord. Amen.

PRO REGINA.

FOR THE *QUEEN.*

Lord, bless our most gracious Sovereign, treasure up in *her* all Thy hidden blessings, make *her* and keep *her* a devoted servant to Thee, a constant patron of the Church and truth; that *she* may live long, and be full of honourable success all *her* days, in *her* person, in *her* actions, in *her consort*, in *her* children, in *her* servants, in *her* people, and crowned with glory after life, and in that good time that shall be best both for *her* and us, make *her* a joyful *mother* of happy and successful children. Under *her*, bless the whole state, ecclesiastical and civil, that righteousness and peace may kiss each other, and we serve and honour Thee for ever. Amen.

PRO AMICIS ET CONSANGUINEIS.

FOR FRIENDS AND RELATIONS.

Good Lord, bless all the places to which Thou hast made me have any nearer reference, the place where I was born, . . . ; every soul contained in any of these, all my friends, kindred, acquaintance, any unto whom Thou hast made me any way beholding; especially my nearer and my bosom friends, ... All those, . . . Lord, I beseech Thee, forgive me and them all our sins, and continue us Thy servants both in life and death. Amen.

PRO SERVIS.

FOR SERVANTS.

Gracious Father, bless my servants, and make them Thine; give them grace to serve Thee first, then me, with faithfulness, soberness, and diligence. Make me ever willing, and in some measure able, to repay unto them the time and the strength which they either have or shall spend to do me service, even for Jesus Christ His sake. Amen.

PRO AFFLICTIS.

FOR THE AFFLICTED.

O Lord, bless all the afflicted members of the body of Thy Son, wheresoever, howsoever afflicted. Send

them constant patience or speedy deliverance, as seems best to Thee, and is best for them, according to their several wants and necessities whatsoever (particularly, ...); and do unto them according to all those mercies which I would or should desire Thou shouldest shew to my own soul[d], if at any time Thou shalt be pleased to make my estate as theirs is at this present. And, O Lord, be merciful. Amen.

PRO OMNIBUS ETIAM INIMICIS.

FOR ALL MEN, EVEN OUR ENEMIES.

Blessed Father, bless all sorts of men in their particulars; mine enemies with the forgiveness of sins: turn their hearts, that they may no longer hate Thy servant; and if they will not be turned, deliver me not over, I beseech Thee, into their power. And next after the salvation of my soul, I humbly beg it, deliver me not into the hands of men, to the shame or scorn of the world. Amen.

SUBMISSIO MEI.

O Domine Jesu! Da quod jubes, et jube quod vis. Facias animam meam paratam in adventum Tuum, veni quando vis. Des mihi ad minimum sufficientem, si placet pacatissimam patientiam, et veni

[d] S. Aug. cont. Adv. Leg. et Prophet., cap. 2.

quomodo vis, O Tu, qui salus es omnium sperantium in Te. Et in super interpone obsecro, O Domine Jesu, mortem, crucem, passionem, meritum et sanguinem Tuum inter judicium Tuum et animam meam, nunc et semper, et præcipue in hora mortis meæ. Quæ mors (obnixe precor) nunquam sit subitanea, nunquam adveniat me imparatum; nunquam ita adveniendo sæviat, quin ut retineam fidem, spem, et charitatem, memoriam et intellectum sanum usque ad extremum halitum. Et esto mihi in Deum protectorem. Des peccatis meis misericordiam et veniam, Ecclesiæ Tuæ pacem et concordiam, mihi peccatorum primo gratiam in hac vita et gloriam in futura. Ita, ita venias, O Domine Jesu, et miserere mei. Amen.

RESIGNATION OF MYSELF.

O Lord Jesus, give me to do what Thou commandest, and command what Thou wilt. Prepare my soul against Thy coming [and] come when Thou wilt. Give me, if it please Thee, a most serene patience, (but) at least as much as is sufficient for me, and come how Thou wilt, O Thou that art the Saviour of all that hope in Thee. And moreover I beseech Thee, O Lord Jesus, interpose Thy death, cross, passion, merit, and blood between Thy judgment and my soul, now and ever, and especially in the hour of my death. Which death I earnestly beg

may never be sudden, may it never come and find me unprepared: and when it comes, never let it rage so, but that I may retain faith, hope, and charity, a sound memory and understanding even to the last gasp. And be Thou my defender, O God. Grant mercy and pardon to my sins, to Thy Church peace and concord, to me, the chief of sinners, grace in this life, and glory in the life to come. So, even so come, O Lord Jesus, and have mercy upon me. Amen.

Lord, here I am, do with me as seems best in Thine own eyes; only give me, I humbly beseech Thee, a penitent and a patient spirit to expect Thee. Amen.

Lord, make my service acceptable to Thee while I live, and my soul ready for Thee when I die. Amen.

Our Father, which art in heaven, &c.

SUNDAY.

Hora Prima.

The First Hour.

That is, from Sunrise to Nine in the Morning.

O Lord, by Thy mercy I am risen out of my grave, where I might have slept in death, but that Thou preservedst me. Make it, I beseech Thee, a resurrection to grace in this life, and to glory in the life to come, through Jesus Christ, who merited both for us. Amen.

This day, by the resurrection of Thy Son, our blessed Saviour, was made holy to us; give me that grace that I may keep it holy to Thee, through Jesus Christ. Amen.

"O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling; that I may go unto the altar of Thee, O my God, even the God of my joy and gladness, and give thanks unto Thee[e]." Amen.

[e] Psalm xliii. 3, 4.

DOMINICA II. POST EPIPHANIAM.

SECOND SUNDAY AFTER EPIPHANY.

Almighty and everlasting God, who governest all things both in heaven and earth, mercifully hear my supplications for myself and all Thy people; and grant us Thy peace all the days of our life, even for Jesus Christ His sake. Amen.

ADVENTUS. DOMINICA I.

FIRST SUNDAY IN ADVENT.

Almighty God, I humbly beseech Thee, give me grace to cast away the works of darkness, and to put on the armour of light, now in the time of this mortal life, in which Thy Son Christ Jesus came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, I with all Thy faithful servants may rise up to the life immortal, through Him Who liveth and reigneth, with Thee and the Holy Ghost, now and for ever. Amen.

ADVENTUS. DOMINICA II.

SECOND SUNDAY IN ADVENT.

Blessed God, which hast caused all holy Scriptures to be written for our learning, grant unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by

patience and comfort thereof, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. Amen.

ADVENTUS. DOMINICA IV.

FOURTH SUNDAY IN ADVENT.

Lord, I humbly beseech Thee, raise up Thy power and come among us, and with great might succour us; that whereas by our sins we are sore let and hindered, Thy bountiful grace and mercy, through the satisfaction of Thy Son our Lord, may speedily deliver us; to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Hora Tertia.

The Third Hour.

Or, Nine in the Morning.

Lord, let Thine angels tarry round about me, and deliver me; that I may taste and see how gracious Thou my Lord art, and how blessed the man is that trusteth in Thee[d]; through Jesus Christ our Lord. Amen.

I will wait for Thy loving-kindness, O God, in

[d] Ps. xxxiv. 7, 8.

the midst of Thy temple, and there will I praise Thee[e]. Amen.

Lord, let me behold Thee in Thy sanctuary, and there see Thy power and glory. For Thy loving-kindness is better than life, therefore my lips shall praise Thee[f]. Thus will I magnify Thee all my life, and lift up my hands in Thy Name. O satisfy me with that riches of mercy which is in Jesus Christ our Lord. Amen.

O how amiable are Thy dwellings, Thou Lord of Hosts[g]! My soul hath a desire and a longing to enter into the courts of Thee, O Lord; my heart and my flesh rejoiceth in Thee, O merciful God. Amen.

DOMINICA I. POST EPIPHANIAM.

THE FIRST SUNDAY AFTER EPIPHANY.

Lord, I humbly beseech Thee to hear and accept my prayers for myself, and for Thy people which call upon Thee; and grant that we may perfectly know what things we ought to do, and also have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. Amen.

DOMINICA III. POST EPIPHANIAM.

THE THIRD SUNDAY AFTER EPIPHANY.

Almighty and everlasting God, mercifully look upon all my infirmities; and in all dangers and

[e] Ps. xlviii. 9. [f] Ps. lxiii. 3. [g] Ps. lxxxiv. 1.

adversities, stretch out Thy right hand to help and defend me, through Jesus Christ our Lord. Amen.

DOMINICA IV. POST EPIPHANIAM.

THE FOURTH SUNDAY AFTER EPIPHANY.

God, Thou which knowest us to be set in the midst of so many and great dangers, that for man's frailty we cannot always stand upright; grant, I most humbly beseech Thee, to me the health of body and soul, that all those things which I suffer for sin, I may by Thy help well pass and overcome, through Jesus Christ our Lord. Amen.

Hora Sexta.

The Sixth Hour.

Noon.

O Lord, the sun is at height for this day upon me, but lift up the light of Thy countenance, and I shall be whole. Make all darkness and spiritual shadows short upon me, and shorter in me, through Jesus Christ our Lord. Amen.

AGAINST PRESUMPTION.

"Who can tell how oft he offendeth? O cleanse Thou me from my secret sins; keep me also, O Lord, from presumptuous sins, lest they get the dominion

over me; and keep me innocent from the great offence[h]," I humbly beseech Thee. Amen.

"Blessed are they that dwell in Thy house, they will be alway praising Thee. Blessed is the man whose strength is in Thee, in whose heart are Thy ways[i]." Lord, thus bless the heart of Thy servant, for Jesus Christ's sake. Amen.

ORATIO XIII.

S. GREG. NAZIAN.

O sancta, adoranda, et longanimis Trinitas! Longanimis enim es, quæ eos, a quibus scinderis, tam diu toleras. O Trinitas, cujus ego ut cultor ac minime fictus præco essem, jam pridem dignus habitus sum; O Trinitas omnibus aliquando vel per illuminationem vel per pœnam agnoscenda! Oro Te, ut hos quoque qui nunc contumeliis Te afficiunt, adoratores accipias, ne quisquam vel ex minimis pereat; et hoc, etiamsi mihi propterea aliqua gratiæ jactura facienda sit. Neque enim tantum dicere audeo, quantum Apostolus. Concede autem hoc per et propter merita Jesu Christi Redemptoris nostri. Amen.

PRAYER FROM GREGORY NAZIANZEN.

O [most] holy, adorable, and long-suffering Trinity! for Thou art [indeed] long-suffering, who bearest so long with those that divide Thee. O holy Trinity, who hast long since vouchsafed me [the

[h] Ps. xix. 12, 13. [i] Ps. lxxxiv. 4.

honour] to be Thy worshipper and proclaimer unfeigned. O holy Trinity, whom every man must one day acknowledge either by illumination or by punishment, I pray Thee make and accept even those also to be Thy adorers who now blaspheme Thee, that not one even of the least of these may perish. And this, though on condition that I lose some part of Thy favour; for I dare not say what the Apostle does. Grant this by and for the merits of Jesus Christ our Redeemer. Amen.

DOMINICA PASCHALIS.

COLLECT FOR EASTER-DAY.

PRO GRATIA.

FOR GRACE.

Almighty God, who, through Thine only-begotten Son Jesus Christ, hast overcome death, and opened to us the gate of everlasting life; I humbly beseech Thee, that as by Thy special grace preventing me, Thou dost put into my mind good desires; so by Thy continual help, I may bring the same to good effect, through Jesus Christ our Lord. Amen.

DOMINICA I. POST PASCHAM.

FIRST SUNDAY AFTER EASTER.

CONTRA MALITIAM.

AGAINST MALICE.

Almighty God, who hast given Thine only Son to

die for our sins, and to rise again for our justification; give me grace so to put away the leaven of malice and all wickedness, that I may always serve Thee in pureness of living and in truth, through Jesus Christ our Lord. Amen.

DOMINICA II. POST PASCHAM.

SECOND SUNDAY AFTER EASTER.

Almighty God, who hast given Thine only Son to be unto us both a sacrifice for sin, and an example of godly life; give me grace that I may always most thankfully receive that inestimable benefit, and also daily endeavour to follow the blessed steps of His most holy life, even for the same Thy Son Jesus Christ's sake. Amen.

Hora Nona.

The Ninth Hour.

i. e. Three in the Afternoon.

Lord, give me that grace, that I may hold me still by Thee, and abide patiently upon Thee[j]; that I may not grieve myself at the man whose way doth prosper, nor against him that doeth after evil counsels; that I may leave off from wrath, and let go displeasure, lest I fret myself, and be moved to do evil. Amen.

j Ps. xxxvii. 7, 8.

PAULINUS EPIST. IX. PRINCIP.

Tribuat hic mihi Dominus, ut in me, pro me, fiat ignis consumens; et ardeat hoc igne cor meum in lumen æternum mihi, ne eodem ardeat anima mea in pœnam perennem; per Jesum Christum Dominum nostrum. Amen.

The Lord grant that here, in me, and for me, he may be a consuming fire: and [O] that my heart may be kindled with this fire, that it may be an eternal light to me, lest my soul burn in it unto everlasting punishment; through Jesus Christ our Lord. Amen.

"O Lord, make me like a green olive-tree in Thy house; for I trust in Thy tender mercy for ever; and I will always praise Thee for that Thou hast done, and hope in Thy Name for ever[k]." Amen.

PRO MEIPSO.

FOR MYSELF.

O Lord, I beseech Thee, make me remember how much more than other men I have need to call upon Thee. My charge is great, and my strength little; O give me grace to come often before Thee, and to ask that help, which Thou art readier to give than I to ask, through Jesus Christ our Lord. Amen.

[k] Ps. lii. 8.

Have mercy upon me, O Lord; consider the troubles which I suffer of them that hate me, O Thou which didst lift me up from the gates of death[1]. Amen.

PRO OMNI DONO.

FOR ALL GRACES.

O Lord, increase in me faith and devotion; replenish my heart with all goodness, and by Thy great mercy keep me in the same. Give me godly zeal in prayer, true humility in prosperity, perfect patience in adversity, and continual joy in the Holy Ghost; even for Jesus Christ His sake, my only Lord and Saviour. Amen.

PENTECOST.

COLLECT FOR WHIT-SUNDAY.

O God, who hast taught the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit; grant me by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. Amen.

[1] Ps. ix. 13.

DOMINICA SS. TRINITATIS.

COLLECT FOR TRINITY SUNDAY.

Almighty and everlasting God, who hast given unto Thy servants grace by the confession of true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; I humbly beseech Thee, bless me also, that I may live in the stedfastness of this faith, and through it be evermore defended from all ghostly and bodily dangers, for Thy 'mercies' sake, who livest and reignest, one God, world without end. Amen.

Vesperi.

AT EVENING.

O my God, incline Thine ear and hear, open Thine eyes and see. O Lord, forgive; O Lord, consider and do it, for Thine own sake, O my God[m]; and for my Saviour Jesus Christ His sake. Amen.

PATIENTIA.

FOR PATIENCE.

Lord, let me not be afraid, though one be made rich, or though the glory of his house be increased; for he shall carry nothing away with him when

[m] Dan. ix. 19.

he dieth, neither shall his pomp follow him[n]. But ever make me afraid to offend Thee. Amen.

Mine eyes long sore for Thy word, saying, "When wilt Thou comfort me? Lord, comfort me, for I am become like a bottle in the smoke; yet let me not, I beseech Thee, forget Thy law[o]," even for Jesus Christ His sake. Amen.

DOMINICA SEXAGESIMA.

SEXAGESIMA SUNDAY.

CONTRA ADVERSITATEM.

AGAINST ADVERSITY.

O Lord God, which seest that I put not my trust in any thing that I do; mercifully grant that I may be defended against all adversity, through Jesus Christ my Lord and only Saviour. Amen.

DOMINICA QUINQUAGESIMA.

QUINQUAGESIMA SUNDAY.

PRO CHARITATE.

FOR CHARITY.

O Lord, which hast taught us, that all our doings without charity are nothing worth; send Thy Holy Ghost, and pour into my heart that most excellent gift of charity, the very bond of peace and all virtues, without the which whosoever liveth is

[n] Ps. xlix. 16, 17. [o] Ps. cxix. 82.

counted dead before Thee: grant this for Thy only Son Jesus Christ His sake. Amen.

Completorium.

THE PRAYER BEFORE BED-TIME.

O Lord, fill me with grace that I may fulfil all the service which I owe Thee, through Jesus Christ our Lord. Amen.

O Lord God, spare, I beseech Thee; who shall raise up Jacob? for he is small[p]. Spare him, therefore, O Lord; spare Thy people, spare me. Say unto my soul, Thou hast repented of the evil intended, and it shall not be. Amen.

SOMNUS.

FOR SLEEP.

Lord, when I am asleep let me not be made afraid; but let my sleep be sweet[q], that I may be enabled to serve Thee.

DOMINICA IV. QUADRAGESIMA.

FOURTH SUNDAY IN LENT.

FOR RELIEF.

Grant, I beseech Thee, most merciful Father, that I, who for my evil deeds am worthily punished, may by the comfort of Thy grace be mercifully relieved, through Jesus Christ our Lord and Saviour. Amen.

[p] Amos vii. 2, 5. [q] Prov. iii. 24.

Bed-time.

Et nocte, si vigiles.

AND IN THE NIGHT, IF THOU WAKEST.

Consider and hear me, O Lord my God; lighten mine eyes, that I sleep not in death[r]. Amen.

O Lord, Thou hast proved and visited my heart, in the night-season Thou hast tried me[s]. O blessed Father, purge me that Thou mayest find no wickedness in me; through Jesus Christ our Lord. Amen.

O Lord, hear me, that seven times a-day I may praise Thee[t]; and be acquainted with that great peace, which they have that love Thy law. Amen.

DOMINICA V. POST PASCHAM.

FIFTH SUNDAY AFTER EASTER.

COGITATIONES.

FOR GOOD THOUGHTS.

O Lord, from whom all good things do come, grant unto me, Thy humble servant, that by Thy holy inspiration I may think those things that are good, and by Thy merciful guiding may also perform the same, through our Lord Jesus Christ. Amen.

[r] Ps. xiii. 3. [s] Ps. xvii. 3. [t] Ps. cxix. 164.

MONDAY.

Mane.

In the Morning.

"PONDER my words, O Lord, consider my meditations. O hearken unto the voice of my calling, my King and my God; for unto Thee will I make my prayer. My voice shalt Thou hear betimes, O Lord: early in the morning will I direct my prayer unto Thee, and will look up[u]." But make me remember, that Thou art God, and hast no pleasure in wickedness, neither shall any evil dwell with Thee. Amen.

GRATIÆ.

THANKSGIVING.

"O Lord, bless me, and I will sing unto Thee, and praise Thy Name, and be telling of Thy salvation from day to day[x]." Amen.

CONSILIUM.

FOR COUNSEL.

"O Lord, let counsel preserve me, and understanding keep me. Deliver me from the evil way,

[u] Ps. v. 1, 2, 3. [x] Ps. xcvi. 2.

and from the man that speaketh froward things; and from all such as leave the ways of righteousness to walk in the ways of darkness[y]:" even for Jesus Christ His sake. Amen.

VIARUM DIRECTIO.

FOR DIRECTION IN WALKING.

"O Lord, I know the way of man is not in himself. It is not in man that walketh to direct his own steps[z]." Therefore, O Lord, I beseech Thee, make me know my way, and direct my steps to Thy honour and my own salvation, through Jesus Christ our Lord. Amen.

Hora Tertia.

The Third Hour.

MISERICORDIA.

FOR MERCY.

"Be not wroth with me, O Lord, but spare me, and have mercy upon me, for Thou wilt be merciful unto Thy creature. O Lord, I and my fathers have all had the same sickness; but, because of us that are sinners, Thou shalt be called merciful; through Jesus Christ our Lord[a]." Amen.

[y] Prov. ii. 11, 12, 13. [z] Jer. x. 23. [a] 2 Esdr. viii. 45, 31.

CONSILIUM.—SITIRE DEUM.

FOR COUNSEL, AND THIRST FOR GOD.

"O Lord, guide me here with Thy counsel, and after that receive me into glory[b]." For "whom have I in heaven but Thee? and there is none upon earth that I desire in comparison of Thee[c]." O Lord, preserve me in those longings after Thee. Amen.

VERITAS.—OBEDIENTIA.

FOR TRUTH, AND OBEDIENCE.

"O God, take from me the way of lying, and cause me to make much of Thy law; that I may choose the way of truth, and lay Thy judgments before me: that I may stick unto Thy testimonies, and run the way of Thy commandments, when Thou hast set my heart at liberty[d]." Amen.

DOMINICA I. POST TRINITATEM.

THE FIRST SUNDAY AFTER TRINITY.

PRO GRATIA.

FOR GRACE.

O God, the strength of all them that trust in Thee, mercifully accept my prayers; and because the weakness of man's nature can do no good thing without

[b] Ps. lxxiii. 24. [c] Ps. lxxiii. 25. [d] Ps. cxix. 29, 32.

Thee, grant me the help of Thy grace, that in keeping of Thy commandments, I may please Thee both in will and in deed, through Jesus Christ our Lord. Amen.

Hora Sexta.

The Sixth Hour.

MISERICORDIA.

FOR MERCY.

"O Lord, Thou art just, and all thy ways are mercy and truth; Thou judgest truly for ever; remember me, and look upon me; punish me not according to my sins, or my ignorances, or my fathers, which have sinned before Thee[e];" deal not with me according to my sins, but as seemeth best unto Thee, O Lord, my strength and my salvation. Amen.

VENIA.

FOR PARDON.

"Lord, I acknowledge my wickedness, and the iniquity of my fathers[f];" we have sinned against Thee; O Lord, be merciful. Amen.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins; spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever. Amen.

[e] Tobit iii. 2, 3, 6. [f] Jer. xiv. 20.

DOMINICA III. POST TRINITATEM.

THIRD SUNDAY AFTER TRINITY.

PRO DEFENSIONE.

FOR PROTECTION.

Lord, I beseech Thee, mercifully to hear me; and as Thou hast given me an hearty desire to pray, so grant that by Thy mighty aid I may be defended both in soul and in body, through Jesus Christ our Lord. Amen.

Hora Nona.

Ninth Hour.

"O Domine, accipe, quæso, quas offero preces, dona quod rogo, excusa quod timeo; quia Tu per Christum Tuum es unica spes peccatorum, et per eum spero veniam delictorum[g]." Amen.

O Lord, I beseech Thee accept the prayers that I offer [Thee]; give what I ask, forgive what I fear: for Thou through Thy Christ art the only hope of sinners, and through Him I hope for pardon of my sins. Amen.

MISERICORDIA.

FOR MERCY.

"O Lord, be gracious unto me, and give me an heart to worship Thee, and to do Thy will; and open my heart in Thy law, and send me peace[h];"

[g] Augustini Serm. 18. de Sanctis.

[h] 2 Macc. i. 3, 4, 5.

hear my prayers, and be reconciled to me, and never forsake me in the time of trouble, for Jesus Christ His sake. Amen.

"Remember me, O Lord, according to the favour that Thou bearest unto Thy people. O visit me with Thy salvation, that I may see the felicity of Thy chosen, and rejoice in the gladness of Thy people, and give thanks with Thine inheritance." Amen.

DOMINICA IV. POST TRINITATEM.

FOURTH SUNDAY AFTER TRINITY.

O God, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy; increase and multiply upon me Thy mercy; that Thou being my ruler and guide, I may so pass through things temporal, that I finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ His sake. Amen.

Grant, O Lord, that I may live in Thy fear, die in Thy favour, rest in Thy peace, rise in Thy power, reign in Thy glory; for Thy only beloved Son's sake, Jesus Christ our Lord. Amen.

Vesperi.

At Evening.

EXAUDIRE.

TO BE HEARD.

Hear, O Lord, consider my complaint, hearken unto my prayer, that goeth not out of feigned lips;

and prevent me in mercy, before the evening of my days close up upon me; even for Jesus Christ His sake. Amen.

PRÆSUMPTIO.

O Domine! oro Te, ultra se infirmitas mea non tendat, sed loquatur hoc solum, in quo animæ salus est. Neque in id stultitiæ simul et impietatis unquam erumpam, ut omnipotentiæ Tuæ et Sacramentorum arbiter esse velim. Neque permittas me erigere infirmitatis meæ sensum ultra aut infinitatis Tuæ religiosam opinionem, aut significatam mihi æternitatis Tuæ fidem[1]. Amen.

AGAINST PRESUMPTION.

O Lord, I pray Thee let not my weakness distract me, but let my speech be of that alone in which the salvation of my soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a judge of Thy Omnipotence, and of Thy Sacraments; and suffer me not to exalt my weak opinion above either the divine determination of Thy Infinity, or that belief of Thy Eternity which has been revealed to me. Amen.

Illumina, quæso, Domine, tenebras nostras, et totius noctis hujus insidias a me et omnibus fidelibus Tuis, ab animabus præcipue, sed et a corporibus

[1] S. Hilar. l. xii. de Trin. p. 195.

nostris repelle propitius, per Jesum Christum Dominum nostrum[1]. Amen.

Lighten our darkness I beseech Thee, O Lord, and by Thy mercy keep off all the snares [and dangers] of the whole night from me, and from all Thy faithful; from our souls [more] especially, but [even] from our Bodies also, through Jesus Christ our Lord. Amen.

DOMINICA VI. POST TRINITATEM.

SIXTH SUNDAY AFTER TRINITY.

OBEDIENTIA.

FOR OBEDIENCE.

O God, which hast prepared for them that love Thee, such good things as pass man's understanding; pour into my heart such love towards Thee, that I, obeying Thee in all things, may obtain Thy promises, which exceed all that I can desire, through Jesus Christ our Lord. Amen.

The Compline.

DEFENSIO.

FOR PROTECTION.

"Incline Thine ear unto me, O Lord, and hearken unto my words. Shew Thy marvellous loving-kind-

[1] Coll. Vesp. pro auxilio contra omnia pericula.

ness, Thou that art the Saviour of them that put their trust in Thee. Keep me as the apple of Thine eye, and hide me under the shadow of Thy wings[m]," even for Jesus Christ His sake. Amen.

EXAUDIRE.

TO BE HEARD.

"O Lord, I cry unto Thee, let my prayer be set forth in Thy sight as incense, and the lifting up of my hands be an evening sacrifice[n]," even for Jesus Christ His sake. Amen.

GRATIÆ.

THANKSGIVING.

"The Lord is my Strength and my Shield, my heart hath trusted in Him, and I am helped: therefore my heart danceth for joy, and in my song will I praise Him[o]." Amen.

DOMINICA VII. POST TRINITATEM.

SEVENTH SUNDAY AFTER TRINITY.

RELIGIO.

RELIGION.

O Lord of all power and might, who art the author and giver of all good things; graft in my heart the love of Thy name, increase in me true religion, nourish me with all goodness, and of Thy great mercy keep me in the same, through Jesus Christ our Lord. Amen.

[m] Ps. xvii. 6—8. [n] Ps. cxli. 2. [o] Ps. xxviii. 7.

Bed-time.

Et nocte, si vigiles.

And in the night, if thou wakest.

MORS.

DEATH.

"Lord, let me know my end, and the number of my days, that I may be certified how long I have to live. Behold, Thou hast made my days as it were a span long, and my age is even as nothing in respect of Thee; and verily, every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly, my hope is even in Thee. Deliver me from all mine offences, and make me not a rebuke to the foolish[p]," even for Jesus Christ His sake. Amen.

SUBMISSIO MEI-IPSIUS.

O Domine! mea omnia et meipsum Tibi dono et offero, actionem et sermonem, quietem et silentium. Tantum me habeas, et ducas; et manum et mentem et linguam, ad ea quæ honesta sunt et Tibi grata, moveas; et ab omnibus, a quibus abstinere præstat, abducas. Per, et propter, Jesum Christum Dominum nostrum[q]. Amen.

p Ps. xxxix. 4, &c.

q Gregor. Nazianz. Orat. 8.

SUBMISSION OF MYSELF.

O Lord, I give and offer up unto Thee myself and all that is mine, [my] actions and words, [my] repose and silence; only do Thou preserve and guide me, and direct my hand and mind and tongue to things that are honest and acceptable to thee, and withdraw me from any thing from which it were better to abstain, by and for the sake of Jesus Christ our Lord. Amen.

TUESDAY.

Hora Prima.
The First Hour.

PRÆSERVATIO.

FOR PRESERVATION.

LORD, preserve me, that neither this day, nor any day of my life, I may walk in the counsel of the ungodly, stand in the way of sinners, or sit down in the seat of the scornful; but that my delight may be in Thy law, O Lord, and my exercise in it day and night[r]. Amen.

ILLUMINATIO.

O Sol justitiæ, pater et origo omnium, tuo sidere afflari reviviscere est, tuo foveri lumine proficere est, tuis accendi flammis perfici est, abs te deseri perire est. O ter felices, quibus mitis et roscidus exoreris. Bees me, O Domine Jesu, lumine Tuo, et discute nebulas ignorantiæ meæ, et caliginem peccatorum

r Ps. i. 1, 2.

meorum: ut non aberrans a via mandatorum Tuorum, Te sequar in lumen æternum, per Teipsum unicum salvatorem et redemptorem meum[s]. Amen.

FOR ILLUMINATION.

O Sun of Righteousness, Father and Original [cause] of all things; when we are influenced from above by Thee, we receive new life; when we are cherished by Thy [blessed] beams, we grow up [in grace]; when we are inflamed by Thy love, we are made perfect; when we are forsaken of Thee, we perish. O thrice happy are they upon whom Thou arisest with the dew of mercy! O Lord Jesus, bless me with Thy light, and scatter the clouds of my ignorance, and the [thick] darkness of my sins, that I may not go astray from the way of Thy Commandments, but follow Thee unto light eternal, through Thee Thyself, my only Saviour and Redeemer. Amen.

O Lord, Thou art my assurance; I humbly beseech Thee preserve my foot from taking[t], even for Jesus Christ His sake. Amen.

DOMINICA IX. POST TRINITATEM.

NINTH SUNDAY AFTER TRINITY.

COGITATIONES.

FOR GOOD THOUGHTS.

O Lord, give me, I beseech Thee, the spirit to

[s] Erasmus. [t] Prov. iii. 26.

think and do always such things as be rightful; that I, who cannot be without Thee, may by Thee be able to live according to Thy will, through Jesus Christ our Lord. Amen.

Hora Tertia.

The Third Hour.

PRO OMNIS GENERIS AUXILIO.

FOR ASSISTANCE.

O Lord, I lift up my soul to Thee; my God, I have put my trust in Thee; O let me not be confounded, neither let mine enemies triumph over me. Shew me Thy ways, O God, and teach me Thy paths. Lead me forth in Thy truth, and learn me, for Thou art the God of my salvation; in Thee is my hope all the day long. Call to remembrance, O Lord, Thy tender mercies and Thy loving-kindness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age; but according to Thy mercy think Thou upon me, O Lord, for Thy goodness[u], and the merits of Jesus Christ my Saviour. Amen.

DOMINICA II. QUADRAGESIMÆ.

SECOND SUNDAY IN LENT.

PRO PRÆSERVATIONE.

FOR PRESERVATION.

Almighty God, who seest that we have no power

[u] Ps. xxv. 1, &c.

of ourselves to help ourselves; keep me, I beseech Thee, both outwardly in my body, and inwardly in my soul, that so I may be defended from all adversity which may happen to my body, and from all evil thoughts which may assault and hurt my soul, through Jesus Christ, my Lord and only Saviour. Amen.

Hora Sexta.

Sixth Hour.

EXAUDIRE.

TO BE HEARD.

"Hearken unto my voice, O Lord, now I cry unto Thee: have mercy upon me, and hear me. My heart hath talked of Thee. Seek ye My face; Thy face, Lord, will I seek. O hide not Thou Thy face from me, nor cast Thy servant away in displeasure. Thou hast been my succour, leave me not, neither forsake me, O God of my salvation[x]." Amen.

FOR DELIVERANCE.

"At evening, morning, and at noon-day, will I pray, and that instantly[y]: Lord, hear my voice. O deliver my soul in peace from the practices that are against me[z]." Amen.

[x] Ps. xxvii. 8—11. [y] Paulin. Epist. 17. p. 181.
[z] Ps. lv. 17, 18.

DOMINICA X. POST TRINITATEM.

TENTH SUNDAY AFTER TRINITY.

Let Thy merciful ears, O Lord, be open to the prayers of me Thy humble servant; and that I may obtain my petitions, make me to ask such things as shall please Thee, through Jesus Christ our Lord. Amen.

Hora Nona.

Ninth Hour.

GLORIA DEO.

GLORY TO GOD.

"Lord, let me not be confounded, for I have called upon Thee. O how plentiful is Thy goodness, which Thou hast laid up for them that fear Thee, and that Thou hast prepared for them that put their trust in Thee, even before the sons of men! Lord, I trust in Thee; have mercy upon me[a]." Amen.

TEMPORE ADVERSO.

IN BAD TIMES.

"My tears have been my meat day and night, while they daily say unto me, Where is now thy

[a] Ps. xxxi. 19, 14.

God[b]?" But let them have no cause to say it any more, even for Jesus Christ His sake. Amen.

DOMINICA III. POST PASCHAM.

THIRD SUNDAY AFTER EASTER.

ILLUMINATIO.—OBEDIENTIA.

FOR ILLUMINATION.—FOR OBEDIENCE.

Almighty God, which shewest to all men that are in error the light of Thy truth, to the intent that they may return into the way of righteousness; grant, I beseech Thee, unto me and all them that are admitted into the fellowship of Christ's religion, that we may eschew those things which are contrary to our profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. Amen.

Vesperi.

In the Evening.

O Domine Salvator, qui habes in potestate peccatum solvere, dicas mihi, oro, exi de vinculis Tuis, exi de nexibus peccatorum Tuorum, et dicendo solve funes errorum meorum quibus circumdatus et ligatus sum. Etsi enim nequissimus sim omnium et detestabilis usu peccatorum, Te tamen jubente liber ero[c]. Amen.

O Lord my Saviour, in whose power it is to remit

[b] Ps. xlii. 3.

[c] S. Ambros. Ser. viii. in Psal. cxviii.

sins, I beseech Thee say unto me, Loose thee from thy chains, come out of the bonds of thy sins; and when Thou sayest it, loose those cords of my errors wherewith I am entangled and bound: for though I am the most wicked of all men, and to be abhorred by reason of my continuance in sins, yet when Thou commandest, I shall be free from them. Amen.

AUXILIUM.

FOR ASSISTANCE.

Lord, give me grace that I may dwell under the defence of the Most Highest, and that I may abide under Thy shadow, O Thou Almighty: for Thou art my hope and my strong-hold, in Thee will I trust[d], through Jesus Christ our Lord. Amen.

DOMINICA XI. POST TRINITATEM.

ELEVENTH SUNDAY AFTER TRINITY.

O God, Thou which declarest Thy Almighty power, most chiefly by shewing mercy and pity; give unto me abundantly Thy grace, that I, running to Thy promises, may be made partaker of Thy heavenly treasure, through Jesus Christ our Lord. Amen.

The Compline.

AUXILIUM.

FOR ASSISTANCE.

"O God, Thou art my hope and strength, a very

[d] Ps. xci. 1.

present help in trouble[e]." Confirm me, that I may not fear, though the earth be moved, and the hills carried into the midst of the sea; though the waters thereof rage and swell, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. Amen.

MISERICORDIA.

FOR MERCY.

"O Lord, look upon me, and be merciful unto me, as Thou usest to do to those that fear Thy Name. Order my steps in Thy word, and so shall no wickedness have dominion over me[f]." Amen.

DOMINICA XIV. POST TRINITATEM.

FOURTEENTH SUNDAY AFTER TRINITY.

DONUM OMNE.

FOR ALL GIFTS.

Almighty God, give unto me, I beseech Thee, a full increase of faith, hope, and charity; and that I may obtain that which Thou dost promise, make me love that which Thou dost command, through Jesus Christ our Lord. Amen.

Bed-time.

Et nocte, si vigiles.

And in the night, if thou wakest.

"Lord, I call upon Thee in the day of my trouble,

[e] Ps. xlvi. 1. [f] Ps. cxix. 132, 133.

in the night of my heaviness. O deliver me, and I will glorify Thee[g]." Amen.

"O Lord, correct me, but with judgment; not in Thy anger, lest Thou bring me to nothing[h]." And grant that Thy correction may amend me, and make me Thine, through Jesus Christ our Lord. Amen.

PŒNITENTIA.

Respice me quoque, O Domine Jesu! ut propria possim recognoscere peccata, et fletibus piis culpas solvere. Da, quæso, lacrymas Petri: nolo lætitiam peccatoris. Utque hoc fiat, respice Tu, et des ut mihi etiam miserrimo peccatorum aliquis gallus cantet; ut liberatus Tibi cantem in sæcula sæculorum[i]. Amen.

FOR PENITENCE.

Look on me also, O Lord Jesus, that I may call to mind my own sins, and wash away my offences with tears; grant me, I beseech Thee, the tears of St. Peter: I would not have the joy of a sinner. That I may obtain this, turn Thee, O Lord, and look upon me, and grant the same cock may waken even me, a most miserable sinner, that being delivered, I may sing unto Thee for ever and ever. Amen.

[g] Ps. l. 15. [h] Jer. x. 24.
[i] S. Ambr. v. Hexam. cap. xxv.

DOMINICA IV. POST PASCHAM.

FOURTH SUNDAY AFTER EASTER.

OBEDIENTIA.

OBEDIENCE.

O eternal God and merciful Father, grant, I humbly beseech Thee, that I may love all those things which Thou commandest, and desire that which Thou dost promise; that among the sundry and manifold changes of the world, my heart may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

WEDNESDAY.

Mane.

In the Morning.

PŒNITENTIA.

FOR PENITENCE.

O LORD, I have sinned, and dealt wickedly, nay, offended Thee in all Thine ordinances. Let Thy wrath turn from me, for I am weak; and hear my prayers, and deliver me, for Thine own sake, and the merits of my Saviour Jesus Christ[1]. Amen.

Gracious Father, without Thee I can do nothing but sin; nor can I confess it, to have pardon, but by Thee. I was conceived and born in sin: and though Thou didst wash me from that in the laver of Baptism, yet I have since defiled myself again, and by many grievous actual sins have made myself a sinner above all other men, considering the great measure of grace that Thou hast given me. Lord, increase Thy grace, and by it weaken first, and then cut off, my resistance, that I may see, and confess, and hate, and forsake all my sins, and find mercy and salva-

[1] Baruch ii. 12, 14.

tion in the merits of my blessed Saviour Jesus Christ. Amen.

EXAUDIRE.

TO BE HEARD.

O Lord, early this morning do I cry unto Thee, for in Thy word is my trust[m]. Hear me, O Lord, for Jesus Christ His sake. Amen.

"O Lord, let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust. O shew me the way that I should walk in this day, and all the days of my life; for I lift up my soul unto Thee[n], in the mercies of Jesus Christ." Amen.

Hora Tertia.

At the Third Hour.

SPES.

FOR HOPE.

"Deliver me, O Lord, from all mine offences, and make me not a rebuke to the foolish. For man walketh in a vain shadow, and disquieteth himself in vain. But, Lord, what is my hope? truly, my hope is even in Thee[o]." And there let it still continue acceptable in Jesus Christ, our Lord and only Saviour. Amen.

[m] Ps. cxix. 147. [n] Ps. cxliii. 8. [o] Ps. xxxix. 9, 7, 8.

PŒNITENTIA.

FOR PENITENCE.

O Lord, look upon me in mercy; in the greater mercy, because the calling and place I am in must give a stricter account to Thee. Look therefore upon me, O Lord, but not till Thou hast nailed my sins to the Cross of Christ; not till Thou hast bathed me in the Blood of Christ; not till I have hid myself in the Wounds of Christ; that so the punishment, which should else overtake me, may pass over me: then look, and say unto my soul, I have forgiven thee; and by the work of Thy mercy in my soul, make me feel it, through Jesus Christ, our only Lord and Saviour. Amen.

PRO GREGE.

O Domine, qui magnos greges perficis, et parvos per gratiam auges, pro amplissima benignitate Tua copiose me consolare, et gregem meum mecum et pasce et conserva: per Jesum Christum summum Pastorem, et Salvatorem nostrum[p]. Amen.

FOR MY FLOCK.

O Lord, who bringest the great flocks to perfection, and increasest the little ones by Thy grace; comfort me abundantly according to the exceeding greatness of Thy bounty, and feed and preserve my flock, together with myself, through Jesus Christ the chief Shepherd, and our [only] Saviour. Amen.

[p] Greg. Naz. Orat. 6. fine, p. 144.

Hora Sexta.

The Sixth Hour.

DEFENSIO.

FOR PROTECTION.

"O Lord, plead Thou my cause with them that strive with me, and fight against them that fight against me. Bring forth the spear, and stop the way against them that persecute me. Say unto my soul, I am thy salvation[q]." Even so. Amen.

EXAUDIRE.

TO BE HEARD.

"Give ear, O Lord, unto my prayer, and ponder the voice of my humble desires. In the time of my trouble I will call upon Thee, for Thou hearest me[r]." Amen.

"Deliver my soul, O God, from lying lips, and from a deceitful tongue[s]." Amen.

DOMINICA XV. POST TRINITATEM.

FIFTEENTH SUNDAY AFTER TRINITY.

Keep me, O Lord, Thy poor humble servant, with Thy perpetual mercy; and because the frailty of man without Thee cannot but fall, preserve me ever by Thy help, and lead me to all things profitable to my salvation; through Jesus Christ our Lord. Amen.

[q] Ps. xxxv. 1, 3. [r] Ps. lxxxvi. 6. [s] Ps. cxx. 2.

Hora Nona.

Ninth Hour.

PŒNITENTIA.

FOR PENITENCE.

O Lord, give me such grace as I may seek Thee while Thou mayest be found, and call upon Thee while Thou art near; that I may detest and forsake the wickedness of my ways, and the unrighteousness of my own imaginations; that I may return unto Thee, and Thou have mercy upon me[u], in Jesus Christ, my only Saviour and Redeemer. Amen.

TIMOR DEI.

FOR THE FEAR OF GOD.

"Teach me Thy ways, O Lord, and I will walk in Thy truth. O knit my heart unto Thee, that I may fear Thy Name[x]." Amen.

DOMINICA XVII. POST TRINITATEM.

SEVENTEENTH SUNDAY AFTER TRINITY.

PRO GRATIA.

FOR GRACE.

Lord, I beseech Thee, grant that Thy grace may alway prevent and follow me, and make me continually to be given to all good works, through Jesus Christ our Lord. Amen.

[u] Isa. lv. 6, 7. [x] Ps. lxxxvi. 11.

Vesperi.

At Evening.

PŒNITENTIA.

FOR PENITENCE.

"Have mercy upon me, O God, after Thy great goodness, and according to the multitude of Thy mercies do away mine offences. Wash me throughly from my wickedness, and cleanse me from my sin: for I acknowledge my faults, and my sin is ever before me[y]." But let not this evening take from me the light of the Sun of Righteousness, Jesus Christ my Saviour. Amen.

DONUM OMNE.

O Domine, exaudire dignare preces meas in beneplacito Tuo. Inimicum ab actibus meis et cogitationibus virtute Tua expelle. Multiplica mihi fidem, guberna mentem, spirituales cogitationes concede (super stratum vigilanti,) et ad beatitudinem Tuam perducito, per Jesum Christum Filium Tuum, et Salvatorem nostrum[z]. Amen.

FOR ALL GIFTS.

Vouchsafe, O Lord, to hear my prayers. According to Thy good pleasure, drive out the enemy by Thy might from my thoughts and deeds. Increase

y Ps. li. 1, 2, 3.

z S. Aug. Ser. xxx. de Verb. Dom., et Ser. cxx. de Diversis, et Ser. ii.

my faith, govern my mind, grant me spiritual thoughts whilst I lie waking on my bed, and conduct me to Thy bliss, through Jesus Christ Thy Son and our Saviour. Amen.

DOMINICA XVIII. POST TRINITATEM.

EIGHTEENTH SUNDAY AFTER TRINITY.

OBEDIENTIA.

FOR OBEDIENCE.

Lord, I beseech Thee, give me grace to avoid the infections of the devil, and with a pure heart and mind to follow Thee, the only true God; through Jesus Christ our Lord. Amen.

The Compline.

PŒNITENTIA.

FOR PENITENCE.

Lord, I offer up unto Thee my evening sacrifice; Thy sacrifice, even a troubled spirit, a broken and a contrite heart, which Thou wilt not despise[a], in Jesus Christ our Lord. Amen.

[a] Ps. li. 17.

O Domine, supplex Te oro, respice me, et purga mentem meam et cogitationes meas ab impuris concupiscentiis, et ab omni inquinamento carnis et spiritus, et ab omni diabolica operatione, per Jesum Christum Dominum nostrum. Amen.

O Lord, I humbly pray Thee look upon me, and cleanse my mind and my thoughts from unclean desires, and from all filthiness of the flesh and spirit, and from every work of the devil, through Jesus Christ our Lord. Amen.

MISERICORDIA.

O Domine, ineffabilem misericordiam Tuam clementer ostende, et simul exue me a peccatis quæ commisi, et eripe me a pœnis quas merui, per Christum Dominum nostrum. Amen.

O Lord, graciously shew forth Thy unspeakable mercy, and both free me from the sins I have committed, and deliver me from the punishments I have deserved, through Jesus Christ our Lord. Amen.

DOMINICA XIX. POST TRINITATEM.

NINETEENTH SUNDAY AFTER TRINITY.

O God, forasmuch as without Thee I am not able to please Thee; grant that the working of Thy mercy may in all things direct and rule my heart, through Jesus Christ our Lord. Amen.

Bed-time.

Et nocte, si vigiles.

And at night, if thou wakest.

NOX.

AT NIGHT.

O Lord, give me that grace that I may remember Thee upon my bed, and think upon Thee when I am waking. Thou hast been my helper; therefore under the shadow of Thy wings I will hope to pass through the darkness of this night[b], in the comfort of Jesus Christ, my Lord and only Saviour. Amen.

O Lord, make mine eyes prevent the night watches, that I may be occupied in Thy words[c]. Amen.

SOMNUS.

FOR MODERATE SLEEP.

O Lord, Thou which hast made the night for man to rest in, as well as the day to labour; grant, dear Father, that I may so take my bodily rest, that my soul may continually watch for my deliverance out of this mortal life; and that my sleep be not excessive, according to the insatiable desires of the flesh, but sufficient to relieve and maintain nature; to live and serve Thee in all sober and godly conversation, through the aid and assistance of Jesus Christ, my only Lord and Saviour. Amen.

[b] Ps. lxiii. 6, 7, 8. [c] Ps. cxix. 148.

THURSDAY.

Hora Prima.

In the Morn.

"O HOLD Thou up my goings in Thy paths, that my footsteps slip not[d]." Amen.

AUXILIUM.

Subveni, Domine mi Jesu, et accingere gladium Tuum circa femur, potentissime. Omnium potentissime egredere: occide me in me, ut vivam in Te, et desinant inimici persequi me[e]. Amen.

FOR ASSISTANCE.

Help me, my Lord Jesu, and gird Thy sword about Thy thigh, O Thou most mighty. Go forth, O Thou most powerful of all. Kill me in myself, that I may live to Thee, and let my enemies cease to persecute me. Amen.

CONSOLATIO.

FOR CONSOLATION.

"O God, Thou art my God, early will I seek Thee. My soul thirsteth for Thee, my flesh longeth

[d] Ps. xvii. 5.

[e] S. Aug. de 5. Hæres. cap. 7.

greatly after Thee, in a barren and dry land, where no water is[g]." O satisfy this thirst with Thy freshest waters of comfort, in Jesus Christ our Lord. Amen.

O Lord, have mercy upon me; I have waited for Thee: be Thou my arm in the morning, and my help in the time of trouble; that I may exalt Thy Name, which dwellest on high, that I may live in the stability of Thy times, and that Thy fear may be my treasure[h], even for Jesus Christ His sake. Amen.

ASCENSIONIS DIES.

FOR ASCENSION-DAY.

O Almighty God and merciful Father, grant, I beseech Thee, that as I do believe Thy only Son our Lord to have ascended into the heavens; so I, and all Thy faithful servants, may in heart and mind thither ascend, and with Thee continually dwell. Amen.

DOMINICA POST ASCENSIONEM.

THE SUNDAY AFTER ASCENSION-DAY.

O God, the King of glory, who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in heaven, I beseech Thee, leave neither Thy Church nor my poor self comfortless; but send us Thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone

[g] Ps. lxiii. 1. [h] Isa. xxxiii. 2, 5, 6.

before, who liveth and reigneth with Thee, one God, world without end. Amen.

Hora Tertia.

Third Hour.

EXAUDIRE.

TO BE HEARD.

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me, and hear me, how I mourn in my prayer, and am vexed[i]. Give me strength and comfort in Thee, through Jesus Christ our Lord. Amen.

INIMICI.

AGAINST ENEMIES.

"O God, the proud are risen against me, and the congregation of factious men have sought after my soul, and have not set Thee before their eyes. But Thou, Lord God, art full of compassion and mercy, long-suffering, plenteous in goodness and truth. O turn Thee then unto me, and have mercy upon me: shew some token upon me for good, that they which hate me may see it, and be ashamed, because Thou, Lord, hast holpen me, and comforted me[k]," in Jesus Christ our Lord. Amen.

[i] Ps. lv. 2. [k] Ps. lxxxvi. 14, 17.

DEFENSIO.

FOR DEFENCE.

Assist[1] me mercifully, O Lord, in these and all other my supplications and prayers, and dispose my ways towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, I may ever be defended by Thy most gracious and ready help, through Jesus Christ our Lord. Amen.

Hora Sexta.

Sixth Hour.

BLANDIENTES.

AGAINST FLATTERERS.

O deliver me from them whose words are softer than butter, when they have war in their heart; and from them whose words are smoother than oil, while they are very swords. Lord, I cast my burthen upon Thee, that Thou mayest sustain me, and not suffer me to fall for ever[m]. Amen.

CORRECTIO.

IN TIME OF CORRECTION.

Bless me, O Lord, when Thou chastenest me,

[1] Liturg. Angl.

[m] Ps. lv. 21, 22.

and teachest me in Thy law; that Thou mayest give me patience in time of adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part in Thine inheritance[n] in Jesus Christ our Lord. Amen.

DOMINICA XX. POST TRINITATEM.

TWENTIETH SUNDAY AFTER TRINITY.

DEFENSIO.—OBEDIENTIA.

FOR DEFENCE.—FOR OBEDIENCE.

Almighty and merciful God, of Thy bountiful goodness keep me from all things that may hurt me; that I, being ready both in body and soul, may with a free heart accomplish those things that Thou wouldest have done, through Jesus Christ our Lord. Amen.

Hora Nona.

Ninth Hour.

PATIENTIA.

FOR PATIENCE.

O æterne Deus, quamdiu hic in terris sum, supplex oro, in quantum terrena mihi serviunt, doceant me esse Dominum suum, sed a Te constitutum. In

[n] Ps. xciv. 12.

quantum molesta sunt, doceant me servire Tibi Domino meo, cui dum non obtempero, illa in justam vindictam molesta esse solent. Ut sive illa mihi serviant, sive non, ego semper serviam Tibi, in et per Jesum Christum Dominum nostrum[o]. Amen.

O eternal God, I humbly beseech Thee, that whilst I am on earth, as far as earthly things serve me, they may remember me that I am their owner but by Thy appointment; and so far forth as they offend me, let them teach me to serve Thee my Lord; whom when I do not obey, they are wont to become offensive for just vengeance; that whether they serve me or not, [yet] I may always serve Thee, in and through Jesus Christ our Lord. Amen.

OPPROBRIUM.

AGAINST REVILINGS.

"Hold not Thy tongue, O God of my praise; for the mouth of the ungodly, yea, and the mouth of the deceitful, is opened upon me. And they have spoken against me with false tongues, they compassed me about also with words of hatred, and fought against me without a cause. But I give myself unto prayer[p];" Lord, forgive them, and hear me. Amen.

[o] S. Aug. cont. Epist. Fundam. c. 37.

[p] Ps. cix. 1—4.

ET PRO DEFENSIONE.

FOR PROTECTION.

O God[q], which art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend me, and all Thy servants, in all assaults of our enemies, that we, surely trusting in Thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

Dic, O Domine mi Jesu, doce, discam a Te, quod doceam de Te[r]. Amen.

Teach me, O my Lord Jesus, [and] instruct me, that I may learn from Thee what I ought to teach [others] concerning Thee. Amen.

Vesperi.

At Evening.

INIMICI.

AGAINST ENEMIES.

Deliver me, O Lord, from the man that is evil, and preserve me from the cruel man, which imagines mischief in his heart, and stirs up strife all the day long. The proud have laid a snare for me, and spread their net abroad with cords, and set traps in

[q] Prec. Mat. Coll. pro Pace.

[r] Aug. de 5. Hæres. c. 7.

my way. Lord, keep me from treacherous hands, and preserve me, that though they purpose, yet they may not be able to overthrow my goings[s], even for Jesus Christ His sake. Amen.

PRO PACE.

FOR PEACE.

O God[t], from whom all holy desires, all good counsels, and all just works do proceed, give unto me, and all Thy servants, that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

The Compline.

SPES.

FOR HOPE.

Have mercy upon me, O God, have mercy upon me, for my soul trusteth in Thee, and in the shadow of Thy wings will I trust, till these and all other my afflictions be overpast[u]. O send out Thy mercy and truth upon me, even for Jesus Christ His sake. Amen.

[s] Ps. cxl. 1—4. [t] Col. 1. Precum Vespert. [u] Ps. lvii. 1.

SITIRE DEUM.

THIRST FOR GOD.

O Domine misericors, qui ad cor altum non accedis, humilia animam meam. O Tu, qui non videris nisi a mundis cordibus, veram cordis munditiem dato mihi. Sitio, O Domine, da arrham hæreditatis futuræ, saltem da guttam cœlestis pluviæ, qua refrigerare possim sitim meam, quia amore ardeo. Nec hoc peto, Domine, propter merita mea, indignissimus enim sum qui gustem; sed pro misericordia Tua, et meritis Salvatoris nostri Jesu Christi[x]. Amen.

O merciful Lord, who comest not [in] to the proud heart, humble Thou my soul. O Thou who art seen by those only that are pure in heart, give me true purity of heart. O Lord, I am athirst [for Thee,] give me the pledge of the inheritance [which is] to come, give me at least a drop of Thy heavenly showers to refresh my thirst, for I burn with love. Neither do I beg this for my own merits, for I am most unworthy [so much as] to take it, but for Thy mercies, and the merits of our Saviour Jesus Christ. Amen.

PRÆSERVATIO.

FOR PRESERVATION.

Almighty God[y], vouchsafe, I beseech Thee, to direct, sanctify, and govern both my heart and body in the ways of Thy laws, and in the works of Thy

[x] S. Aug. Nom. Scala Paradisi, c. 4. [y] Liturg. Angl.

commandments, that through Thy mighty protection, both here and ever, I may be preserved by night and by day, in body and in soul, through our Lord and Saviour Jesus Christ. Amen.

Bed-time.

Et nocte, si vigiles.

And at night, if thou wakest.

TEMPORE VALDE PREMENTE.

IN TIME OF GREAT TROUBLE.

"O Lord, I cry unto Thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble that I cannot speak: and in the night-season my soul refuseth comfort[z];" yet even then give me grace especially that I may commune with mine own heart, and search out my spirits, and compose them in Thee, that I may rise to serve Thee. Amen.

SOMNUS.

SLEEP.

Da mihi, Domine, dormitum abeunti requiem corporis et animæ. Custodi me a caliginoso peccati somno, ab omni tenebrosa et nocturna mollitie. Ignita maligni tela dolose in me vibrata extinguito. Rebelliones carnis meæ reprimito. Et omnem terrenam et mundanam in me cogitationem sopito, per Jesum Christum Dominum nostrum. Amen.

[z] Ps. lxxvii. 1, 2.

Grant, O Lord, to me that am lying down to sleep, rest both of body and soul. Preserve me from the dismal sleep of sin, from all the black defiling pleasures of the night. Quench the fiery darts of the evil one which he aims craftily against me. Subdue the rebellions of my flesh, and lay asleep in me all earthly and worldly thoughts, through Jesus Christ our Lord. Amen.

DEFENSIO.

DEFENCE.

I humbly[a] beseech Thee, O Father, mercifully to look upon my infirmities, and for the glory of Thy name's sake, turn from me, and the rest of Thy servants, all those evils which we most justly have deserved: and grant that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

[a] Coll. in fine Lit. Anglic.

FRIDAY.

Mane.

In the Morning.

Deus magne, Deus omnipotens, Deus summæ bonitatis, quem inviolabilem et incorruptibilem credi et intelligi fas est; Trina Unitas, quam Catholica Ecclesia colit, supplex oro, expertus in meipso misericordiam Tuam, ne homines, cum quibus mihi a pueritia in omni victu fuit summa consensio, in Tuo cultu a me dissentire permittas: nec vel me vel illos a veritate et salute, quæ est in Christo Jesu[b]. Amen.

O great God, Almighty God, God of infinite goodness, whom we ought to believe and apprehend to be inviolable and incorruptible: O Thou Trinity in Unity whom the Catholic Church adores; I that have experienced Thy mercy in myself, do [most] humbly entreat Thee that Thou wouldest not suffer those men to differ from me in Thy worship, with

[b] S. Aug. l. i. Ret. c. 15. et de Duab. Anim. cont. Manich. c. 15.

whom I have perfectly agreed in all conversation from my childhood; and suffer Thou not either me or them to wander from Thy truth and salvation which is in Christ Jesus. Amen.

O Lord, I will call upon Thee, and early shall my prayer come before Thee [c]. Lord, do not abhor my soul, neither hide Thy face from me, for Jesus Christ His sake. Amen.

DOMINICA II. POST TRINITATEM.

SECOND SUNDAY AFTER TRINITY.

TIMERE, AMARE DEUM.

THE FEAR AND LOVE OF GOD.

Lord, make me to have a perpetual fear and love of Thy holy name; for Thou never failest to help and govern them whom Thou dost bring up in Thy stedfast love. Grant this even for Jesus Christ His sake. Amen.

DOMINICA ANTE PASCHAM.

SUNDAY BEFORE EASTER.

PARASCEUE.

PASSION OF OUR LORD.

Almighty and everlasting God, which of Thy tender love towards man hast sent our Saviour Jesus

[c] Ps. lxxxviii. 13.

Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility; mercifully grant that I may both follow the example of His patience, and be made partaker of His resurrection, through the same Jesus Christ our Lord. Amen.

ECCLESIA.

FOR THE CHURCH.

Almighty God[d], I humbly beseech Thee graciously to behold Thy family, for the which our Lord Jesus Christ was content to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

PRO OMNIBUS.

FOR ALL MEN.

Almighty and everlasting God[e], by whose Spirit the whole body of the Church is governed and sanctified, receive these my supplications and prayers which I offer up before Thee, for all estates of men in Thy holy Church, that every member of the same, in his vocation, may truly and devoutly serve Thee, through our Lord Jesus Christ. Amen.

[d] Coll. 1. diei [e] Coll. 2. die

Hora Tertia.

The Third Hour.

Diu est, O Domine, ex quo contra hæreses laboravi, et sum pœne fatigatus[f]. Veni, Domine mi Jesu, præliator fortissime, princeps exercitus Domini, qui diabolum vicisti et sæculum. Apprehende arma et scutum, et exurge in adjutorium mihi. Amen.

'Tis now long, O Lord, that I have been striving against heresies, and I am almost tired. Come, my Lord Jesus, Thou most mighty Warrior, Thou Captain of the armies of the Lord, who hast overcome the devil and the world; lay hold on the shield and buckler, and stand up to help me. Amen.

FOR DELIVERANCE.

Deal with me, O God, according to Thy name, for sweet is Thy mercy. O deliver me, for I am helpless and poor, and my heart is wounded within me[g]. Lord, save my soul. Amen.

Mine eyes are ever looking unto Thee, O Lord; O pluck my feet out of the net[h]. Amen.

Almighty God[i], who hast promised to hear the petitions of them that ask in Thy Son's name, I beseech Thee mercifully to incline Thine ears to me, now that in His Name I make my prayers and sup-

[f] S. Aug. de 5. Hæres. cap. 7. Hæreses.
[g] Ps. cix. 20.
[h] Ps. xxv. 15.
[i] Liturg. Angl.

plications unto Thee; and grant that those things which I have faithfully asked according to Thy will, may effectually be obtained, to the relief of my necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. Amen.

Hora Sexta.

Sixth Hour.

VENIA.

FOR PARDON.

O remember not my old sins, but have mercy upon me, and that soon, for I am come to great misery[k]. Help me, O God of my salvation; O deliver me, and be merciful unto my sins, for Thy name's sake. Amen.

Not unto us, O Lord, not unto us, but unto Thy Name give the praise; and that for Thy loving mercy and for Thy truth's sake[l]. Amen.

DOMINICA TRINITATIS.

TRINITY SUNDAY.

O Tu unus Deus Pater, et Fili, et Sancte Spiritus, qui unitam Deitatem nobis declarasti, et sacrosanctæ solius Divinitatis indivisam gloriam revelasti, et perfectam Trinitatis Tuæ sempiternitatem demonstrasti;

[k] Ps. lxxix. 8. [l] Ps. cxv. 1.

Da mihi, obsecro, fidem et obedientiam in hac vita, et gloriam in futura, per et propter Redemptorem nostrum Jesum Christum[m]. Amen.

O Thou Father, Son, and Holy Ghost, one God, who hast declared unto us the unity of the Deity, and hast revealed the undivided glory of the only ever-blessed Divinity, and demonstrated the perfect eternity of Thy Trinity; grant me, I beseech Thee, faith and obedience in this life, and glory in the life to come, by and for the sake of Jesus Christ our Redeemer. Amen.

Hora Nona.

The Ninth Hour.

O Lord God of Hosts, how long wilt Thou be angry with Thy poor servant that prayeth[n]? O turn me again, O God; shew the light of Thy countenance, and I shall be whole. Amen.

ECCLESIA.

Tibi gloria, Tibi gloria, Domine! Quanta apud Te clementiæ abyssus? quanta patientiæ copia? En, qui nominis Tui prætextu ex ignobilibus et obscuris

[m] S. Athan. lib. i. de Unita Deitate Trinitatis, p. 444.

[n] *Ps. lxxx. 4.*

clari et illustres effecti sunt, honore abutuntur, et contra Te, qui honorem largitus es; audentque non audenda in sacrosancta mysteria Tua injurii. Probos quantum possunt extrudunt, ut homines perditis moribus præditi summa cum quiete et licentia conturbent omnia. O Domine, exurge, adjuva Ecclesiam Tuam, et ne sinas animam meam in eorum Consilium descendere, per Jesum Christum Dominum nostrum[o]. Amen.

Glory be to Thee, Glory be to Thee, O Lord! how great is the depth of Thy mercy! how great the abundance of Thy patience! behold how some that have been raised from a mean and obscure degree to honour and renown, under pretence of Thy name, how they abuse their honour, and use it against Thee the donor: they are unjust, and assume to themselves what they should not dare against Thy most holy mysteries: they use their utmost to thrust out men of approved integrity, that profligate men may with the greatest security and licentiousness put all things into confusion. Arise, O Lord, and help Thy Church, and suffer not my soul to come into their counsels, through Jesus Christ our Lord. Amen.

[o] S. Chrysost. l. iii. de Sacerdotio.

Vesperi.

At Evening.

AFFLICTIONES.

AFFLICTIONS.

O Lord, I will cry day and night before Thee, let my prayer enter into Thy presence, incline Thine ear unto my calling[p]; for my soul is full of trouble, and my life draws nigh unto the pit. O let not Thine indignation lie too hard upon me, neither vex me with all Thy storms: but remember of what mould Thou hast made me, even for Jesus Christ His sake. Amen.

O Domine, ne sit mihi inutilis pugna verborum, sed incunctantis fidei constans professio. Conserva, oro, in me fidei incontaminatam religionem. Et, usque ad excessum spiritus mei, hanc conscientiæ meæ vocem dona mihi: ut, quod in regenerationis meæ symbolo baptizatus in Patre et Filio et Spiritu Sancto professus sim, semper obtineam. Ut Te habeam Patrem; ut una Tecum Filium Tuum adorem, et Spiritum Sanctum Tuum promerear, per Jesum Christum Dominum nostrum[q]. Amen.

O Lord, let me have no idle contention about words, but let me constantly profess the faith without delays. Preserve in me, I beseech Thee, an unblemished reverence to Thy faith; and grant me this

[p] Ps. lxxxviii. 1, 2.

[q] S. Hilar. l. xii. de Trin. fine. Fides.

testimony of my conscience, whilst I have my being, that I may always retain that profession which I made at the sacrament of my new birth, when I was baptized in the name of the Father, and of the Son, and of the Holy Ghost. That I may acknowledge Thee the Father, and together with Thee may adore Thy Son, and may merit Thy Holy Spirit, through Jesus Christ our Lord. Amen.

The Compline.

MISERICORDIA.

FOR MERCY.

O Lord, be merciful unto me, and I will sing praises unto Thy Name; yea, I will tell of Thy loving-kindness early in the morning, and of Thy truth in the night-season[r]. O bless me, and fulfil all Thy works of grace in me, even for Jesus Christ His sake. Amen.

NOX.

AT NIGHT.

Dona mihi, Domine, mentem vigilem, cogitationem sobriam, cor castum, somnum placidum, et ab omni diabolica imaginatione liberum. Et deinde excita me, Domine, hora orationis, ut præceptis Tuis firmiter adhæream, et memoriam retineam inviolatam judiciorum Tuorum. Amen.

[r] Ps. xcii. 1, 2.

Grant me, O Lord, a watchful mind and sober thoughts, a pure heart and pleasant sleep, and free from all diabolical fancies. And raise me again, O Lord, at the hour of prayer, that I may adhere firmly to Thy precepts, and keep an entire remembrance of Thy judgments. Amen.

Bed-time.

Et nocte, si vigiles.

And at night, if thou wakest.

Lord, remember Thy promise unto Thy servant, wherein Thou hast caused me to put my trust; that Thy statutes may be my songs in the house of my pilgrimage; and that I may remember Thy Name in the night-season[s]. Amen.

In manus Tuas, Domine, commendo animam et corpus meum: creasti enim et redemisti ea, Domine Deus veritatis. Commendo autem mecum et mea omnia, Tu enim mihi gratiose largitus es illa pro beneplacito Tuo. In pace ergo me simul cubare et dormire facias, O Domine, qui solus me habitare facis secure, per Jesum Christum Dominum nostrum. Amen.

Into Thine hands, O Lord, I commend my soul and body; for Thou hast created and redeemed them, O Lord, Thou God of truth. And together

[s] Ps. cxix. 49, 54.

with myself, I commend unto Thee all that is mine; for Thou [Lord] hast graciously bestowed them on me according to Thy good pleasure. Cause me therefore, O Lord, both to lie down and sleep in peace, for it is Thou only makest me to dwell in safety, through Jesus Christ our Lord. Amen.

MORS.

DEATH.

O omnium Domine et effector, O Deus Tuorum Pater et Gubernator, O vitæ et mortis Arbiter, O animarum Custos et Benefactor; O qui omnia facis, et tempestive, atque, ut Ipse pro sapientiæ Tuæ et administrationis altitudine nosti, artifice sermone transmutas! me opportuno tempore Tuo suscipe, tamdiu in carne vitam meam moderatus, quamdiu conducibile fuerit mihi ipsi et Ecclesiæ. Et suscipe, quæso, ob metum Tuum paratum, non turbatum, nec in extremo die terga vertentem, nec invito animo tanquam abstractum aut avulsum a mundo, sed ut prompte et alacriter ad beatam illam et æternam vitam proficiscentem, quæ est in Christo Jesu Domino nostro, cui gloria in sæcula sæculorum[t]. Amen.

O Lord and Maker of all things, O God the Father and Governor of Thine, O Thou Disposer of life and death, O Thou Preserver and Benefactor of souls; O Thou that makest all things, and changest them by the creating word which framed

[t] Greg. Naz. Orat. x. p. 176.

them both seasonably and wisely, according to the depth of Thy wisdom and providence! govern Thou my life in the flesh as long as shall be most expedient for me and Thy Church. And in Thy good time receive me, I beseech Thee, as one prepared, not surprised, so as I may not fly Thee at the last day, nor come with an unwilling mind like one forcibly broke off and snatched away from this world, but that I may go readily and cheerfully to that [most] blessed and eternal life which is in Christ Jesus our Lord, to whom be glory for ever and ever. Amen.

O Domine Deus meus, voca me, ut accedam ad Te: firma me, ne recedam a Te, per Jesum Christum Dominum nostrum[u]. Amen.

O Lord my God, call me, that I may come to Thee; fix me, that I may not leave Thee, through Jesus Christ our Lord. Amen.

[u] Aug. Ser. liii. de Diversis.

SATURDAY.

Hora Prima.

The First Hour.

LAUS DEI.

PRAISE.

O Lord, I will sing of Thy power, and will praise Thy mercy in the morning, for Thou hast been my defence and my refuge in the day of my trouble[x]. Unto Thee, O my strength, will I sing; for Thou, O God, art my defence, and my merciful God. Amen.

BENEDICTIO.

FOR BLESSING.

The glorious majesty of Thee, O Lord my God, be upon me; prosper Thou the work of my hands upon me, O prosper Thou my handy-work[y]. Amen.

ILLUMINATIO.

FOR ILLUMINATION.

O Lord, open mine eyes that I may see the wonders of Thy law[z]. I am a stranger upon earth, O

[x] Ps. lix. 16. [y] Ps. xc. 17. [z] Ps. cxix. 18.

hide not Thy commandments from me: for Thy testimonies are my delight and my counsellors. Lord, continue that favour to me, that so they may ever be. Amen.

AUXILIUM.

FOR AID.

O Lord[a], our heavenly Father, Almighty and everlasting God, who hast safely brought me to the beginning of this day, defend me in the same with Thy mighty power, and grant that this day I fall into no sin, nor run into any kind of danger; but that all my doings may be ordered by Thy governance, to do always that which is righteous in Thy sight, through Jesus Christ our Lord. Amen.

Hora Tertia.

The Third Hour.

O my soul, wait thou still upon my God, for my hope is in Him[b]: He is my strength and my salvation, He is my defence, so that I shall not fall. So Amen, Lord Jesu, Amen.

IMPERFECTIO.

MERCY FOR IMPERFECTIONS.

O Lord God[c], be merciful unto every one that

[a] *Prec. Mat.* · *Coll.* pro Gratia. [b] Ps. lxii. 5. [c] Oratio Ezekiæ.

prepares his whole heart to seek Thee, O Lord God, the God of his fathers, though he be not according to the purification of the sanctuary[d]. Amen.

INIMICI.

AGAINST ENEMIES.

O Lord, I walk in the midst of trouble[e]; I beseech Thee, refresh me. Stretch forth Thy hand upon the fury and the cunning of mine enemies, that Thy right hand may save me. O make good Thy loving-kindness towards me, and despise not, I beseech Thee, the work of Thine own hands. Amen.

I deal with the thing that is lawful and right; O give me not over unto mine oppressors[f]. Amen.

O make me, Thy poor servant, still to delight in that which is good, that the proud do me no wrong[g], for Jesus Christ His sake. Amen.

INFIRMITAS.

INFIRMITIES.

Almighty God[h], the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, I beseech Thee to have compassion upon my infirmities; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of Thy Son Jesus Christ our Lord. Amen.

[d] 2 Chron. xxx. 19. [e] Ps. cxxxviii. 7. [f] Ps. cxix. 121. [g] Ps. cxix. 122. [h] Liturg. Angl.

Hora Sexta.

The Sixth Hour.

O Lord, I will put my trust in Thee always: O let Thy people do it with me, and I will pour out my heart before Thee, O God my hope[i]. Amen.

VIARUM DIRECTIO.

FOR DIRECTION IN WALKING.

O that my ways were made so direct that I might keep Thy statutes[k]! O Lord, direct them. Amen.

TIMOR DEI.

FOR THE FEAR OF GOD.

O Lord, teach me the way of Thy statutes, and I shall keep it unto the end: yea, I shall keep it with my whole heart. O stablish Thy word in Thy servant, that I may fear Thee[l], and that for Jesus Christ His sake. Amen.

Hora Nona.

The Ninth Hour.

AFFLICTIONES.

IN AFFLICTION.

O Lord, I will call upon Thee in my troubles, O

[i] Ps. lxii. 8. [k] Ps. cxix. 5. [l] Ps. cxix. 33, &c.

deliver me[m], and hear me; and then especially at what time any storm falls upon me, even for Jesus Christ His sake. Amen.

VIARUM DIRECTIO.

DIRECTION OF OUR WAYS.

Blessed art Thou, O Lord, O teach me Thy statutes; that my whole heart may seek Thee, and that I may not go wrong out of Thy commandments[n]: that I may take greater delight in the way of Thy testimonies, than in all manner of riches. Amen.

Vesperi.

At Even.

LAUS DEI.

THE PRAISE OF GOD.

O praise the Lord, all ye His servants, ye that by night stand in the house of the Lord[o]. With these, O Lord, I lift up my hands to Thy sanctuary, and will praise Thy Name. O Lord, be with me this evening in all the mercies of Jesus Christ my Saviour. Amen.

PROTECTIO.

Miseræ carnis meæ infirmitatem Tu nosti, qui finx-

[m] Ps. lxxxi. 7. [n] Ps. cxix. 10, 12. [o] Ps. cxxxiv. 1.

isti me: invisibilium hostium meorum vigilantiam Tu nosti, qui vides eos; protegat me ala bonitatis Tuæ, per Jesum Christum Dominum nostrum. Amen.

FOR PROTECTION.

Thou knowest the infirmity of my wretched flesh, O Thou that madest me: Thou knowest the watchfulness of my invisible enemies, O Thou that seest them. [O] protect me under the wings of Thy goodness, through Jesus Christ our Lord. Amen.

Compline.

CONFESSIO.

CONFESSION.

O Lord, there is no hiding me from Thy presence: for if I should say, the darkness shall cover me, then shall my night be turned to day. For the darkness is no darkness with Thee, but the night is as clear as the day; the darkness and the light to Thee are both alike[p]. Therefore, O God, I present myself open before Thee; O cleanse my soul, that it may rejoice to be seen of Thee in Jesus Christ. Amen.

GRATIARUM ACTIO.

Die jam transacto, gratias Tibi ago, Domine, gloriam Tibi tribuo, quod sine scandalo; hymnis effero,

[p] Ps. cxxxix. 10.

quod liber ab insidiis diem transegerim, per Jesum Christum Dominum nostrum. Amen.

THANKSGIVING.

The day being now passed over, O Lord, I give thanks unto Thee, I glorify Thee that I have passed it away without scandal; I magnify Thee with a song, because I have passed it without falling into any snare, through Jesus Christ our Lord. Amen.

LAUS DEI.

PRAISE OF GOD.

Thy righteousness, O God, is very high, and great things are they which Thou hast done for me[q]. O God, who is like unto Thee? Thou hast brought me to great honour, and comforted me on every side. Therefore will I praise Thee and Thy righteousness, O God, and unto Thee will I sing, O Thou Holy One of Israel. My lips will be glad when I sing unto Thee, and so will my soul which Thou hast delivered. My tongue also shall talk of Thy righteousness all the day long: for many are confounded and brought to shame that have sought to do me evil. O Lord, continue Thy blessings to me, and multiply my thankfulness to Thee, through Jesus Christ our Lord. Amen.

Bed-time.

Et nocte, si vigiles.

And at night, if thou wakest.

O Lord, Thou Keeper of Israel, which in the

[q] Ps. lxxi. 17, 19, &c.

watch over Thy servants dost neither slumber nor sleep[r], be my Keeper, and preserve me this night. O keep my soul. Amen.

PROCRASTINATIO.

AGAINST PROCRASTINATION.

Lord, give me grace to make haste, and not prolong the time to keep Thy commandments[s]. That I may call my own ways to remembrance, and turn my feet to Thy testimonies. And then at midnight will I rise and give Thee thanks, because of Thy righteous judgments, O Lord, my strength and my Redeemer. Amen.

MORS.

DEATH.

Woe is me, that I am constrained to dwell with Mesech, and to have my habitation among the tents of Kedar. For my soul hath too long dwelt among them that are enemies unto peace[t]. Too long, O Lord, but that it is Thy good pleasure to continue my dwelling in this vale of misery. Amen.

ADORATIO ET GLORIFICATIO DEI MEI.

Quid es, O Deus meus? Quid rogo nisi Dominum, Deus? Quis enim Dominus præter Dominum, aut quis Deus præter Deum nostrum? Summe, optime, potentissime, misericordissime et justissime, secre-

[r] Ps. cxxi. 4. [s] Ps. cxix. 60. [t] Ps. cxx. 5, 6.

tissime et præsentissime, pulcherrime et fortissime, stabilis et incomprehensibilis, immutabilis, mutans omnia. Nunquam novus, nunquam vetus, innovans omnia et in vetustatem perducens superbos, et nesciunt. Semper agens, semper quietus, colligens et non egens. Portans, et implens, et protegens, creans, et nutriens, et perficiens. Quæris, cum nihil desit Tibi. Amas, nec æstuas. Zelas, et securus es. Pœnitet Te, et non doles. Irasceris, et tranquillus es. Opera mutas, non consilium. Recipis quod invenis, et nunquam amisisti. Nunquam inops, et gaudes lucris. Nunquam avarus, et usuras exigis. Supererogatur Tibi ut debeas, et quis habet quicquam non Tuum? Reddis debita, nulli debens: donas debita, nihil perdens. Et quid dicimus, Deus meus, vita mea, dulcedo mea sancta? Aut quid dicit aliquis, quum de Te dicit? Et væ tacentibus de Te, quoniam loquaces muti sunt. Miserere mei Deus, ut loquar de Te, et glorificem nomen Tuum[u]. Amen.

ADORATION AND GLORIFICATION OF GOD.

What art Thou, O my God? What art Thou, I beseech Thee, but the Lord my God? For who is Lord besides our Lord? Or who is God besides our God, O Thou supreme, most powerful, most merciful, most just, most secret, most present, most beautiful, most mighty, most incomprehensible; most constant, and yet changing all things; immu-

* S. Aug. lib. ii. Confess. c. 4.

table, never new and never old, yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating, upholding, filling, protecting, nourishing, and perfecting all things. Thou lovest, and yet Thou art not transported; Thou art jealous, yet Thou art void of fear; Thou dost repent, yet thou art free from sorrow; Thou art angry, and yet never art unquiet; Thou takest what Thou findest, yet didst Thou never lose any thing; Thou art never poor, and yet Thou art glad of gain; never covetous, and yet Thou exactest profit at our hands. We bestow largely upon Thee that Thou mayest become our debtor, yet who hath any thing but of Thy gift? Thou payest debts when Thou owest nothing; Thou forgivest debts, and yet Thou losest nothing. And what shall I say, O my God, my life, my joy, my holy dear delight? Or what can any man say when he speaketh of Thee? And woe be to them that speak not of Thee, but are silent in Thy presence. Have mercy upon me, O Lord, that I may speak unto Thee, and praise Thy name.

Amen.

Prospera.

In Prosperity.

LORD, this is the time of fear; keep Thy servant from presumptuous sins, lest they get the dominion over me: that though my sins be many and great, yet I may be innocent from the great offence[x], even for Jesus Christ His sake. Amen.

O Lord, make me worthy of the place to which Thou hast raised me in Thy Church, that all my endeavours may be to make truth and peace meet together. In this course give me understanding to discover my enemies, and wisdom to prevent them: a heart to love my friends, and carriage that may bind them. Lord, make me love Thy Church, and the place where Thine honour dwelleth; that as Thou hast honoured me above many others, so I may honour Thee above all, and spend whatsoever is acceptable in the poor remainder of my life to

[x] Ps. xix. 13.

serve Thee in Thy Church, through Jesus Christ our Lord.

O Lord, turn away mine eyes that they behold not vanity, and quicken Thou me in Thy way[y]. Amen.

O Domine misericors, quando a Te ipse exoratus, (nec enim unquam ita vivimus, ut exorare mereamur,) pacificos nobis dies, proventus uberes, divitem bonis omnibus tranquillitatem, et abundantiam dederis super vota crescentem, ne sinas me tanta secundarum rerum prosperitate corrumpi, ne et Tui penitus obliviscar et mei: sed humilitatem et gratitudinem adauge, per Jesum Christum Dominum nostrum[z]. Amen.

O merciful Lord, when Thou hast prevailed with Thyself (for [alas] we never live so as to be worthy to prevail with Thee) to give us seasonable weather, plentiful crops, and peaceful times that enrich us with all good things, and abundance of increase, even above our wishes; (O) suffer me not to be corrupted through so great prosperity of happy events, lest I should altogether forget Thee and myself too; but increase also my humility and my thankfulness, through Jesus Christ our Lord. Amen.

[y] Ps. cxix. 37.

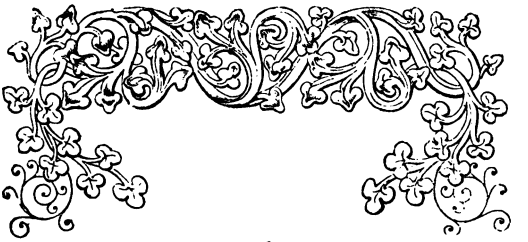
[z] Salvian. l. vi. de Gubernatione Dei, p. 222.

Familia Domus.

Visita, quæso, Domine, habitationem meam, et omnes insidias inimici ab ea longe repelle: angeli Tui sancti habitent in ea, et nos in pace et sanitate custodiant, et benedictio Tua sit super nos semper, per Jesum Christum Dominum nostrum. Amen.

For House and Family.

O Lord, I beseech Thee, visit this habitation, and keep away from it all the snares of our [ghostly] enemy: let Thy holy angels dwell in it, and let them preserve us in peace and health, and let Thy blessing be upon us for ever, through Jesus Christ our Lord. Amen.



Linguæ Frænum.

FOR THE GOVERNMENT OF THE TONGUE.

LET the words of my mouth, and the meditations of my heart, be always acceptable in Thy sight, O Lord, my strength and my Redeemer[a]. Amen.

Lord, keep my tongue from evil, and my lips that they speak no guile; that so I may eschew evil and do good, seek peace and ensue it[b]. Amen.

O Lord, give me the mouth of the righteous, that it may be exercised in wisdom, and that my tongue may be talking of judgment[c]. Amen.

Lord, I have said in Thy grace, I will take heed unto my ways, that I offend not in my tongue[d]. Give me, O give me that grace, that I may take this heed, that I may keep my mouth as it were with a bridle, especially when the ungodly is in my sight, be it never so much pain or grief unto me. Hear me, and grant, even for Christ Jesus His sake. Amen.

[a] Ps. xix. 14.
[b] Ps. xxxiv. 12, 13.
[c] Ps. xxxvii. 31.
[d] Ps. xxxix. 1, 2.

Let the free-will offerings of my mouth please Thee, O Lord, and teach me Thy judgments[e]. Amen.

O Lord, set a watch before my mouth, and keep the door of my lips; and let not my heart be inclined to any thing that is evil[f]. Amen.

O Lord, set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not[g]. Amen.

[e] Ps. cxix. 108. [f] Ps. cxli. 3.
[g] Ecclus. xxii. 27.

Afflictiones.

In time of Affliction.

DAVID FUGIENS.

DAVID FLYING.

If I find favour in Thine eyes, O Lord, Thou wilt bring me again, and shew me both the ark and the tabernacle[h], and set me right in Thy service, and make me joyful and glad in Thee. But if Thou say, (O, for Jesus His sake, say it not!) I have no pleasure in thee; behold, here I am, do with me as seemeth good in Thine own eyes. Amen.

O Lord, though I be afflicted on every side, let me not be in distress[i]: though in want of some of Thy comforts, yet not of all: though I be chastened, yet let me not be forsaken: though I be cast down, let me not perish: and though my outward man perish, yet let my inward man be renewed daily[k], even for Jesus Christ His sake. Amen.

O Lord, whatsoever Thou shalt lay upon me, I will hold my peace, and not open my mouth, because it is Thy doing and my deserving[l]. Amen.

[h] 2 Sam. xv. 25.
[i] 2 Cor. iv. 8.
[k] 2 Cor. iv. 16.
[l] Ps. xxxviii. 14.

O Lord, Thou hast dealt graciously with Thy servant according to Thy word[m]. For before I was troubled I went wrong, but now have I prayed that I may keep Thy law. And it is good for me that I have been in trouble, that so I may learn still to keep it better, in the mercies of Jesus Christ. Amen.

I know, O Lord, that Thy judgments are right, and that Thou of very faithfulness hast caused me to be troubled[n]. O let Thy merciful kindness be my comfort, according to Thy word unto Thy servant, even for Jesus Christ His sake. Amen.

O Lord Almighty, O God of Israel, the soul that is in trouble, and the spirit that is vexed, crieth unto Thee[o]. Hear, O Lord, and have mercy, for Thou art merciful, and have pity upon me, because I have sinned before Thee. For Thou endurest for ever, but unless Thou have mercy I utterly perish. Have mercy, therefore, even for Jesus Christ His sake. Amen.

O Lord, remember Thy promise, that the poor shall not always be forgotten, nor the patient abiding of the meek perish for ever[p]. Amen.

Lord, I will be glad and rejoice in Thy mercy, for Thou hast considered my trouble, and hast known my soul in adversities. Amen.

Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness, yea,

[m] Ps. cxix. 65.
[n] Ps. cxix. 75.
[o] Baruch iii. 1, &c.
[p] Ps. ix. 18.

my soul and my body. My strength faileth me because of mine iniquity, and my bones are consumed: I am even become like a broken vessel. For I have heard the blasphemy of the multitude, and fear is on every side. But my hope hath been and is in Thee, O Lord; Thou art my God, save and deliver me, for Jesus Christ His sake[q]. Amen.

Why art thou so full of heaviness, O my soul, and why art thou so disquieted within me[r]? O put thy trust in God, that I may yet give Him thanks for the help of His countenance. O my God, my soul is vexed within me, therefore will I remember Thee. Amen.

Up, Lord, why sleepest Thou? Awake, and be not absent from us for ever; wherefore hidest Thou Thy face, and forgettest our misery and trouble? For our soul is brought low, even unto the dust, our belly cleaves unto the ground. Arise, O Lord, and help us, and deliver us for Thy mercies' sake[s]. Amen.

In Thee, O Lord, have I put my trust, let me never be put to confusion, deliver me in Thy righteousness[t]. Bow down Thine ear to me, make haste to deliver me. Be Thou my strong rock and house of defence, that Thou mayest save me. Be also my guide, and lead me for Thy Name's sake. Amen.

O God, the enemy crieth so, and the ungodly cometh on so fast, that they threaten to overbear me, they are minded to do me some mischief, so

[q] Ps. xxxi. 7—14.
[r] Ps. xlii. 5.
[s] Ps. xliv. 23.
[t] Ps. xxxi. 1.

maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me. Fearfulness and trembling and an horrible dread hath overwhelmed me[u]. And I said, O that I had wings like a dove, that I might fly away and be at rest; that I might make haste to escape the stormy wind and tempest. But be Thou my helper, and I will magnify Thee, O Lord, my Strength and my Redeemer. Amen.

O be Thou my help in trouble, for vain is the help of man[x]. Amen.

PERICULA.

IN PERILS.

Gracious Father, the life of man is a warfare upon earth, and the dangers which assault us are diversly pointed against us. I humbly beseech Thee, be present with me in all the course and passages of my life; but especially in the services of my calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falsehood to betray me. That which I cannot foresee, I beseech Thee prevent; that which I cannot withstand, I beseech Thee master; that which I do not fear, I beseech Thee unmask and frustrate; that being delivered from all danger, both of soul and body, I may praise Thee the deliverer, and see how happy a thing it is to make the Lord of Hosts my helper in

[u] Ps. lv. 3, 4, 5. [x] Ps. lx. 11.

the day of fear and trouble. Especially, O Lord, bless and preserve me at this time from, &c., that I may glorify Thee for this deliverance also, and be safe in the merits and the mercies of Jesus Christ, my only Lord and Saviour. Amen.

O Lord, Thou hast fed me with the bread of affliction, and given me plenty of tears to drink[y]. I am become a very strife to my neighbours, and mine enemies laugh me to scorn. But turn Thee again, Thou God of Hosts, shew me the light of Thy countenance, and I shall be whole. Amen.

Help me, O Lord my God, O save me according to Thy mercy[z]; and then the world shall know that this is Thy hand, and that Thou, Lord, hast done it. Amen, Lord Jesu, Amen.

If my delight had not been in Thy law, I should have perished in my trouble[a]. O continue my delight. Amen.

[y] Ps. lxxx. 5. [z] Ps. cix. 26. [a] Ps. cxix. 92.

Pestilentia.

In time of Pestilence.

DELIVER me, O Lord, from all my offences, and make me not a rebuke to the foolish[b]. Take, I humbly beseech Thee, Thy plague away from Thy people, for we begin to be consumed by means of Thy heavy hand. And for Jesus Christ His sake lay neither me nor mine under this uncomfortable disease. Amen.

O Lord, deliver me from the snare of the hunter, and from the noisome pestilence[c]; O defend me under Thy wings, and keep me safe under Thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the pestilence that walketh in the darkness, nor for the sickness that destroyeth in the noon-day. Though thousands fall beside me, and ten thousands at my right hand, yet let it not come near me, even for Jesus Christ His sake. Amen.

O Lord, Thou art my hope, I beseech Thee let no evil happen unto me, neither let any plague come nigh my dwelling[d]; but give Thine angels charge

[b] *Ps. xxxix. 8.* [c] Ps. xci. 3. [d] Ps. xci. 10.

over me to keep me in all my ways, O Lord, my Strength and my Redeemer. Amen.

O let the sorrowful sighing of them whom Thou hast visited come before Thee; and according to the greatness both of Thy power and mercy preserve Thou them that are appointed to die[e], even for Jesus Christ His sake. Amen.

DOMINICA SEPTUAGESIMA.

SEPTUAGESIMA SUNDAY.

SI INTRET FAMILIAM.

IF IT ATTACKS THE FAMILY.

O Lord, I beseech Thee favourably to hear the prayers of Thy humble servant; that I and my family, which are justly punished for our offences, may be mercifully delivered by Thy goodness from this and all other infection, both of soul and body; that so we may live both to serve and to praise Thee, to the glory of Thy great Name, through Jesus Christ our Lord and only Saviour. Amen.

O Almighty God[f], which in Thy wrath in the time of King David didst slay with the plague of pestilence three score and ten thousand, and yet remembering Thy mercy didst save the rest; have pity upon us miserable sinners, that now are visited with great sickness and mortality; and like as Thou didst then command Thine angel to cease from pun-

[e] Ps. lxxix. 11. [f] Liturg. Angl.

ishing, so it may now please Thee to withdraw from us this plague and grievous sickness, through Jesus Christ our Lord. Amen.

GRATIARUM ACTIO POST LIBERATIONEM.
THANKSGIVING AFTER DELIVERANCE.

O Lord God[g], who hast wounded us for our sins, and consumed us for our transgressions, by Thy late heavy and long-continued visitation, and in the midst of that judgment remembering mercy, hast redeemed us from death; we offer up unto Thee ourselves, our souls and bodies, (which Thou hast now delivered,) to be a living sacrifice unto Thee. And here I offer up unto Thee, most merciful Father, in the name of all Thy people, all possible praise and thanks, and shall ever magnify Thee, through Jesus Christ our Lord. Amen.

[g] Liturg. Angl.

Morbus.

In time of Grievous Sickness.

O Lord, the sorrows of death compass me, and the snares of it are ready to overtake me[h]. When Thou wilt dissolve my tabernacle, Thou alone knowest: therefore in this my trouble I will call upon Thee my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me, for Jesus Christ His sake. Amen.

Into Thy hands I commend my spirit, for Thou hast redeemed me, O Lord God of truth[i].

O Lord, Thy hand is heavy upon me day and night, and my moisture is become like the drought in summer[k]. I acknowledge my sin unto Thee, O Lord, and my unrighteousness have I not hid. O Lord, be merciful unto me. Amen.

O Lord, hear my prayer, and with Thine ears consider my calling; hold not Thy peace at my tears. For I am a stranger with Thee, and a sojourner, as all my fathers were. O spare me a little,

[h] Ps. xviii. 4, 5. [i] Ps. xxxi. 5. [k] Ps. xxxii. 4.

that I may recover my strength before I go hence and be no more seen[1]. Amen.

O Domine, media vita in morte sumus, unde aut a quo quærimus auxilium, nisi a Te, Domine, qui tamen pro peccatis nostris merito infensus es nobis? Sancte fortis, sancte misericors Salvator, amarissimis pœnis mortis æternæ ne tradas me. Ne projicias me in tempore ægritudinis meæ, quum deficit virtus mea, ne derelinquas me. Domine, ante Te omne desiderium meum, et suspiria mea a Te non sunt abscondita. Nosti, Domine, nosti intima cordis mei; ne, quæso, occludas precibus meis aures misericordiæ Tuæ. Quin parce mihi, O Domine sanctissime, O Omnipotens Deus, sanctus et Salvator maxime misericors, dignissime et æterne Judex, ne sinas me in hora mea novissima pro quocunque terrore mortis excidere a Te. Amen, O Domine Salvator Jesu.

O Lord, in the midst of life we are in death: from whence or of whom do we seek for succour, but of Thee, O Lord, who yet art justly displeased with us for our sins? O holy and mighty, O holy and merciful Saviour, deliver me not into the most bitter pains of eternal death. O cast me not away in the time of my sickness, forsake me not when my strength faileth me. Before Thee, O Lord, is all my desire, and my groanings are not hid from Thee. Thou knowest, O Lord, [all] the secrets of my heart; I beseech Thee shut not the ears of

[1] Ps. xxxix. 12, 13.

Thy mercy to my prayers. But spare me, O Lord most holy, O God most mighty, O holy and most merciful Saviour, Thou most worthy Judge eternal; suffer me not at my last hour for any terror of death to fall from Thee. Amen, O Lord Jesus my Saviour.

O Lord, the snares of death compass me round about, the pains of hell get hold upon me. I have found trouble and heaviness, but will call upon Thy Name, O Lord; O Lord, deliver my soul[m]. Deliver my soul from death, mine eyes from tears, and my feet from falling; that I may walk before Thee in the land of the living. Amen.

Thou, O Lord, hast chastened and corrected me, but not given me yet over unto death. Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord[n]. Amen.

There is no health in my flesh by reason of Thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me, and heal me, even for Thy Name's sake. Amen.

LIBERATIO A MORBO GRAVISSIMO IN QUEM INCIDIT AUG. 24, 1629.

DELIVERANCE FROM A GREAT SICKNESS WHICH BEGAN AUG. 24, 1629.

O Lord, I give Thee humble and hearty thanks for the great and almost miraculous bringing of me

[m] Ps. cxvi. 3, 4. [n] Ps. cxviii. 18, 19.

back from the bottom of my grave. What Thou hast further for me to do or to suffer, Thou alone knowest. Lord, give me patience and courage, and all Christian resolution to do Thee service, and grace to do it. And let me not live longer than to honour Thee, through Jesus Christ. Amen.

Vellum.

In time of War.

O MY God, though mighty nations gather together on heaps, yet let them be broken in pieces; though they take counsel together, bring it to nought. For though they pronounce a decree, yet it shall not stand, if Thou, O God, be with us[o]. Be with us therefore, O God, for Jesus Christ His sake. Amen.

Blessed be Thou, O Saviour of Israel, which didst destroy the assault of the mighty man, by the hand of Thy servant David, and gavest the host of strangers into the hand of Jonathan; shut up this army in the hand of Israel, and let them be confounded with their power, and with their horsemen. Make them afraid, and consume their boldness and strength, that they may be astonished at their own destruction. Cast them down by the sword of them that love

[o] Isa. viii. 9, 10.

Thee; that we which love Thy Name may praise Thee and sing unto Thee[p]. Grant this for Jesus Christ His sake. Amen.

O Lord of Hosts, give us strength that we may follow on upon our enemies and overtake them, and not return till we have destroyed them. O gird us with strength unto the battle, that we may smite them, that they may not be able to stand, but fall under our feet[q]. And when Thou hast thus blessed us, make us fall down at Thy feet, and ever worship Thee, through Jesus Christ our Lord. Amen.

O make the wars to cease in all the world, break the bow, and knap the spear in sunder, and burn the chariot in the fire; that men may be still, and know that Thou art God, that Thou wilt be exalted among the heathen, and in the earth[r]. Amen.

Lord, be not far off, put us not to confusion, but go out with our armies and prosper them, that we may not turn our backs upon our enemies[s], while they that hate us spoil our persons, our honour, and our goods. O sell not us, Thy poor people, for nought; make us not a rebuke to our insolent neighbours, nor a scorn to them that are round about us. Our confusion by reason of our sins is daily before us, and the shame of our face hath covered us. But, Lord, we humbly beseech Thee forgive us our sins, and deliver us, for Jesus Christ His sake. Amen.

[p] Macc. iv. 30.
[q] Ps. xviii. 37, &c.
[r] Ps. xlvi. 9, 10.
[s] Ps. xliv. 10.

Hast Thou forsaken us, O God? and wilt not Thou, O God, go forth with our hosts? O help us against the enemy, for vain is the help of man[t]. O Lord, help us. Amen.

O Almighty God[u], King of kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory, through the merits of Thy only Son our Saviour Jesus Christ. Amen.

GRATIARUM ACTIO.

THANKSGIVINGS.

Almighty God[x], who art a strong tower of defence unto Thy servants against the face of their enemies; we give Thee praise and thanks for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it Thy great goodness that we were not delivered over as a prey unto them. And we humbly beseech Thee to continue such Thy mercies towards us, that all the world may know that Thou art our Saviour and

[t] Ps. cviii. 11, 12. [u] Liturg. Angl. [x] Ibid.

mighty Deliverer, through Jesus Christ our Lord. Amen.

O Lord, bless the Queen, and all her commanders under her, and all her soldiers. Cover all their heads, hers especially, in the day of battle. Teach all their hands to war and their fingers to fight. And bless all the guides and conductors of her armies under her, with wisdom and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech Thee, to all these bloody distractions, and restore peace, and preserve religion in integrity among us, even for Jesus Christ His sake. Amen.

In Poverty.

O Lord, when Thou makest inquisition for blood, remember and forget not the complaint of the poor[y].

Arise, O Lord God, and lift up Thy hand; forget not the poor. Take his cause into Thy hand, for he commits himself unto Thee, and Thou art the Helper of the friendless[z]. O be so still, even for Jesus Christ His sake. Amen.

O praise the Lord, ye that fear Him, and magnify Him, all ye of the seed of Jacob: for He hath not despised nor abhorred the low estate of the poor, He hath not hid His face from him, but when he called unto Him, He heard him[a]. O bow down Thine ear and hear him still, O Thou Holy One of Israel. Amen.

I am poor and needy, O God, make haste unto me: Thou art my helper and my deliverer, O Lord, make no long tarrying[b]. Amen.

[y] Ps. ix. 12.
[z] Ps. x. 12, 14.
[a] Ps. xxii. 23, 24.
[b] Ps. lxx. 5.

Dolor.

In Misery.

Lord, turn Thee unto me, and have mercy upon me, for I am desolate and in misery[c]. The sorrows of my heart are enlarged, O bring Thou me out of my troubles. Look upon mine adversity and misery, and forgive me all my sins, through Jesus Christ our Lord. Amen.

Hear my crying, O God, give ear unto my prayer[d]; from the ends of the earth, whithersoever Thou shalt cast me, I will call upon Thee, when my heart is in heaviness. O set me upon the rock that is higher than I, to be my hope and a strong tower against my oppressors. Amen.

Save me, O God, for the waters are entered into my soul. I stick fast in the deep mire, where no stay is, I am come into deep waters, and the streams run over me. They that hate me without cause are more than the hairs of my head, and they which would destroy me causeless are mighty. O let not these waterfloods drown me, neither let

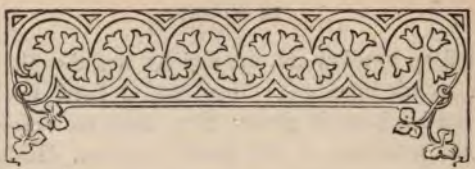
[c] Ps. xxv. 16. [d] Ps. lxi. 1.

the deep swallow me up, and let not the pit shut her mouth upon me. Hear me, O Lord, for Thy loving-kindness is great; turn unto me according to the multitude of Thy tender mercies. Hide not Thy face from Thy servant, for I am in trouble, but draw near unto my soul, and redeem it[e], for Jesus Christ His sake. Amen.

My soul melteth away for very heaviness; comfort Thou me according to Thy word[f]. Amen.

O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in Thy commandments[g]. Amen.

[e] Ps. lxix. 1, 2, 4, 15—18. [f] Ps. cxix. 28.
[g] Ps. cxix. 143.



Infamia.

Against Reproach.

O Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me[h]. O suffer me not longer to be a bye-word among the people. My confusion is daily before me, and the shame of my face hath covered me. The voice of the slanderer and blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget Thee, or to behave myself frowardly in Thy covenant, through Jesus Christ our Lord. Amen.

Destroy their tongues, O Lord, and divide them, for I have seen cruelty and strife in the city. But I will call upon Thee, O Lord, and Thou wilt save me[i]. Amen.

O Lord, send down from heaven, and save me from the reproof of them that would swallow me. Send out Thy mercy and truth, for my soul is among lions; I lie among the children of men that are set on fire, whose teeth are spears and arrows, and their

[h] Ps. xliv. 13. [i] Ps. lv. 9, 16.

tongue a sharp sword[k]. O deliver me, and I shall magnify Thy Name for ever. Amen.

I am become a monster to many, but Thou art my sure trust[l]. O be Thou my anchor for ever. Amen.

O remember, Lord, the rebuke that Thy servant hath, and how I do bear in my bosom the rebukes of many people[m]. O remember me. Amen.

[k] Ps. lvii. 3, 4. [l] Ps. lxxi. 7.
[m] Ps. lxxxix. 50.

Vis.

Against Violence.

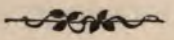
O Lord, the ungodly laid wait for me to destroy me, yet make me the more thankful, and the more careful to consider Thy testimonies[n]. Amen.

O Lord, they draw nigh that of malice persecute me[o]; therefore be Thou nigh at hand to help me, even for Jesus Christ His sake. Amen.

Many, O Lord, they are that trouble me and persecute me, yet do I not swerve from Thy testimonies[p]: yes, Lord, I do daily swerve from them. Quicken me as Thou art wont. Amen.

O take from me shame and rebuke, and I will keep Thy testimonies[q]. O take away the rebuke that I am afraid of, for Thy judgments are good[r]. O Lord, do this for Jesus Christ His sake. Amen.

[n] Ps. cxix. 95. [o] Verse 150. [p] Verse 157.
[q] Ps. cxix. 22. [r] Ps. cxix. 39.



Timor.

In time of Fear.

Lord, make me remember that the fear of Thee is clean, and that Thy judgments are true and righteous altogether[s]. Amen.

O Lord, give me that grace that I may so carry myself, and that courage that I may so bear up myself, as that I may fear none but Thee, nothing but that wherein I offend Thee, even for Jesus Christ His sake. Amen.

[s] Ps. xix. 9.

Fraudes. Dolus.

Against Fraud and Deceit.

O Lord, watch over Thy servant; for my familiar friends whom I trusted have laid wait for me[t]. Be Thou merciful unto me, O Lord, and deliver me from them; that even in this I may know Thou favourest me, that mine enemies are not able to triumph against me. Amen.

Exalt Thyself, O God, above the heavens, and Thy glory upon all the earth[u]. For men have laid a net for my steps, they have pressed down my soul, they have digged a pit before me. Lord, I desire not that they should fall into the midst of it themselves; but I beseech Thee keep me out and deliver me, for Thy mercy sake. Amen.

Mine enemies lay wait for my soul, and take counsel together[x]. They pursue me out of an opinion that Thou, O God, hast forsaken me. But go not far from me, O God; my God, haste to help me. Amen.

O Lord, the proud have digged pits for me[y]. They persecute me falsely, O be Thou my help. They had

[t] Ps. xli. 9.
[u] Ps. lvii. 5.
[x] Ps. lxxi. 10.
[y] Ps. cxix. 85.

almost made an end of me upon earth, yet suffer me not, I beseech Thee, to depart from Thy commandments, for Jesus Christ His sake. Amen.

Lord, keep me from the snare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together, but let me ever escape them[z]. Amen.

O Lord, I pour out my complaints before Thee; consider them, for I am brought very low. O deliver me from my persecutors, for they are too strong for me[a]. Amen.

[z] Ps. cxli. 10. [a] Ps. cxlii. 2, 6.

Templi Ingressus.

On Entrance into Church.

Lord, I will come into Thy house upon the multitude of Thy mercies, and in Thy fear will I worship towards Thy holy temple[b]. O bless me that I may. Amen.

Hear the voice of my humble petitions, O Lord, when I cry unto Thee in this place, when I hold my hands towards the mercy-seat of Thy holy temple[c], even for Jesus Christ His sake. Amen.

I will dwell in Thy tabernacle for ever, and my trust shall be under the covering of Thy wings[d]. O Lord, hear our desires, and give an heritage unto those that pray unto Thee, and fear Thy Name. Amen.

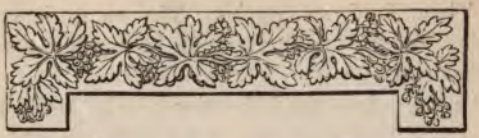
O my God, I will go into Thy gates with thanksgiving, and into Thy courts with praise: I will be thankful unto Thee, and speak good of Thy Name:

[b] Ps. v. 7. [c] Ps. xxviii. 2. [d] Ps. lxi. 4.

for Thou, Lord, art gracious, Thy mercy is everlasting, and Thy truth endureth from generation to generation[e]. Amen.

O Lord, I love the habitation of Thy house, and the place where Thine honour dwelleth. O shut not up my soul with impenitent sinners, but give me plenty of Thy grace, even for Jesus Christ His sake. Amen.

[e] Ps. c. 4, 5.



Fames.

In time of Dearth.

Be merciful, O Lord, and remember us, that we be not confounded in these perilous times, and that in these days of dearth we have enough[f], and a free heart and hand to bestow it upon Thy poor ones, even for Jesus Christ His sake. Amen.

O Lord, our sins have prevailed against us, yet be Thou merciful unto our transgressions. O visit the earth, and prepare corn for the inhabitants thereof. Crown the year with Thy goodness, and let no cloud drop other than fatness; that the very hills may rejoice on every side, that the pastures may be covered with sheep, and the valleys with corn, that Thy people may rejoice and sing unto Thee[g], through Jesus Christ our Lord. Amen.

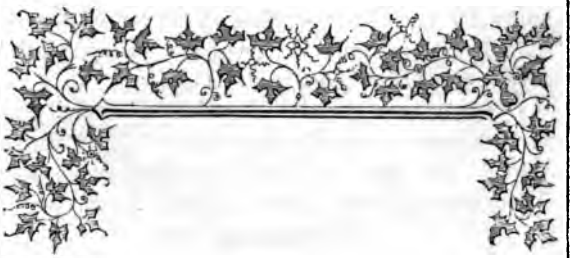
O God[h], heavenly Father, who, by Thy Son Jesus Christ, hast promised to all them that seek Thy kingdom and the righteousness thereof, all things necessary for their bodily sustenance; behold, we beseech Thee, the afflictions of Thy people, and grant that the scarcity and dearth which we do now most justly

[f] Ps. xxxvii. 19. [g] Ps. lxv. 3, 9—13. [h] Liturg. Angl.

suffer for our sins may through Thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord. Amen.

O Lord[1], be mercifully pleased to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them, and praise Thee, through Jesus Christ our Lord. Amen.

[1] Litan. Angl.

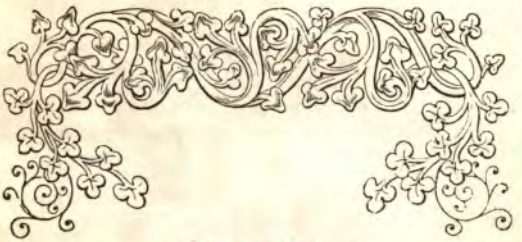


Plubia.

For Rain.

O God[k], heavenly Father, whose gift it is that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; send us, we beseech Thee, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to Thy honour, through Jesus Christ our Lord. Amen.

[k] Liturg. Angl.

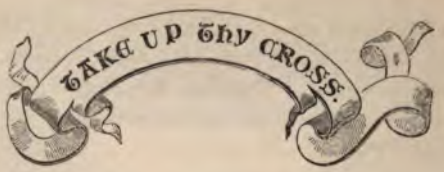


Serenitas.

For Fair Weather.

O Lord God[1], which for the sin of man didst once drown all the world, except eight persons, and afterward of Thy great mercy didst promise never to destroy it so again; we humbly beseech Thee, that though we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance Thou wilt give us such weather, whereby we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise and glory, through Jesus Christ our Lord. Amen.

[1] Liturg. Angl.



Pœnitentiales.

Penitentials.

Psalms vi. xxxii. xxxviii. li. cii. cxxx. cxliii.

O Lord, turn Thee again now at the last, and be gracious unto Thy servant[m]. O satisfy me with Thy mercy, and that soon, so shall I rejoice and be glad all the days of my life. And when Thou hast forgiven my sins, O comfort me again after the time that Thou hast plagued me, and for the years wherein I have suffered adversity, O Jesus Christ my Saviour, and be merciful. Amen.

O Lord, my flesh trembleth for fear of Thee, and I am afraid of Thy judgments; yet stablish me according to Thy word, that I may live, and let me not be disappointed of my hope[n], even for Jesus Christ His sake. Amen.

I have gone astray, like a sheep that is lost; O seek Thy servant, that I may not forget Thy commandments[o], but return to Thee. Amen.

O Lord, our iniquities testify against us; for our

[m] Ps. xc. 13. [n] Ps. cxix. 116, 120. [o] Ps. cxix. 176.

backslidings are many, and we have sinned against Thee: yet, O Thou hope of Israel, Thou Saviour thereof in time of trouble, shew mercy for Thy Name's sake; and on me especially. For why shouldest Thou be as a stranger in my soul, or as a wayfaring man that turns aside to tarry but for a night? O Lord, be and dwell in the midst of me, for Thy Name is called upon me. Leave me not, O God of my salvation[p], but have mercy, for Jesus Christ His sake. Amen.

For Thy Name's sake, O Lord, be merciful unto my sin, for it is great[q]. Amen.

O Lord Almighty, I acknowledge and confess I am not worthy to lift up mine eyes to heaven, much less to present myself before Thee with any confidence that Thou shouldest hear my prayers and grant my requests, if I consider my own deserving. For my conscience accuses me, and my sins witness against me; and Thou art a just and an upright Judge, and wilt not justify any sinner in his transgressions. O Lord, suffer me not to be swallowed up of death and desperation, but in the multitude of Thy mercies pardon me, O Lord, for Thy goodness' sake. For though I am a worm and no man, yet Thou art my Creator, and I am the work of Thy hands; yea, Thou art my Father, and I Thy son; Thou my Shepherd, and I one of Thy straggling flock; Thou my Redeemer, and I one of Thy people whom Thou

p Jer. xiv. 7, 8, 9. q Ps. xxv. 11.

hast dearly bought; Thou my God, and I Thy creature. O correct me not in Thine anger, O Lord, neither punish me according to my deservings, but remember my weakness as well as my sin, and have mercy upon me, for my dearest Saviour's sake, Jesus Christ. Amen.

COLL. IN DIE CINERUM.

COLLECT FOR ASH-WEDNESDAY.

Almighty and everlasting God, which hatest nothing that Thou hast made, and forgivest the sins of all them that are penitent, create and make in me a new and contrite heart, that I may worthily lament my sins, and acknowledge my wretchedness, and obtain of Thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

DOMINICA XII. POST TRINITATEM

TWELFTH SUNDAY AFTER TRINITY.

Almighty and everlasting God, which art always more ready to hear than we to pray, and usest to give more than either we desire or deserve; pour down upon me, most miserable sinner, the abundance of Thy mercy, forgiving me those things whereof my conscience is afraid, and giving me that

which my prayer dares not presume to ask. Grant this for Jesus Christ His sake, our Lord and only Saviour. Amen.

DOMINICA XXI. POST TRINITATEM.

TWENTY-FIRST SUNDAY AFTER TRINITY.

Grant, I beseech Thee, merciful God, to me Thy sinful but humble servant, pardon and peace, that I may be cleansed from all my sins, and serve Thee with a quiet mind, through Jesus Christ our Lord. Amen.

DOMINICA XXIV. POST TRINITATEM.

TWENTY-FOURTH SUNDAY AFTER TRINITY.

Lord, I beseech Thee, free me from all my offences, and by Thy bountiful goodness deliver me from the bands of all those sins which by my ignorance, frailty, or wilfulness, I have committed. Grant this, even for Jesus Christ our Lord. Amen.

COLL. IN FINE LITANIÆ ANGLICANÆ.

COLLECT AT THE END OF THE LITURGY.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist my prayers that I make before Thee in all my troubles and adversities, whensoever they oppress me: and graciously hear me, that those evils which the craft and subtilty of

the devil or man worketh against me be brought to nought, and by the providence of Thy goodness so dispersed, that I Thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto Thee in Thy holy Church, through Jesus Christ our Lord. Amen.

O Lord[r], of Thy great goodness I beseech Thee give me true repentance, and forgive me all my sins, negligences, and ignorances, and endue me with the grace of Thy Holy Spirit, that I may amend my life according to Thy holy word, through Jesus Christ our Lord. Amen.

O God[s], whose nature and property is ever to have mercy and to forgive, receive my humble petitions; and though I am tied and bound with the chain of my sins, yet let the pitifulness of Thy great mercy loose me, and that for Jesus Christ His sake. Amen.

Exaudi, quæso, Domine, supplicis preces, et confitentis Tibi parce peccatis, ut pariter mihi indulgentiam tribuas benignus et pacem, per Dominum nostrum Jesum Christum. Amen.

Give ear, O Lord, I beseech Thee, to the prayers of Thy humble servant, and spare me who confess my sins unto Thee, and grant me of Thy mercy both pardon and peace, through Jesus Christ our Lord. Amen.

[r] Litan. Angl. [s] Liturg. Angl.

Omnipotens Deus, qui aquam de petra produxisti, educ de duritia cordis mei compunctionis lacrymas; ut peccata mea ita plangere valeam, ut remissionem eorum Te miserante accipiam, per Jesum Christum Dominum nostrum. Amen.

O Almighty God, who broughtest waters out of the [hard] rock, bring forth out of my stony heart the tears of contrition, and give me grace so to bewail my sins, that I may obtain forgiveness of them by Thy mercy, through Jesus Christ our Lord. Amen.

Almighty God[t], Father of our Lord Jesus Christ, Maker of all things, Judge of all men, I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed, against Thy divine Majesty, provoking most justly Thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings; the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercy upon me, have mercy upon me, most merciful Father. For Thy Son our Lord Jesus Christ His sake, forgive me all that is past, and grant that I may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy Name, through Jesus Christ our Lord. Amen.

[t] Liturg. Angl. in Commun.

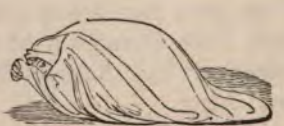
Almighty God[u], and my most merciful Father, who of Thy tender mercy hast promised forgiveness of sins to all them which with hearty repentance and true faith turn unto Thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to everlasting life, through Jesus Christ our Lord. Amen.

Piissime Domine, misericordissime Deus, sufficiat mihi quod hucusque peccavi, quod contempsi, quod fœtoribus carnis meæ satisfeci, jam nunc Te inspirante voveo me a nequitia mea conversurum. Adjuva, Domine, et des ut impleam, in et per Jesum Christum Dominum nostrum[x]. Amen.

O most holy Lord, most merciful God, let it suffice me to have been a sinner hitherto, to have despised Thee, to have indulged the unclean motions of the flesh; now at this time by Thy inspiration I make a vow to return from mine iniquities. Assist me, O Lord, and grant I may fulfil it, in and through Jesus Christ our Lord. Amen.

[u] Liturg. Angl. in Commun.

[x] S. Aug. Ser. vii. de Tempore.



Gratiarum Actio et Laudes.

Thanksgiving and Praise.

PRO LIBERATIONE AB INIMICIS.

FOR DELIVERANCE FROM ENEMIES.

I WILL magnify Thee, O Lord, for Thou hast set me up, and not made my foes to triumph over me[y]. O Lord, my God, I cried unto Thee, and Thou hast healed me; Thou hast kept my life from them that go down into the pit. Sing praises unto the Lord, O my soul, and give thanks unto Him for a remembrance of His holiness. Amen.

O my soul, be joyful in the Lord, and rejoice in His salvation[z]. All my bones shall say, Lord, who is like unto Thee, which deliverest the poor from him that is too strong for him: yea, the poor, and him that is in misery, from him that spoileth him? Amen.

[y] Ps. xxx. 1. [z] Ps. xxxv. 9.

I will give thanks unto Thee, O Lord, according to Thy righteousness, and I will praise Thy Name, O Lord Most High[a].

POST VICTORIAM IN BELLO.

AFTER VICTORY IN WAR.

O Lord, Thou art high and terrible, a great King over all the earth; Thou hast subdued the people under us, and the nations under our feet[b]: therefore will I sing praises unto Thee, O God, who art greatly to be exalted. Amen.

Thy vows are upon me, O my God, I will render praise unto Thee, for Thou hast delivered my soul from death, and my feet from falling, that I may yet walk before Thee, O my God, in the light of the living[c], and bless Thee. Amen.

Gratias Tibi, Deus; Gratias Tibi vera et una Trinitas, una et trina Veritas, trina et una Unitas. Gratias Tibi, Deus Pater, qui et Filium Tuum ostendisti, et mihi Doctorem dedisti. O et semper des in misericordiis antiquis[d]. Amen.

Thanks be to Thee, O God; thanks be to Thee, O true and undivided Trinity, O Verity, one and three, O Unity, three and one. Thanks be to Thee, O God the Father, who hast both manifested Thy

[a] Ps. vii. 17.
[b] Ps. xlvii. 2, 3.
[c] Ps. lvi. 12, 13.
[d] S. Aug. Orat. de 5. Hæres. cap. 7.

Son unto me, and given Him to be my teacher: O grant likewise that He may be so for ever, according to Thy mercies of old time. Amen.

My heart is ready, O Lord, my heart is ready, I will sing and give praise; yea, I will praise Thee among the people, and I will sing unto Thee among the nations[e]. O let Thy mercy, which is great unto the heavens, and Thy truth, which reacheth unto the clouds, embrace me and preserve me to Thee, through Jesus Christ our Lord. Amen.

I will give thanks unto Thee, O Lord, with my whole heart, I will speak of all Thy marvellous works; I will be glad and rejoice in Thee, yea, my songs will I make of Thy Name, O Thou Most Highest. For Thou hast maintained my right and my cause, Thou art set in the throne that judgest right[f]. Lord, continue to be my defence against the oppressor, and my refuge in due time of trouble, that I may ever rejoice in Thy salvation Jesus Christ. Amen.

My trust is in Thee, O God, and my heart is joyful in Thy salvation. I will sing unto Thee, O Lord, because Thou hast dealt so lovingly with me[g]; yea, I will praise Thy Name, O Lord Most Highest. Amen.

O praise the Lord with me, ye that fear Him, magnify Him, all ye of the seed of Jacob. My praise shall be of Thee in the great congregation, and my

[e] Ps. lvii. 7, 9. [f] Ps. ix. 1, 2, 4. [g] Ps. xiii. 5, 6.

vows will I perform in the sight of them that fear Thee[h]. Amen.

What profit is there in my blood, when I go down to the pit? Shall the dust give thanks unto Thee, or shall it declare Thy truth? Hear, O Lord, and have mercy upon me; Lord, be Thou my helper. Thou hast turned my heaviness into joy; Thou hast put off my sackcloth, and girded me with gladness; therefore will I sing of Thy praise without ceasing. O my God, I will give thanks unto Thee for ever[i]. Amen.

I will always give thanks unto Thee, O Lord, Thy praise shall ever be in my mouth[k]. My soul shall make her boast of Thee, O my God, and the humble shall hear thereof, and be glad. For I sought Thee, O Lord, and Thou heardest me, and didst deliver me out of all my fear, even for Jesus Christ His sake. Amen.

Let my mouth be filled with praise, and with Thy glory every day[l]. Amen.

O Lord, who is like unto Thee? For Thou hast shewed me great troubles and adversities; but Thou wilt, I hope, return and quicken me; Thou wilt return and take me out of this depth[m]. Amen.

I will thank Thee, O Lord my God, with all my heart, and will praise Thy Name for ever. For great is Thy mercy towards me, and Thou hast delivered

[h] Ps. xxii. 23, 25.
[i] Ps. xxx. 9—12.
[k] Ps. xxxiv. 1.
[l] Ps. lxxi. 8.
[m] Ps. lxxi. 20.

my soul from the nethermost hell[n]. O deliver it still, for Jesus Christ His sake. Amen.

O Lord, I give Thee humble and hearty thanks for the measure of knowledge which Thou hast given me of Thy truth; for giving me a love to it, and Thy Church; for quieting my soul in the midst of Thy Church's distractions; for the measure of rest and repose which Thou hast given me in Thee, whereas no true content is found without Thee. Lord, I give Thee humble thanks likewise for the temporal blessings which Thou hast heaped on me; the favour of my liege lord and sovereign; the place to which Thou hast raised me; the means which Thou hast given me to do good. Lord, I cannot name all Thy blessings, how shall I thank Thee for them? Lord, I will thank Thee for them by honouring Thee in them. O give a heart to desire all this, and grace to perform it; that my sins may be forgiven me, and that I may be Thine, through Jesus Christ our Lord. Amen.

O praise the Lord, for He is gracious; O sing unto His Name, for it is lovely[o]. I will give thanks unto Thee, O Lord, with my whole heart, I will worship towards Thy holy temple, and praise Thy Name; and that because of Thy loving-kindness and truth, for Thou hast magnified Thy Name and Thy word above all things[p]. Lord, give me grace to obey Thy word, and to honour Thy Name for ever, in Jesus Christ our Lord. Amen.

[n] Ps. lxxxvi. 12, 13. [o] Ps. cxxxv. 3. [p] Ps. cxxxviii. 1, 2.

Pro Inimicis.

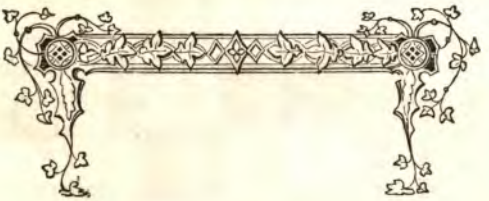
For Enemies.

O Lord, I beseech Thee forgive mine enemies all their sins against Thee, and give me that measure of Thy grace, that for their hatred I may love them, for their cursing I may bless them, for their injury I may do them good, and for their persecution I may pray for them[q]. Lord, I pray for them; forgive them, for they know not what they do. Amen.

Deus pacis et charitatis, da omnibus inimicis mihi pacem et charitatem, omniumque remissionem peccatorum, meque ab eorum insidiis potenter eripe; per Jesum Christum Dominum nostrum. Amen.

O [Thou that art the] God of peace and love, grant peace and charity to all [that are] mine enemies, and forgive them all their sins, and deliver me by Thy power, out of all the snares they have laid for me, through Jesus Christ our Lord. Amen.

[q] St. Matt. v. 44.



Contra Inimicos.

Against Enemies.

O Lord, consider mine enemies how many they are, and they bear a tyrannous hate against me[r]. Lord, deliver me from them. Amen.

DOMINICA III. QUADRAGESIMÆ.

THIRD SUNDAY IN LENT.

Almighty God, I humbly beseech Thee, look upon the hearty desires of Thy humble servant, and stretch out the right hand of Thy Majesty to be my defence against all mine enemies, through Jesus Christ our Lord. Amen.

Be merciful unto me, O God, for mine enemies would swallow me up, and many they are which fight against me, O Thou Most Highest[s]; they gather together and keep themselves close, they mark my steps, because they lay wait for my soul.

[r] Ps. xxv. 19. [s] Ps. lvi. 1, 2.

But when I was afraid I trusted in Thee; and when I cry, then shall mine enemies turn back. This Thou wilt make me know, when Thou art with me. Be with me therefore, O Lord, and let me see deliverance. Amen.

O Lord, let not them that are mine enemies triumph over me, neither let them wink with their eyes that hate me, either without a cause[t], or for Thy cause. Amen.

O Lord God, in Thee have I put my trust, save me from all them that persecute me, and deliver me[u]; lest they devour my soul like a lion, and tear it in pieces while there is none to help. Lift up Thyself, O God, because of the indignation of mine enemies; arise up for me in the judgment which Thou hast commanded, that my help may still be from Thee, O God, who preservest them that are true of heart. Amen.

Have mercy upon me, O God, consider the trouble which I suffer of them that hate me, O Thou that liftest me up from the gates of death[x]. Amen.

Hear my voice, O God, in my prayer, preserve my life from fear of the enemy[y]; hide me from the conspiracy of the wicked, and from the rage of the workers of iniquity. They have whet their tongues like a sword, and shoot out their arrows, even bitter words; Lord, deliver me from them. Amen.

[t] Ps. xxxv. 19.
[u] Ps. vii. 1.
[x] Ps. ix. 13.
[y] Ps. lxiv. 1.

Episcopatus.

For the Episcopate.

MENEV. BATHON. LONDON. DIŒCESIS.

ST. DAVID'S, BATH, AND LONDON [z].

Deus omnium fidelium Pastor et Rector, me famulum Tuum, quem Pastorem Ecclesiæ Cantuar. præesse voluisti, propitius respice; Da mihi, humillime peto, verbo et exemplo quibus præsum proficere. Ut una cum grege mihi credito ad vitam perveniam sempiternam, per Jesum Christum Dominum nostrum. Amen.

O God, the Pastor and Governor of all Thy faithful people, look down in mercy upon me Thy servant whom Thou hast been pleased to appoint chief pastor of the Church of Canterbury: grant, I most humbly beseech Thee, that I may profit those whom I am

[z] The Archbishop, then Dean of Gloucester and President of St. John's, succeeded Bishop Milborne, at St. David's, Nov. 18, 1621; Bishop Lake, at Bath, Sept. 18, 1626; Bishop Mountaigne, at London, July 15, 1628; and Archbishop Abbot, at Canterbury, Sept. 19, 1633. Cf. Godwin, Præsul. Angl.

set over, both by [my] doctrine and [my] example; that I, together with my flock committed to my charge, may come [at last] to eternal life, through Jesus Christ our Lord. Amen.

O Deus mi, Pater clementissime, gratia Tua ita in me operetur, ut sim humilis in recusando omne magnum ministerium, subditus tamen in suscipiendo, fidelis in servando, strenuus in exsequendo, in regendo populo vigilans, in corrigendo vehemens, in amando ardens, in sustinendo patiens, in moderando prudens; ut pro iis quibus præsum Deo me interponam consulenti, opponam irascenti, in fiducia et meritis Jesu Christi Salvatoris nostri[a]. Amen.

O my God, my most merciful Father, let Thy grace work so in me, that I may be [truly] humble in the refusal of every great office, and yet obedient to undertake it; that I may be faithful in the possession, and courageous in the administration of it; [that I may be] watchful in ruling [them,] earnest in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: that in behalf of those who are under my care, I may wrestle with God when He has a controversy with them, and stand in the gap when He is angry, through the faith and merits of Jesus Christ our Saviour. Amen.

O Lord, as the rain cometh down from heaven, and returns not thither, but waters the earth, and

[a] S. Aug. lib. xxii. contra Faust. cap. 69. de Mose.

makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth; so let Thy Word be that goeth out of my mouth; let it not return to me void, but accomplish that which Thou wilt, and prosper in the thing whereto Thou hast sent it[b], that the people committed to my charge may go out with joy, and be led forth in peace to Thy freshest waters of comfort, in Jesus Christ our Lord. Amen.

O Son of God, Thou which takest away the sins of the world, have mercy upon me in this heavy charge. Amen.

[b] Isa. lv. 10, 11.

Regina.

For the Queen.

O Lord, grant the *Queen* a long life, that *her* years may endure as many ages[c]: furnish *her* with wise and safe counsels, and give *her* a heart of courage and constancy to pursue them. O prepare Thy loving mercy and faithfulness for *her*, that they may preserve *her;* so will I always sing praises unto Thy Name, through Jesus Christ our Lord. Amen.

O Lord, hear the Queen in the day of *her* trouble, that Thy Name, O God of Jacob, may defend *her*[d]. Send *her* help from Thy sanctuary, and strength out of Sion. Grant *her her* heart's desire, and fulfil all *her* mind. Set *her* heart firm upon Thee, and upon other things but as they are in and from Thee; that we *her* servants under Thee may see with joy that Thou helpest Thine Anointed, and that Thou wilt hear *her* from Thy holy Heaven, even with the wholesome strength of Thy right hand. And, O Lord, close not mine eyes till I see Thy favour shine out upon *her*, even for Jesus Christ His sake. Amen.

[c] Ps. lxi. 6. [d] Ps. xx. 1.

Ecclesia.

For the Church.

DOMINICA V. POST EPIPHANIAM.

FIFTH SUNDAY AFTER EPIPHANY.

O Lord, we humbly beseech Thee to keep Thy Church and household continually in Thy true religion, that they which do lean only upon hope of Thy heavenly grace, may evermore be defended by Thy mighty power; and that I may humbly and faithfully serve Thee in this Thy Church, through Jesus Christ our Lord. Amen.

Gracious Father, I humbly beseech Thee for Thy holy Catholic Church, fill it with all truth, in all truth with all peace. Where it is corrupt, purge it; where it is in error, direct it; where it is superstitious, rectify it; where any thing is amiss, reform it; where it is right, strengthen and confirm it; where it is in want, furnish it; where it is divided and rent asunder, make up the breaches of it; O Thou Holy One of Israel. Amen.

O merciful God, since Thou hast ordered me to

live in these times, in which the rents of Thy Church are grievous; I humbly beseech Thee to guide me, that the divisions of men may not separate me either from Thee or it, that I may ever labour the preservation of truth and peace, that where for and by our sins the peace of it succeeds not, Thou wilt yet accept my will for the deed, that I may still pray, even while Thou grantest not, because I know Thou wilt grant it when Thou seest it fit. In the meantime bless, I beseech Thee, this Church in which I live, that in it I may honour and serve Thee all the days of my life, and after this be glorified by Thee, through Jesus Christ our Lord. Amen.

O Lord, Thou hast brought a Vine out of Egypt, and planted it[e]; Thou madest room for it, and when it had taken root, it filled the land. O why hast Thou broken down her hedge, that all which go by pluck off her grapes? The wild boar out of the wood rooteth it up, and the wild beasts of the field devour it. O turn Thee again, Thou God of hosts, look down from heaven, behold, and visit this Vine, and the place of the Vineyard that Thy right hand hath planted, and the Branch that Thou madest so strong for Thyself. Lord, hear me, for Jesus Christ His sake. Amen.

O Lord, except Thou buildest the house, their labour is but lost that build it; and except Thou, O Lord, keep the city, the watchman waketh but in

[e] Ps. lxxx. 8.

vain. It is but lost labour to rise early, and take late rest, and to eat the bread of carefulness[f], if Thou bless not the endeavours that seek the peace and the welfare of Thy Church. Therefore, O Lord, build Thy Church and keep it, and take care for it, that there may be no lost labour among the builders of it. Amen.

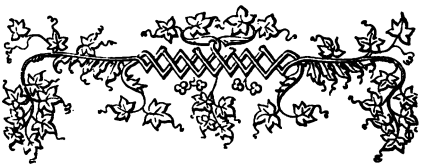
ECCLESIA ANGL. POST POSSESSIONES DIREPTAS.

FOR THE CHURCH OF ENGLAND WHEN ROBBED OF HER REVENUES.

O Lord our God, the great, the mighty, and the terrible God; O Thou which keepest covenant and mercy, let not all the trouble seem little before Thee that hath come upon us, upon our priests, upon the houses built and dedicated to Thy Name, upon the maintenance for them that serve at Thy altar, upon our kings, state, and people, since that day of affliction. Thou art just in all that is brought upon us: for Thou hast done right, but we have done wickedly[g]. Yet, O Lord, have mercy, and turn to us again, for Jesus' and His mercy's sake. Amen.

[f] Ps. cxxvii. 1, 2.

[g] Nehem. ix. 32, 33.



Respublica.

For the Common-weal.

O Lord, Thou which bringest the counsels of the heathen to nought, and makest the devices of the people to be of none effect[h], and castest out the counsels of princes when they have offended Thee; have mercy upon this kingdom, forgive the sins of this people; turn Thee unto them and bless them, that the world may say, Blessed are the people whose God is the Lord Jehovah, and blessed are the folk that He hath chosen to Him to be His inheritance. Lord, hear and grant, for Jesus Christ His sake. Amen

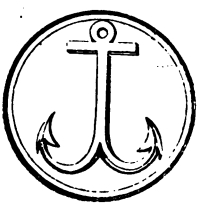
Lord, bless this kingdom, that religion and virtue may season all sorts of men: that there may be peace within the gates, and plenty within the palaces of it. In peace I beseech Thee so preserve it, that it corrupt not: in war so defend it, that it suffer not: in plenty so order it, that it riot not: in want so pacify and moderate it, that it may patiently and peaceably seek Thee, the only full supply both of men and states; that so it may continue a place

[h] Ps. xxxiii. 10.

and a people to do Thee service to the end of time, through Jesus Christ our only Saviour and Redeemer. Amen.

O Lord, according to all Thy righteousness, I beseech Thee let Thine anger be turned away from this city and Thy people; and cause Thy face to shine upon whatsoever is desolate therein[1], for Jesus Christ His sake. Amen.

[1] Dan. ix. 16, 17.

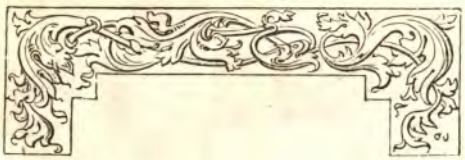


Pro Afflictis.

For the Sick, and the Afflicted.

O LET the sorrowful sighing of the prisoners come before Thee, and according to the greatness of Thy power preserve Thou them that are appointed to die[k], even for Jesus Christ our Lord. Amen.

[k] Ps. lxxix. 11.



Regnum Angliæ.

For the Kingdom of England.

Benedic, Domine Deus omnipotens, regnum hoc, ut sit in eo sanitas, castitas, victoria, virtus omnis, et gratiarum actio Deo Patri, et Filio, et Spiritui Sancto: et hæc benedictio maneat super hoc regnum, et super habitantes in eo, per Jesum Christum Dominum nostrum. Amen.

O Almighty Lord God, bless this kingdom, and grant that health, chastity, victory, and all virtue may abound therein, with thanksgiving to God the Father, and the Son, and the Holy Ghost. And may this blessing remain upon this kingdom, and upon all the inhabitants thereof, through Jesus Christ our Lord. Amen.

Jejunium.

In Fasting.

O Lord, the zeal of Thine house hath even eaten me up, and the rebukes of them which rebuked Thee are fallen upon me[1]. Therefore I wept, and chastened myself with fasting, and that was turned to my reproof. I put on sackcloth also, and they jested upon me: they that sat in the gate also spake against me, and the drunkards made songs upon me. But, Lord, I make my prayer unto Thee, and, I hope, in an acceptable time. O hear me in the multitude of Thy mercies, which are in Jesus Christ our Saviour. Amen

[1] Ps. lxix. 9.

Quadragesima.

In Lent.

DOMINICA I. QUADRAGESIMÆ.

THE FIRST SUNDAY IN LENT.

O LORD, which for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that our flesh being subdued to the spirit, we may ever obey Thy godly motions, in righteousness and true holiness, to Thy honour and glory, who livest and reignest one God with the Father and the Holy Ghost. Amen.

Rogationes.

Earnest Prayer.

DOMINICA XXV. POST TRINITATEM.

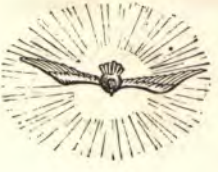
THE TWENTY-FIFTH SUNDAY AFTER TRINITY.

STIR up, I beseech Thee, O Lord, the wills of Thy faithful people, that they plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded, through Jesus Christ our Lord. Amen.

Jejunia Quatuor Temporum.

The Fast of the Four Ember-Weeks.

ALMIGHTY God, the Giver of all good gifts, who of Thy divine providence hast appointed divers orders in the Church; give Thy grace, I humbly beseech Thee, to all those which are to be called to any office and administration in the same, and so replenish them with the truth of Thy doctrine, and innocence of life, that they may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy holy Church, through Jesus Christ our Lord. Amen.



Consecrationes. Ordinationes.

Consecrations. Ordinations.

O Lord, I am now at Thy altar, at Thy work; keep me that I lay not my hands suddenly upon any man, lest I be partaker of other men's sins; but that I may keep myself pure[m], in Jesus Christ our Lord. Amen

Lord, give me grace, that as oft as they shall come in my way, I may put them in remembrance whom I have ordained, that they stir up the gift of God that is in them by the putting on of my hands[n], through Jesus Christ our Lord. Amen.

DOMINICA V. POST TRINITATEM.

THE FIFTH SUNDAY AFTER TRINITY.

PRO ECCLESIA.

FOR THE CHURCH.

Grant, O Lord, I beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. Amen.

[m] 1 Tim. v. 22. [n] 2 Tim. i. 6.

DOMINICA XVI. POST TRINITATEM.

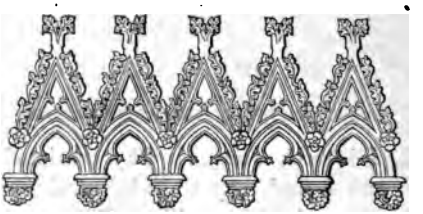
THE SIXTEENTH SUNDAY AFTER TRINITY.

Lord, I beseech Thee, let Thy continual mercy cleanse and defend Thy Church. And because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness, through Jesus Christ our Lord. Amen.

DOMINICA XXII. POST TRINITATEM.

THE TWENTY-SECOND SUNDAY AFTER TRINITY.

Lord, I beseech Thee, keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name, through Jesus our Lord. Amen.



Exilium.

Against Banishment.

LORD, send me not to the waters of Babylon, that I may have no cause to weep when I remember Sion[o]: that no man's cruelty may lead me away captive, nor no man's scorn call upon me to sing in my heaviness: but that in my country where I learned to serve Thee, I may live to honour Thee all the days of my life, even for Jesus Christ His sake. Amen.

[o] Ps. cxxxvii. 1.

Martyrium.

For Strength in Martyrdom.

LORD, make me remember the bones of Thy saints, how they lie scattered before the pit, even as when one heweth wood upon the earth[p]. O Lord, mine eyes look unto Thee, in Thee is my trust, O cast not out my soul. And if my bones also must be broken, O Lord, I beseech Thee give me courage and abundance of patience, that no torment may make my faith fall away from Thee, for Jesus Christ His sake. Amen.

[p] Ps. cxli. 7.

Eucharistia.

For the Holy Sacrament.

PRÆVIA.

PREPARATION.

QUÆCUNQUE ab Infantia usque ad momentum hoc, sciens vel ignorans, intus vel extra, dormiens vel vigilans, verbis, factis vel cogitationibus, per jacula inimici ignita, per desideria cordis immunda peccavi Tibi, miserere mei et dimitte mihi, per Jesum Christum Dominum nostrum. Amen.

Forgive me, [O Lord,] whatsoever I have transgressed against Thee, from [the time of] my infancy even to this very moment, [whether] against knowledge or through ignorance, at home or abroad, sleeping or waking, in thoughts, words, or deeds, (whether occasioned) through the fiery darts of (our ghostly) enemy, or by the unclean desires of my heart; have mercy upon me, and forgive me, through Jesus Christ our Lord. Amen.

Almighty God and most merciful Father, give me, I beseech Thee, that grace, that I may daily ex-

amine the inmost of my heart, and my most secret thoughts, how I stand before Thee. Lord, I confess all my sins, and my unworthiness to present myself at Thine altar. But Thou canst forgive sin, and give repentance; do both, gracious Father, and then behold I am clean to come unto Thee. Lord, make me a worthy receiver of that for which I come,—Christ, and remission of sin in Christ: and that for His own mercies' sake and Thine. Amen.

O Lord, into a clean, charitable, and thankful heart, give me grace to receive the blessed Body and Blood of Thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin; that being made clean, it may nourish me in faith, hope, charity, and obedience, with all other fruits of spiritual life and growth in Thee; that in all the future course of my life, I may shew myself such an ingrafted member into the Body of Thy Son, that I may never be drawn to do any thing that may dishonour His name. Grant this, O Lord, I beseech Thee, even for His merit's and mercy's sake. Amen.

O Lord God, hear my prayers, I come to Thee in a steadfast faith; yet for the clearness of my faith, Lord, enlighten it; for the strength of my faith, Lord, increase it. And, behold, I quarrel not with the words of Thy Son my Saviour's blessed Institution. I know His words are no gross unnatural conceit, but they are spirit and life, and supernatural. While the world disputes, I believe. He hath promised me, if I come worthily, that I shall receive

His most precious Body and Blood, with all the benefits of His Passion. If I can receive it and retain it, (Lord, make me able, make me worthy,) I know I can no more die eternally, than that Body and Blood can die, and be shed again. My Saviour is willing in this tender of them both unto me: Lord, so wash and cleanse my soul, that I may now, and at all times else, come prepared by hearty prayers and devotion, and be made worthy by Thy grace of this infinite blessing, the pledge and earnest of eternal life, in the merits of the same Jesus Christ, who gave His Body and Blood for me. Amen.

COLL. PRO MUNDATIONE CORDIS.

COLLECT FOR PURIFYING THE HEART.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of my heart by the inspiration of Thy Holy Spirit, that I may perfectly love Thee, and worthily magnify Thy Name, through Jesus Christ our Lord. Amen.

LITANIA BREVIS.

A BRIEF LITANY.

Pater de cœlis Deus, qui unigenitum Tuum pro nobis ad mortem tradidisti.

Fili Redemptor mundi Deus, qui sanguine Tuo pretioso nos a peccatis abluisti.

Spiritus Sancte Paraclete Deus, qui corda sanctorum Tua gratia visitas et confirmas.

Sacra, summa, sempiterna, beata, benedicta Trinitas; Pater bone, Fili pie, Spiritus benigne: cujus opus vita, amor gratia, contemplatio gloria: cujus majestas ineffabilis, potestas incomparabilis, bonitas inæstimabilis: qui vivorum Dominus es simul et mortuorum: Te adoro, Te invoco, et toto cordis affectu nunc et in sæculum benedico. Amen.

O God the Father of heaven, who hast delivered Thy only-begotten [Son] to death for us.

O God the Son, Redeemer of the world, who by Thy precious blood hast cleansed us from our sins.

O God the Holy Ghost, the Comforter, who by Thy grace dost visit and establish the hearts of Thy saints.

O [most] holy, high, eternal, happy, [ever] blessed Trinity; [O] good Father, holy Son, loving Spirit, by whose operation we receive our being, by whose love we obtain grace, and in contemplation of whom we hope for glory; whose majesty is unspeakable, [whose] power is incomparable, [whose] goodness is inestimable: [O] Thou that art the Lord both of quick and dead, I adore Thee, I call upon Thee, and with the utmost affection of my heart I bless Thee, now and for evermore. Amen.

O Domine Jesu, da vivis misericordiam et gratiam:

da Tuis regimen et lucem perpetuam: da Ecclesiæ Tuæ veritatem et pacem; da mihi miserrimo peccatorum pœnitentiam et veniam. Amen.

O Lord Jesus, grant us while we live mercy and grace: guide us Thy servants by Thy perpetual light, grant to Thy Church truth and peace; grant me, a most wretched sinner, repentance and forgiveness. Amen.

O Domine, errantes, oro, corrige, incredulos converte, Ecclesiæ fidem auge, hæreses destrue, hostes versutos detege, violentos et impœnitentes contere, per Jesum Christum Dominum nostrum. Amen.

O Lord, I pray Thee correct those that are in error, convert the unbeliever, increase the faith of Thy Church, root out [of it] all heresies, discover [and confound] her secret designing enemies, and break in pieces those that are openly fierce, violent, and impenitent, through Jesus Christ our Lord. Amen.

Misericors Pater, pro beneficiis, quæ mihi largiti sunt in terris benefactores mei, præmia æterna consequantur in cœlis. Oro etiam, ut cum his pro quibus oravi, aut pro quibus orare teneor, et cum omni populo Dei, introduci mihi detur in Regnum Tuum, et ibi apparere in justitia, et satiari gloria, per Jesum Christum Dominum nostrum. Amen.

O merciful Father, let my benefactors obtain eternal rewards in heaven, for the benefits [which] they have bestowed upon me on earth. I pray Thee also,

that Thou wouldest [vouchsafe to] bring me, together with those whom I have prayed for, or whom I am bound to pray for, and together with all the people of God, into Thy kingdom, that there we may appear in righteousness, and be fully satisfied with (Thy) glory, through Jesus Christ our Lord. Amen.

O Lord, consider my complaint, for I am brought very low. O Lord, how long wilt Thou be angry with Thy servant that prayeth? O Lord, give me grace and repentance, and Thou canst not be angry with my prayer. O Lord, I am Thine, save me, and deliver me not into the will of mine enemies, especially my ghostly enemies. O Lord, I am Thy servant, Thy unprofitable, wasteful servant, yet Thy servant. O Lord, set my accounts right before Thee, and pardon all my mis-spendings and mis-reckonings. O Lord, I am Thy son, Thy most unkind, prodigal, runaway son, yet Thy son. O Lord, though I have not retained the love and duty of a son, yet do not Thou cast off (I humbly beg it) the kindness and conpassion of a Father. O Lord, in Thy grace I return to Thee; and though I have eaten draff with all the unclean swine in the world, in my hungry absence from Thee, yet now, Lord, upon my humble return to Thee, give me, I beseech Thee, the bread of life, the Body and Blood of my Saviour, into my soul, that I may be satisfied in Thee, and never more run away from Thee, even for Jesus Christ His sake, that gave Himself for me. Amen.

COLL. 3. IN DIE PARASC.

THIRD COLL. FOR GOOD FRIDAY.

Misericors Deus, Creator omnium hominum, qui nihil odisti eorum quæ condidisti, nec vis mortem peccatoris, sed magis ut convertatur et vivat; miserere omnium Judæorum, Turcarum, Infidelium, et Hæreticorum. Aufer ab iis ignorantiam, duritiem cordis, et contemptum verbi Tui: et reduc eos, misericors Domine, ad gregem Tuum, ut serventur inter reliquias veri Israelis, ut fiat unum ovile, et unus Pastor, Jesus Christus Dominus noster, qui vivat et regnat, &c. Amen.

O merciful God, who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. Amen.

DUM ALTARI ADSTO SI FIERI POSSIT; SI NON TUM MANE, &c.

WHILST STANDING AT THE ALTAR (IF IT MAY BE); IF NOT, IN THE MORNING.

Tanquam pro tribunali Tuo tremendo (ubi nullus erit personarum respectus) reum memet peragens, ita hodie antequam præveniat me dies judicii mei coram sancto Tuo altari prostratus, coram Te et stupendis angelis Tuis a propria conscientia dejectus, profero improbas et nefarias cogitationes et actiones meas. Respice, oro, Domine, humilitatem meam, et remitte omnia peccata mea, quæ multiplicata sunt super capillos capitis mei. Quodnam enim est malum quod non designavi in anima mea: quin et multa et nefanda opere perpetravi. Reus enim sum, O Domine, invidiæ, gulæ, &c. Omnes sensus meos, omnia membra mea polui. Sed incomparabilis est multitudo viscerum Tuorum, et ineffabilis misericordia bonitatis Tuæ, qua peccata mea toleras. Quare, O Rex omni admiratione major, O Domine longanimis misericordias Tuas mirificato in me peccatore: potentiam benignitatis Tuæ manifestato, clementissimæ propensionis Tuæ virtutem exserito et me prodigum reverentem suscipito, per Jesum Christum Dominum nostrum. Amen.

As I must (one day) appear and answer at Thy dreadful tribunal, where there shall be no respect of persons, so at this time, ere the day of judgment overtakes me, I prostrate myself before Thy holy altar, and being burdened by my own conscience, I lay

open my evil thoughts and ungodly deeds before Thee and Thy glorious angels. I beseech Thee, O Lord, regard my lowliness, and forgive me all my sins, which are more in number than the hairs of my head. For what evil have I not designed in my heart? but many and most abominable things have I committed in very deed: for I am guilty, O Lord, of envy, gluttony, &c. All my senses (and) all my members have I polluted. But incomparable is the multitude of Thy bowels, and unspeakable (is) the mercy of Thy goodness, through which Thou bearest with my sins. Wherefore, O King whom we can never praise enough, O Thou long-suffering Lord, magnify the wonders of Thy mercy upon me a sinner, discover (in me) a prodigal returning, (unto Thee,) through Jesus Christ our Lord. Amen.

IMMEDIATE ANTE PERCEPTIONEM PANIS.

IMMEDIATELY BEFORE THE SIGHT OF THE BREAD.

O Lord God, how I receive the Body and Blood of my most blessed Saviour Jesus Christ, the price of my redemption, is the very wonder of my soul, yet my most firm and constant belief upon the words of my Saviour. At this time they are graciously tendered to me and my faith: Lord, make me a worthy receiver, and be unto me as He hath said. Amen.

IMMEDIATE POST RECEPTIONEM UTRIUSQUE SPECIEI.

IMMEDIATELY AFTER RECEIVING OF BOTH KINDS.

Lord, I have received this Sacrament of the Body and Blood of my dear Saviour. His mercy hath given it, and my faith received it into my soul. I humbly beseech Thee speak mercy and peace unto my conscience, and enrich me with all those graces which come from that precious Body and Blood, even till I be possessed of eternal life in Christ. Amen.

O qui sursum Patri assides et hic nobiscum invisibiliter versaris, venito et sanctificato præsentia hæc dona; eos item pro quibus, et eos per quos, et ea propter quæ offeruntur. Amen.

O Thou that sittest on high with the Father, and art here invisibly present with us; come and sanctify these (Thy) gifts (here present), and those also by (whom) and (those) for whom, and the end for which they are offered up. Amen.

Pro Duce Buckinghamiæ.

For the Duke of Buckingham[q].

Gracious Father, I humbly beseech Thee, bless the Duke of Buckingham with all spiritual and temporal blessings, but especially spiritual. Make and continue him faithful to his prince, serviceable to his country, devout in Thy truth and Church; a most happy husband and a blessed father; filled with the constant love and honour of his Prince, that all Thy blessings may flow upon himself, and his posterity after him. Continue him a true-hearted friend to me, Thy poor servant, whom Thou hast honoured in his eyes. Make my heart religious and dutiful to Thee, and in and under Thee true, and secret, and stout, and provident in all things which he shall be pleased to commit unto me. Even so, Lord, and make him continually to serve Thee, that

[q] George Villiers, first Duke of Buckingham, assassinated by Felton in 1628. The Spanish journey here alluded to was with Charles the First during his father's life; and the unfortunate descent on the Isle of Rhé took place when war was declared against France in 1627. His character, most interesting from his influence with his royal Master, is given by Clarendon, vol. i. pp. 55, 56.

Thou mayest bless him, through Jesus Christ our only Lord and Saviour. Amen.

THE SPANISH JOURNEY.

O most merciful God and gracious Father, the Prince hath put himself to a great adventure. I humbly beseech Thee make a clear way before him: give Thine angels charge over him, be with him Thyself in mercy, power, and protection; in every step of his journey; in every moment of his time; in every consultation and address for action; till Thou bring him back with safety, honour, and contentment, to do Thee service in this place.

Bless his most trusty and faithful servant, the Lord Duke of Buckingham, that he may be diligent in service, provident in business, wise and happy in counsels; for the honour of Thy Name, the good of Thy Church, the preservation of the Prince, the contentment of the King, the satisfaction of the State. Preserve him, I humbly beseech Thee, from all envy that attends him; and bless him, that his eyes may see the Prince safely delivered to the King and State, and after it live long in happiness to do them and Thee service, through Jesus Christ our Lord. Amen.

THE ISLE OF RHE. 1627[r].

O most gracious God and merciful Father, Thou art the Lord of hosts; all victory over our enemies, all safety against them, is from Thee; I humbly beseech Thee go out with our armies, and bless them. Bless my dear Lord the Duke, that is gone Admiral with them, that wisdom may attend all his counsels, and courage and success all his enterprises; that by his and their means Thou wilt be pleased to bring safety to this kingdom, strength and comfort to religion, victory and reputation to our country: and that he may return with our navy committed to him, and with safety, honour, and love, both of Prince and people. Grant this for Thy dear Son's sake, Jesus Christ our Lord. AMEN.

HIS DEATH, AUGUST 23, 1628[s].

O merciful God, Thy judgments are often secret, always just. At this time they were temporally

[r] "October. The Dean of Canterbury's speech, that the business could not go well in the Isle of Rhé. There must be a Parliament; some must be sacrificed; that I was as like as any. Spoken to Dr. W. The same speech after told to the same man, by Sir Dudley Diggs. I told it [to the King] when heard it doubted. 'Let me desire you not to trouble yourself with any reports, till you see me forsake my other friends,' &c. ITA CH. R. The retreat out of the Isle of Rhé." Diary, anno 1627, p. 96, 7. *Oxf. edit.*

[s] "August 12, Tuesday. My Lord Duke of Buckingham went towards Portsmouth to go for Rochelle.—August 23, Saturday, St. Bartholomew's eve. The Duke of Buckingham slain at Portsmouth by one Lieutenant Felton. About nine in the morning, August 24, the news of his death

heavy upon the poor Duke of Buckingham, upon me, upon all that had the honour to be near him. Lord, Thou hast, I doubt not, given him rest, and light, and blessedness in Thee. Give also, I beseech Thee, comfort to his lady, bless his children, uphold his friends, forget not his servants. Lay open the bottom of all that irreligious and graceless plot that spilt his blood. Bless and preserve the King from danger, and from security in these dangerous times. And for myself, O Lord, though the sorrows of my heart are enlarged, in that Thou gavest this most honourable friend into my bosom, and hast taken him again from me, yet blessed be Thy Name, O Lord, Thou hast given me patience. I shall now see him no more till we meet at the resurrection. O make that joyful to us, and all Thy faithful servants, even for Jesus Christ His sake. Amen.

came to Croydon.—Nov. 29. Felton was executed at Tyburn for killing the Duke; and afterwards his body was sent to be hanged in chains at Portsmouth. It was Saturday, and St. Andrew's even. And he killed the Duke upon Saturday, St. Bartholomew's even." Diary, anno 1628, p. 101, 102, 108. *Oxf. edit.*

Senectus.

Old Age.

O Lord, cast me not off in the time of mine age, forsake me not now my strength begins to fail me[t]. Amen.

Forsake me not, O God, in mine old age, now I am grey-headed, until I have declared Thy strength unto this generation, and Thy power to all them that are to come[u]. Amen.

O Lord, though Thou hast shortened the days of my youth, yet cover me not with dishonour[x]. Hide not Thyself from me for ever, but remember how short my time is, and make me remember it, O Lord. Amen.

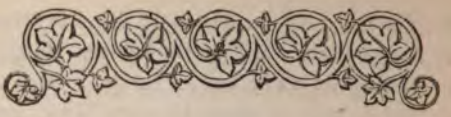
O Lord, teach me to number my days, that I may apply my heart unto wisdom[y]. Amen.

O Lord, hide not Thy face from me in the time of trouble; for my days are consumed away like smoke, and my bones are burnt up like a fire-brand. My days are gone like a shadow, and I am withered like

[t] Ps. lxxi. 9.
[u] Ps. lxxi. 18.
[x] Ps. lxxxix. 45.
[y] Ps. xc. 12.

grass. Thou, O Lord, hast brought down my strength in my journey, and shortened my days. But, O my God, take me not away but in the timeliness of my age[z], that I may continue to serve Thee, and be faithful in Thy service, till Thou remove me hence. Amen.

[z] Ps. cii. 2, 3, 11, 23, 24.



Tentationes.

Against Temptations.

O Lord, as Thou art faithful, so suffer me not, I beseech Thee, to be tempted above that I am able[a]; but give an issue with the temptation, that I may be able to bear it. Amen.

Omnipotens Deus, respice preces meas, et libera cor meum a malarum cogitationum tentationibus, ut Te miserante dignum esse possim Spiritus Sancti habitaculum, per Jesum Christum Dominum nostrum. Amen.

O Almighty God, have respect unto my prayers, and deliver my heart from the temptations of ill thoughts, that by Thy mercy I may become a fit habitation for Thy Holy Spirit, through Jesus Christ our Lord. Amen.

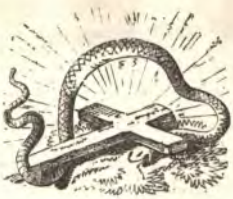
Deus, qui diligentibus Te facis cuncta prodesse, da cordi meo inviolabilem charitatis Tuæ affectum et nulla unquam tentatione mutabilem, per Dominum nostrum Jesum Christum. Amen.

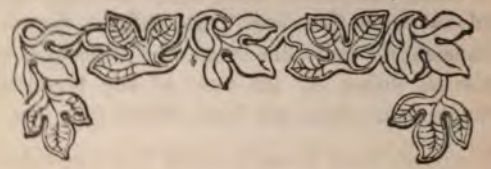
[a] 1 Cor. x. 13.

O God, who makest all things work together for good to those that love Thee, inflame my heart with such an unviolable sense of Thy love, as may never be shaken by the force of any temptation, through Jesus Christ our Lord. Amen.

Misericors Deus, da mihi in fide Tua constantiam, et in charitate firmitatem, ut nullis tentationibus ab earum integritate possim divelli, per Jesum Christum Dominum nostrum. Amen.

O [most] merciful God, grant me constancy in Thy faith, and firmness in Thy love; that I may retain both entirely, and may never be turned from them by any temptations, through Jesus Christ our Lord. Amen.





Carcer.

In Imprisonment.

O Lord, have mercy upon me, and bring my soul out of prison, that I may give thanks unto Thy name[b], even in Jesus Christ our Lord. Amen.

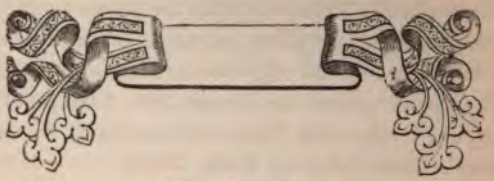
O Lord, blessed is the man that hath Thee for his help, and whose hope is in Thee. O Lord, help me and all them to right that suffer wrong. Thou art the Lord, which looseth men out of prison, which helpest them that are fallen[c]. O Lord, help and deliver me, when and as it shall seem best to Thee, even for Jesus Christ His sake. Amen.

O Lord, Thine indignation lies hard upon me[d]; and though Thou hast not (for Thy mercy is great) vexed me with all Thy storms, yet Thou hast put my acquaintance far from me, and I am so fast in prison that I cannot get forth. Lord, I call daily upon Thee, hear and have mercy, for Jesus Christ His sake. Amen.

[b] Ps. cxlii. 7. [c] Ps. cxlvi. 5, 8.
[d] Ps. lxxxviii. 7.

O Lord, Thou which bringest the prisoners out of captivity, while Thou lettest the runagates continue in scarceness[e], have mercy upon me, and deliver me out of the prison and affliction in which I now am; and give me grace, that being free, I may faithfully and freely serve Thee all the days of my life, through Jesus Christ our Lord. Amen.

[e] Ps. lxviii. 6.



Confessiones.

Confessions.

O Domine, in multis deliqui, et improbe egi, et tristitia affeci Spiritum Tuum Sanctum. Exacerbavi viscera clementiæ Tuæ, cogitatione, sermone, opere, noctu et interdiu, palam et in occulto, consulto et inconsulto. O si constituas peccata mea in conspectu meo; O si rationem a me exigas peccatorum in se non ignoscibilium, quæ scienter commisi, quid faciam? quo fugiam? Sed, O Domine, ne in furore Tuo arguas me, nec in ira Tua corripias me. Miserere mei, non solum quia infirmus sum, sed quia figmentum sum Tuum. Obsecro Te, ne intres in judicium cum servo Tuo: si enim iniquitates observaveris, Domine, Domine, quis in judicio consistet? Non ego certe, si quis alius. Ego enim sum peccati pelagus, et non sum dignus in cœlum suspicere præ multitudine peccatorum meorum, quorum non est numerus; probra, injuriæ, &c., et mille præterea nefandæ passiones sunt, a quibus non destiti. Quibus enim non corruptus sum peccatis? Quibus non sum

constrictus malis? Inutilis factus sum Tibi Deo meo, et hominibus. Quis me in talia prolapsum suscitabit? In Te, Domine, confido, qui es Deus meus: esto mihi Salvator secundum viscera compassionis Tuæ, et miserere mei secundum magnam misericordiam Tuam, et ne retribuas mihi secundum opera mea, sed converte Te ad me, me ad Te. Remitte omnia quæ in Te peccavi: serva me propter misericordiam Tuam, et ubi abundavit peccatum, superabundet gratia Tua; et laudabo et glorificabo Te per omnes dies vitæ meæ. Tu enim es Deus pœnitentium, et Salvator peccantium. Tibi gloria per Jesum Christum Dominum nostrum. Amen.

O Lord, in many things I have offended and done wickedly and [have] grieved Thy Holy Spirit. I have provoked [to wrath] the bowels of Thy mercy, by thought, word, and deed, by night and by day, in public and in private, deliberately and by surprise. O if Thou shouldest set my sins in the sight of Thy countenance; O if Thou shouldest call me to account for my sins, those sins which are unpardonable in themselves, [those] which I have committed against [my own] knowledge. [O] what shall I do? whither shall I fly? But, O Lord, rebuke me not in Thy fury, nor chasten me in Thine anger. Have mercy upon me not only because I am weak, but [also] because I am the work of Thy hands. I beseech Thee, enter not into judgment with Thy servant; for if Thou, Lord, shalt [be extreme to] mark what is done amiss, O Lord, who may abide it?

whosoever may, yet [most] certainly I shall not: for I am a sea of sin, and am not worthy [so much as] to look up to heaven, by reason of the multitude of my sins, which cannot be numbered, evil-speakings, injuries, &c., and besides a thousand other abominable passions [there are] from which I have not refrained myself. For with what wickedness am I not defiled? to what sins am I not enslaved? I [altogether] become an unprofitable servant to Thee my God, and to all mankind. Now that I am fallen into such sins as those, who shall raise me up again? O Lord, Thou art my God, in Thee is my trust; be Thou my Saviour according to the bowels of Thy compassion, and be merciful to me according to the greatness of Thy mercy, and reward me not according to my works, but turn Thyself to me, and [turn] me to Thee. Forgive me all my sins that I have committed against Thee, and save me for Thy mercies' sake. And where sin has abounded (there) let Thy grace abound much more; so shall I praise and glorify Thee all the days of my life. For Thou art the God of those that repent, and the Saviour of sinners. Glory be to Thee, through Jesus Christ our Lord. Amen.

Anniversaria.

Anniversaries.

APRIL 11, 1594, MORS PATRIS, (DIES ERAT MERCURII). ET NOV. 24, 1600, MORS MATRIS.

APRIL 11, 1594, THE DEATH OF MY FATHER, (*Wednesday*). AND NOV. 24, 1600, THE DEATH OF MY MOTHER[f].

O ETERNAL God and merciful Father, with whom do rest the souls of them that die in Thy faith and favour, have mercy upon me, and grant that my life may be a preparation to die, and my death an entrance to life with Thee. As upon this day it pleased Thee to take my dear father to Thy mercy, when I was yet young. O Lord, he was Thy servant, Thy meek, humble, faithful servant; and I assure myself he is in rest, and light, and blessedness. Lord, while I am here behind in my pilgrimage, shower down Thy grace upon me. Thou hast been more than a father to

[f] William Laud, father of the Martyr, was a clothier in the parish of St. Lawrence, Reading; his mother, the widow of Robinson, also a clothier, was Lucy Webb, sister of Sir William Webb, of Berkshire, a salter, and Lord Mayor of London in 1591.

me; Thou hast not suffered me to want a father; no, not when Thou hadst taken him from me. O be pleased to be a father still, and by Thy grace to keep me within the bounds of a son's obedience. Thou hast given me temporal blessings beyond desert or hope; O be graciously pleased to heap spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to Thee; that I may make it my joy to perform duty to Thee. And after my painful life ended, bring me, I beseech Thee, to Thy joys, to Thy glory, to Thyself; that I and my parents, with all Thy saints and servants departed this life, may meet in a blessed glorious resurrection, ever to sing praises and honour to Thee, in and through Jesus Christ our Lord. Amen.

DEC. 26, 1605, (DIES ERAT JOVIS, ET FESTUM S. STEPHANI,) COM. DEVON. ET E. M. ANNO 1609.

DECEMBER 26, 1605, (*Thursday, and the Feast of St. Stephen,*) EARL OF DEVON, AND E. M. IN THE YEAR 1609[g].

O Deus meus, respice servum Tuum, et miserere mei secundum viscera misericordiæ Tuæ. Scandalum ecce factus sum Nomini Tuo, dum ambitioni meæ et

[g] "My cross about the Earl of Devon's marriage, Dec. 26, 1605, die Jovis." Diary, anno 1605.

Charles, Lord Mountjoy, Earl of Devonshire, fell in love with Penelope, daughter of Walter, Earl of Essex; but her family compelled her to marry Robert, Lord Rich, to whom she was unfaithful, having children by the Earl of Devonshire. After her divorce, the Earl persuaded his

aliorum peccatis servio. Quin et hoc, licet aliorum suasu, oblatrante tamen conscientia perpetravi. Obsecro, Domine, per misericordias Jesu, ne intres in judicium cum servo Tuo, sed exaudi sanguinem Ejus pro me perorantem: nec hoc conjugium sit animæ meæ divortium a sinu Tuo. O quanto satius fuisset, si vel hujus diei satis memor, martyrium cum protomartyre Tuo potius perpessus essem, negando quod urgebant, aut non satisfidi, aut non satis pii amici mei. Pollicitus sum mihi tenebras peccato huic, sed ecce statim evolavit, nec lux magis aperta, quam ego qui feci. Ita voluisti, Domine, præ nimia misericordia Tua implere ignominia faciem meam, ut discerem quærere Nomen Tuum. O Domine, quam gravis adhuc est memoria peccati hujus etiam hodie, etiam post tot et toties repetitas preces a tristi et confusa anima mea coram Te profusas. O Domine miserere, exaudi preces depressi et humiliati valde

Chaplain, then Dr. Laud, to marry them at Wanstead, on St. Stephen's Day, 1605. The Archbishop seems to have felt afterwards, that he had not acted quite honestly with his own conscience in this particular. In consequence of the loss of the royal favour, the Earl's spirits were quite broken, and he died not long afterwards. The festival of St. Stephen was always observed by the Archbishop as an annual fast and day of humiliation. This matter is made much of by Prynne, (*vide Canterbury's Dream*,) who, like other rude and bad men, could not understand the strong language of self-condemnation, which a sensitive conscience is apt to use before God in prayer, or in private memoranda. Still less could he appreciate, what doubtless rendered Laud's feelings more acute, the fact, that his sacerdotal power had been employed in solemnizing holy matrimony, when he ought to have refused the nuptial benediction, though slight and disgrace might and would have been the consequence.

servi Tui. Parce, Domine, et remitte peccata, quæ peccatum hoc et induxerunt et sequuta sunt. Nam confiteor, Domine, iterum et eodem die revolventis anni, nec satis adhuc cautus, aut satis humilis factus in aliud grave peccatum incidi; lapidatus iterum non pro, sed a peccato. Nunc plene suscita me, Domine, ne moriar ultra in peccatis meis; sed des ut vivam, et vivens gaudeam in Te, permerita et miserationes Jesu Christi Salvatoris nostri. Amen.

Have regard unto Thy servant, O my God, and be merciful unto me according to the bowels of Thy mercy. Behold, I am become a reproach to Thy Name, by serving my own ambition and the sins of other men. And though the persuasions of others moved me to do this [thing], yet my own conscience cried aloud against it. I beseech Thee, O Lord, by the mercies of Jesus, enter not into judgment with Thy servant, but hearken to His blood that pleads for me; and let not this marriage divorce my soul from Thy embraces. O how much better had it been [for me] (if I had been but duly mindful of this day) rather to have suffered martyrdom with Thy first martyr, for denying the vehement importunity of those my friends who were either too unfaithful [to me] or else too ungodly. I flattered myself with hope that this sin should have been hid in darkness, but lo, the night presently vanished, and the day itself was not more apparent than I that committed it. Thus it pleased Thee, O Lord, for the abundance of Thy mercy, to cover my

face with confusion, that I might learn to seek Thy Name. O how grievous to me, still even at this day, is the remembrance of this my sin, even after [those] so many and so often repeated prayers which I have poured out before Thee from my sorrowful and troubled spirit! O Lord, have mercy, hear the prayers of Thy most dejected and lowly servant. Spare me, O Lord, and forgive [me] all those sins which brought in this, and which followed upon it; for I confess, O Lord, that yet [once] again and upon the very same day of the returning year; for want of due caution still, and sufficient humiliation, I fell into another grievous sin; I was stoned again, not for my sin, but by it. Now, O Lord, raise me up again entirely, that I may no longer lie dead in my sins; but grant that I may live, and living may rejoice in Thee, through the merits and mercies of Jesus Christ our Saviour. Amen.

JULII 28, 1617, (DIE LUNÆ,) E. B. ET MARTII 6, 1641, 2.

JULY 28, 1617, (*Monday,*) E. B.[h] AND MARCH 6, 1641, 2.

O merciful God, Thou hast shewed me much mercy, and done great things for me; and as I was

[h] I can find no explanation of the first date. The entry in the Diary is, "Cum E. B. July 28, 1617, die Lunæ, primò."

In anno 1641, 2. "March 6, Sunday. After Sermon, as I was walking up and down in my chamber [in the Tower] before dinner, without any slip or treading awry, the sinew of my right leg gave a great crack, and brake asunder in the same place where I had broken it before, Feb. 5, 1627, 8."

returning, instead of thankfulness, I wandered out of my way from Thee, into a foul and a strange path. There Thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviour's sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by Thy grace Thy most true, humble, and faithful servant all the days of my life, through Jesus Christ our Lord. Amen.

SEPT. 26, 1617, (DIE VENERIS,) IGNIS ET PERICULUM INDE.

SEPTEMBER 26, 1617, (*Friday*).
FIRE AND THE PERIL THEREOF[1].

O misericors Pater, quo me vertam? Qui et exeundo et revertendo peccavi contra Te. Abii cum prodigo prodigus in longinquam regionem. Dissipavi substantiam meam, Tuam luxuriose. Ibi primum sensi omnia consumpta, et me dignum non meliori quam porcorum consortio: nec tamen aut vita illa immunda, aut fames gratiæ, de reditu ad meliorem frugem vel cogitare fecit. Reversum jam ab itinere infausto ecce judicia Tua, Domine, insequuntur me. Ignis corripit tecta sub quibus sum; vidit enim Deus, nec multum distulit, sed ignis accensus est in Jacob, et ira ascendit in Israel. Et

[1] "St. John's College on fire under the staircase in the Chaplain's Chamber, by the Library. Both these days, Sept. 26, and July 28, (see above,) days of observation to me." Diary, anno 1617.

scelera (non dubito) mea conflagrationem Collegio minitabantur, et mihi. Nam dum igni extinguendo intentior sum, parum abfuit, quin ab igne extinguerer. Quam ecce misericordia Tua, Domine, vix sine miraculo me flammis eripuit. Nam dum amica manus astantis me vi quadam amovit, eodem instanti ex eodem loco, ubi pedem figere decrevi, prorupit inclusus ignis, in flammas subsidunt gradus, et ego, si ibi invenisset incendium, una periissem. O peccata mea nunquam satis deflenda! O misericordia Tua, Domine, nunquam satis prædicanda! O pœnitentia nunquam mihi magis necessaria! O gratia Tua, Domine, humillime et jugiter imploranda! Surgo, ô Domine Pater, et ecce venio; lento quidem et instabili gressu, sed venio, et confiteor: peccavi enim in cœlum et contra Te, nec dignus sum vocari filius Tuus. Sim, ô Domine, quid vis, modo Tuus. Ablue peccata mea in sanguine Filii Tui, ut sim Tuus. Et concede, obsecro, ut sicut tum terror, ita quotidie memoria ignis hujus exurat fæces omnes et reliquias peccatorum meorum: ut me cautiorem factum melior ignis charitatis et devotionis in amorem Tui et in odium peccati accendat, per Jesum Christum Dominum nostrum. Amen.

O [most] merciful Father, whither shall I turn myself, who both [in my] going out and coming in have sinned against Thee? I a prodigal departed like the prodigal into a far country, and riotously wasted my substance which Thou gavest me. There first of all I grew sensible that all I had was consumed, and my-

self not worthy of [any] better company than the swine; and yet neither that filthy life, nor the famine of Thy grace, did [so much as] make me think of returning to a better temper. But now at my return from this happy journey, behold, O Lord, Thy judgments overtake me, a fire catches hold of the roof under which I was; for God saw and delayed not long, but a fire was kindled in Jacob, and there came up heavy displeasure against Israel. My wickedness (no doubt) it was which threatened this conflagration to the College and to myself: for whilst I was busily employed about putting out the fire, I was within very little of being destroyed by it, when lo, Thy mercy, O Lord, rescued me from the flames almost by a miracle; for whilst a friendly hand of one that stood by thrust me away with a kind of violence, the very same instant, at that very place where I intended to take up my standing, the fire that had been [a while] pent in, broke out, the stairs sunk down all in flames, and if the fire had found me there, I had also perished. O my sins, which I never can bewail enough! O Thy mercies, O Lord, which I can never sufficiently extol! O repentance, that never was more necessary for me! O Thy grace, O Lord, which I ought to implore with all humility and without ceasing! I arise, O Lord my Father, and lo, I come; my pace indeed is but slow, and [it is] unsteady, but yet I come and [I] confess I have sinned against heaven and before Thee, and am no more worthy to be called Thy Son.

Let me be what Thou wilt, O Lord, so I [may] be but Thine. Wash away my sins in the blood of Thy Son, that I may be Thine. And grant, I beseech Thee, that as the terror then, so now the remembrance of that fire may daily burn up [in me] all the dregs and relics of my sins, that I may grow more circumspect [for the future], that a better fire of charity and of devotion may inflame me with [the] love of Thee, and [with] hatred of sin, through Jesus Christ our Lord. Amen.

FEB. 5, 1628, (DIE MARTIS,) COMPUTO JULIANO TENDONEM FREGI, ET ITER. MAR. 6, (DIE SOLIS,) INTER AMBULANDUM IN CUBICULO IN TURRI LONDON, ANNO 1641, 2.

FEB. 5, 1628, (*Wednesday,*) ACCORDING TO THE JULIAN ACCOUNT, I BROKE A VEIN;
AND AGAIN, MARCH 6, (*Saturday,*) WALKING IN MY CHAMBER IN THE TOWER OF LONDON, 1641.

O Domine misericors, glorificetur beatissimum nomen Tuum: ecce enim ego, dum pro officio regem sequor, et Tui, et humanorum casuum immemor, et mihi præfidens, infausto in via saltu in terram infidam incidi, et tendonem fregi. Levatus in currum, Hamptoniam perveni. Cruciatus talis fuit, qualem nervi sentire solent. Et certe in febrem ferventiorem ipse angor conjecisset, nisi ingens defluxus sanguinis me ab illo metu liberasset. Magna infirmitate laboravi, et fere per biennium claudus incessi. Infirmitatem aliquam adhuc sentio, sed, gratiæ im-

mortales Tibi, O beatissima Trinitas, usum satis perfectum crurium dedisti mihi, et confirmasti, præter omnium expectationem, gressus meos. Dirigas nunc eos, O Domine, in viis mandatorum Tuorum, ut nunquam vel inter Te et falsum cultum, vel inter Te et mundum claudicem; sed recta pergam, et viam testimoniorum Tuorum curram, quum dilatasti cor meum. Oro itaque, ne differas vel dilatationem cordis, vel confirmationem pedum in semitis justificationum Tuarum, per et propter Jesum Christum Dominum nostrum. Amen.

O [most] merciful Lord, glorified be Thy ever-blessed Name: for behold, whilst I was attending on the king, according to my place, unmindful of Thee, and of the misfortunes that are incident to mankind, and having too much confidence in myself, by an unhappy leap in the road, I fell to the ground, mistaken ground, and broke a tendon. I was helped up into a coach, and came to Hampton. The torment [I had] was such as the nerves are wont to feel, and [so great that] the very anguish [of it] had certainly cast me into a violent burning fever, but that a vast quantity of blood flowed out, [and so] delivered me from that fear. It brought me very low, and I went lame [for] almost two years; I am sensible of some weakness (by it) still; but immortal thanks be unto Thee, O [Thou] ever-blessed Trinity, Thou hast given me the use of my legs perfectly enough, and hast established my goings beyond all men's expectation. Direct them now, O Lord, in the ways of Thy

commandments, that [so] I may never halt between Thee and a false worship, nor between Thee and the world; but that I may walk uprightly, and run the way of Thy testimonies when Thou hast enlarged my heart. I pray Thee therefore set my heart at liberty without delay, and confirm my steps in the paths of Thy righteousness, by and for the sake of Jesus Christ our Lord. Amen.

MAY 11, 1640.

MY HOUSE AT LAMBETH BESET WITH VIOLENT AND BASE PEOPLE[k].

O eternal God, and my most merciful Father, as this day the fury of the enraged multitude was fierce upon me and my house, to destroy me and to pillage it, it pleased Thee in mercy to preserve both, and bring some of them to shame and punishment. I have sinned many ways against Thee, O Lord, and this was a loud call of Thine, and a merciful, to bring me to repentance, which I beseech Thee give me grace to hear and obey. But what I have done to hurt or offend them, that should stir up this rage against me, I know not. Lord, in Thy mercy look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it,

[k] "May 11, Monday night. At midnight my house at Lambeth was beset with 500 of these rascal routers. I had notice, and strengthened the house as well as I could; and, God be thanked, I had no harm: they continued there full two hours. Since, I have fortified my house as well as I can; and hope all may be safe. But yet libels are continually set up in all places of note in the city. My deliverance was great: God make me thankful for it." Diary, anno 1640.

or the examination which I took of myself upon it. And as for them and their like, let them not have their desire, O Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me; lest they be too proud, and lest I end my weary days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to Thy wonted mercy preserve me to serve Thee, and let the same watchful protection which now defended me, guard me through the remainder of my life; and this for Thine own goodness' sake, and the merits of my Saviour Jesus Christ. Amen.

DEC. 18, 1640.

I WAS ACCUSED BY THE HOUSE OF COMMONS OF HIGH TREASON[1].

O eternal God and merciful Father, I humbly beseech Thee look down upon me in this time of my great and grievous affliction. Lord, if it be Thy

[1] "Dec. 18, Friday. I was accused by the House of Commons for high treason, without any particular charge laid against me; which, they said, should be prepared in convenient time. Mr. Denzil Hollis was the man that brought up the message to the Lords. Soon after, the charge was brought into the Upper House by the Scottish Commissioners, tending to prove me an incendiary. I was presently committed to the Gentleman Usher; but was permitted to go in his company to my house at Lambeth, for a book or two to read in, and such papers as pertained to my defence against the Scots. I stayed at Lambeth till the evening to avoid the gazing of the people. I went to evening prayer in my chapel. The Psalms of the day, Ps. xciii. and xciv., and chap. l. of Isaiah, gave me great comfort. God make me worthy of it, and fit to receive it! As I went to my barge, hundreds of my poor neighbours stood there, and prayed for my safety, and return to my house. For which I bless God and them." Diary, anno 1640.

blessed will, make mine innocency appear, and free both me and my profession from all scandal thus raised on me. And howsoever, if Thou be pleased to try me to the uttermost, I humbly beseech Thee, give me full patience, proportionable comfort, contentment with whatsoever Thou sendest, and an heart ready to die for Thy honour, the King's happiness, and this Church's preservation. And my zeal to these is all the sin (human frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercy, and for the merits of Jesus Christ pardon all my sins, many and great, which have drawn down this judgment upon me, and then in all things do with me as seems best in Thine own eyes; and make me not only patient under, but thankful for whatsoever Thou dost, O Lord, my strength and my Redeemer. Amen.

OCTOBER 24, 1643.

I RECEIVED ADDITIONAL ARTICLES AND SUMMONS TO MY TRIAL[m].

O eternal God and merciful Father, after long imprisonment I am now at last called to answer; I most humbly beseech Thee to strengthen me through this trial, to preserve the patience with which Thou hast hitherto blessed me through this affliction. Suffer no coarse language, or other provocation, to make me

[m] This and the next date are not in the Diary; Prynne having violently seized it with his Book of Prayers, mutilated copies of which he circulated towards the close of the trial.

speak or do anything that may misbecome my person, mine age, my calling, or my present condition. And, Lord, I beseech Thee, make me able to clear to the world that innocency which is in my heart concerning this charge laid against me. Grant this, O Lord, for Jesus Christ His sake. Amen.

NOV. 1, 1644.

I RECEIVED SUMMONS TO APPEAR IN THE HOUSE OF COMMONS NEXT MORNING.

O merciful Lord, I have had a long and tedious trial; and I give Thee humble and hearty thanks for the wonderful strength that I have received from Thee in the bearing up of my weakness. Lord, continue all Thy mercies towards me, for the storm gathers and grows black upon me, and what it threatens is best known to Thee. After a long trial I am called to answer in the House of Commons, and that not to evidence, but to one single man's report of evidence, and that made without oath. What this may produce in present or in future, Thou knowest also. O Lord, furnish me with patience and true Christian wisdom and courage, to bear up against this drift, and send not out Thy storms to beat upon me also; but look comfortably upon me to my end, in and through the merits of Jesus Christ, my Lord and only Saviour. Amen.

Prayers

ADDED SINCE THE RESTORING OF THIS BOOK TO ME, WHICH WAS TAKEN FROM ME IN A SEARCH MADE BY MR. PRINNE, MAY 31, 1643; AND WITH MUCH DIFFICULTY RESTORED UNTO ME, NOV. 6, 1644.

AUGUST. SER. 193. DE TEMP.

O Domine, ad adventum Tuum secundum paratus sim, ne talem me non invenias, qualem voluisti invenire, qui omnia pro me passus es, ut invenires talem, cui non supplicia inferres, sed præmia redderes sempiterna. Amen.

Grant, O Lord, that I may be ready to meet Thee at Thy second coming, lest Thou shouldest find me such a one as Thou desirest not [to find me]. O Thou, who, that Thou mightest not find me such, hast undergone all punishments for me, even that Thou mightest not inflict upon me any punishments, but mightest everlastingly reward me. Amen.

IBIDEM. SER. 198.

O Domine, cum Christi adjutorio sic agere studeam, ut Te tam pium Dominum, non solum hospitem recipere possim, sed etiam perpetuum habitatorem habeam, per Jesum Christum Dominum nostrum. Amen.

O Lord, let it be my care so to behave myself, through the help of Christ, that I may [be able to] receive Thee my most holy Lord, that Thou mayest not only be my guest, but mayest abide with me for ever, through Jesus Christ our Lord. Amen.

IBIDEM. SER. 202.

O æterne Deus, auxilium Tuum imploro, ut veram discretionem, et perfectam charitatem præstare mihi pro Tua pietate digneris, cui est gloria et imperium cum Patre et Spiritu Sancto in sæcula sæculorum. Amen.

O eternal God, I sue to Thee for help, that of Thy goodness Thou wouldest vouchsafe to give me (the) true wisdom and perfect charity; for Thou, with the Father and the Holy Ghost, hast the glory and the kingdom for ever and ever. Amen.

IBIDEM. SER. 204.

O Domine misericors, qui tanta mihi beneficia concessisti, des insuper mihi cum omni humilitate

fidem rectam tenere, charitatem integram cum omnibus hominibus conservare, mundo corde et casto corpore Tibi Domino meo servire, usque ad finem vitæ serio laborem, ut post labores desiderabilem Illam vocem audire possim; Euge serve bone, intra in gaudium Domini tui. Amen.

O merciful God, who hast afforded me so many favours, (add to the rest) this also, that I may retain the right faith in all humility, that I may preserve perfect charity with all men, that I may seriously endeavour to serve Thee, my Lord, with a pure heart and a chaste body, even to my life's end; that after (all) my labours, I may hear that most desirable voice, Well done, thou good servant, enter thou into the joy of thy Lord. Amen.

Meditationes Præparantes ad Mortem.

Meditations Preparatory for Death.

O Lord, quicken and comfort my soul, for I have sinned against Thee. Lord, I call to mind all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me, O be Thou merciful unto my sin; O, for Thy Name's sake, be merciful unto my sin, for it is great. Amen.

Namely and especially, O Lord, be merciful unto me, &c.

Herein, O Lord, be merciful unto Thy servant. O Lord, lay not these, nor the rest, unto my charge.

O let the depth of my sin call upon the depth of Thy mercies, of Thy grace. Lord, let it come, that where my sin hath abounded, grace may superabound.

Lord, I believe, help Thou my unbelief.

O Lord, though Thou kill me, yet will I put my trust in Thee.

Though I walk through the valley of the shadow of death, yet will I fear no evil: for I hope verily

to see the goodness of the Lord in the land of the living.

O let this cup pass from me; nevertheless, if it may not pass from me, but that I must drink of it, Thy will be done.

Thou art the Lord, do what seemeth good in Thine own eyes.

For I will take it as the cup of salvation, and give thanks to Thy Name, O Lord.

O Lord, grant that all the days of my appointed time upon earth I may wait, when my changing shall come.

O that Thou wouldst hide me in the grave, and keep me secret until Thy wrath be past, and appoint me a time in which Thou wilt remember me!

Say unto my soul, O say it now, I am thy salvation.

Command my spirit, whenever Thou wilt command it, to be received up to Thee in peace.

O bid me come unto Thee: say unto me, This day shalt thou be with Me in Paradise.

Lord, thus, and now, let Thy servant depart in peace, that mine eyes may see Thy salvation.

O Lord, Thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend myself into Thy hands, as to a faithful Creator.

Lord, receive Thine own creature, not made by any strange god, but by Thee, the only living and true God.

Despise not, O Lord, the work of Thine own hands[n].

I am created to Thine own image and likeness[o]; O suffer not Thine own image to be defaced, but renew it again in righteousness and true holiness[p].

I commend myself into Thy hands, as to a most gracious Redeemer; for Thou hast redeemed me, O Lord God of truth.

O Lord, I am the price of Thy Blood, of Thy most precious Blood; O suffer not so great, so invaluable a price to perish.

O Lord, Thou camest down from heaven to redeem that which was lost; suffer not that to be lost which Thou hast redeemed.

I commend myself into Thy hands, as to my most blessed Comforter.

O Lord, I am weary and heavy laden, and I come to Thee to be refreshed by Thee. Behold, O Lord, I have been the temple of Thy Holy Spirit; I have, I confess, strangely polluted it; yet destroy me not, but dedicate me anew, and sanctify me to Thyself yet once again.

O Lord, I wear Thy Name; 'tis Thy Name that is called upon me. For Thy Name's sake, therefore, be merciful unto me[q]. O spare, Lord, if not me, yet

[n] Ps. cxxxviii. 8. [o] Gen. ii. [p] Eph. vi. 24.
[q] Dan. ix. 19.

Thine own Name in me. And do not so remember my sin, O Lord do not, as that in remembering it, Thou forget Thine own Name[r]. I have desired to fear Thy Name, to love and to honour Thy Name. And I now desire to depart this life in the invocation and confession of Thy Name. Lord, I confess it, and call upon it, O come, Lord Jesu. Amen.

Peccavi, O Domine!

1. Sed non negavi Te: O nunquam prævaleat Inimicus ut negem.

2. Sed credo; O Domine, adauge fidem, et non confundar in æternum.

3. Sed spero; et quæ spes mea nisi Tu solus? suscipe me secundum eloquium Tuum, et non confundar ab expectatione mea.

4. Sed præparavi et direxi cor meum ad Te quærendum: et etiamsi non secundum munditiem sanctuarii, tamen linum fumigans et quassam arundinem nec extinguas nec frangas, O Domine Jesu.

5. Sed patienter sustineo castigationem Tuam, et taceo quia Tu fecisti.

6. Sed remitto debitoribus meis, et Tu pollicitus es remissionem remittenti.

7. Sed projicio me in Te; ne Te subtrahas, et venientem ad Te ne ejicias foras.

[r] Nehem. i. 11.

8. Sed in Nominis Tui confessione et invocatione opto decedere.

Quare non propter me, O Domine Jesu, aut quicquam mei, sed propter Temetipsum, propter Nomen Tuum, propter gloriam Nominis Tui, et veritatem Tuam, propter misericordias Tuas multas, magnas, mirificas, propter Christum Mediatorem, et Spiritum Paracletum, suscipe reversum ad Se, et revertentem ad Te. Amen.

O Lord, I have sinned!

1. But I have not denied Thee; O never let the enemy prevail with me to deny Thee.

2. But I believe; O Lord increase my faith, and let me never be confounded.

3. But I hope; and what is my hope, but in Thee alone? Receive me, O Lord, according to Thy word, and let me not be disappointed of my hope.

4. But I have prepared and directed my heart to seek Thee; and though (I am) not (purified) according to the purification of the sanctuary, yet, O Lord Jesu, quench not the smoking flax, nor break the bruised reed.

5. But I bear Thy correction patiently, and I hold my tongue, because Thou, Lord, hast done it.

6. But I forgive those that have trespassed against me, and Thou hast promised forgiveness to him that forgives them.

7. But I cast myself upon Thee, (O) withdraw not Thyself (from me), and in nowise cast me out when I come unto Thee.

8. But I desire to depart confessing unto Thee, and calling on Thy Name.

Wherefore not for my sake, O Lord, nor for any thing that belongs to me, but for Thine own sake, for Thy Name's sake, for the glory of Thy (great) Name, and for Thy truth's (sake), for Thy many great (and) wonderful mercies' (sake), for the sake of Christ the Mediator, and of the Holy Ghost the Comforter, receive me that am returned to myself, and returning unto Thee. Amen.

Et ideo, O Domine Deus meus!
Inter Te et me,
Christum Sacerdotem, Agnum, Sacrificium;
Inter Satanam et me,
Christum Regem, Leonem, Triumphum;
Inter peccatum et me,
Christi innocentiam in vita;
Inter pœnam peccatorum et me,
Christi satisfactionem, passionem, sanguinem;
Inter defectum justitiæ et me,
Christi justitiam, obedientiam absolutam;
Inter defectum ad præmium et me,
Christi meritum;
Inter defectum doloris pro peccatis, et me,
Christi lacrymas, et sudorem;

Inter defectum fervoris in orando et me,
Christi intercessionem;
Inter accusationem Satanæ vel propriæ conscientiæ, et me,
Christum Advocatum;
Inter concupiscentiam et me,
Christi charitatem ostendo, offero, commemoro. Acceptum habe, Domine, propter Christum Ipsum. Amen.

And therefore, O Lord my God,

I shew forth, I offer, I commemorate,

Between Thee and me,
Christ the Priest, the Lamb, the Sacrifice;
Between me and Satan,
Christ a King, a Lion, a [triumphant] Conqueror;
Between me and sin,
Christ's innocency in His life;
Between the punishment of me and [my] sins,
Christ's satisfaction, passion, [and] blood [shedding];
Between me and [my] want of righteousness,
Christ's righteousness and unsinning obedience;
Between me and my unworthiness to be rewarded,
Christ's merits;
Between me and my want of sorrow for [my] sins,
Christ's tears and [bloody] sweat;

Between me and my want of fervency in prayer,
Christ's intercession;
Between me and my own conscience, or the accusations of Satan,
Christ the Advocate;
Between me and [my] concupiscence;
Christ's Love.

Let it be acceptable unto Thee, O Lord, for the same Christ's sake. Amen.

Peccavi, O Domine!

Sed non abscondo peccatum.
Sed non excuso.
Sed ultro fateor.
Sed recogito in amaritudine animæ.
Sed meipsum propter peccata in Te odi: des gratiam, ut judicem et vindicem; ut non sine venia exeam e vita hac mihi miserrima. Amen.

O Lord, I have sinned,

But—
I do not cover my sin.
I do not excuse [it].
I willingly confess [it].
I reflect on it in the bitterness of my soul.

I abhor myself for the sins I have committed against Thee: [O] give me grace, that I may judge

and take vengeance on myself, that I may not depart this most miserable life without forgiveness.

O Lord, I have not only sinned, but provoked Thee with many and grievous sins; yet, I beseech Thee, remember that I am but flesh, even a wind that passeth, and cometh not again[s].

Et plus potest ad salutem misericordia servatoris, quam ad perniciem nequitia mei peccatoris. Amen.

And the mercy of my [blessed] Saviour can avail more towards the salvation of me a sinner, than my iniquity can do to my destruction. Amen.

O Domine Jesu, non habebas Tu quare morereris, et mortuus es pro me: ego habeo quare des gratiam, ne dedigner mori, et paratus sim[t]. Amen.

O Lord Jesus, in Thee there was [found] no cause of death, and yet didst Thou suffer death for me: I have deserved death; give me grace [O Lord] that I may not fear to die, and that I may be prepared for it. Amen.

O Domine Jesu, propter illam amaritudinem quam pro me miserrimo sustinuisti in cruce; maxime in illa hora, quando nobilissima anima Tua egressa est de benedicto corpore Tuo, deprecor Te, miserere animæ meæ in egressu suo, et perduc eam in vitam æternam. Amen.

O Lord Jesus, for those bitter pains which Thou

[s] Ps. lxxviii. 40.

[t] S. August. t. iii. in S. Johan.

didst endure on the Cross for me a most miserable creature, and especially at that hour when Thy most precious soul went forth from Thy blessed body, I beseech Thee have mercy on my soul when she takes her flight, and bring her unto life eternal. Amen.

Pro Infirmis.

For the Sick.

Deus, sub cujus nutibus vitæ nostræ momenta decurrunt, suscipe, quæso, preces meas pro ægrotantibus famulis Tuis, pro quibus humillime misericordiæ Tuæ auxilium imploro. Ut reddita sibi sanitate, gratiarum Tibi in Ecclesia Tua referant actiones, per Dominum nostrum Jesum Christum. Amen.

O God, by whose appointment the moments of our life run out, I beseech Thee receive my prayers for Thy sick servants, in whose behalf I most humbly beg the assistance of Thy mercy, that their health being restored to them, they may return thanks to Thee in Thy [holy] Church, through Jesus Christ our Lord. Amen.

At the Visitation of the Sick.

Existimasne?

1. Nullum morbum aut crucem casu evenire cuiquam, vel temere,

2. Quin immitti a Deo, citra cujus providentiam neminem morbo laborare?

3. Deum autem sapientissimum, ut nihil unquam permittat contingere, nisi quum expedit?

4. Expedire itaque tibi morbum hunc vel crucem, quem vel quam tibi nunc immisit Deus.

5. Porro Deum Paterno erga nos animo esse. Patrem autem, sive indulgeat sive castiget, æque Patrem esse: nec minore, et forsan majore, hoc quam illud amore facere.

6. Bona tibi diu dedisse, nunc mala dare; sed nec mala hæc, nisi ut majoris boni causa sint, nempe ut redeas ad Illum.

7. Gratiæ esse hoc, quod toties a te repulsus, tamen nec sic deserat; quin visitet te denuo, et requirat te.

Si sic; subdes hac in re Divinæ voluntati voluntatem tuam, sacrificium omnium (post Christi) Deo gratissimum.

Are you persuaded,

1. That no sickness or cross comes to any one by chance, or at all adventures?

2. But that they come from God, without whose providence nobody is afflicted with diseases?

3. And that God being most wise, never will suffer anything to befall us, but when it is expedient [to be so]?

4. And that this sickness or cross which God has now sent upon you, is [therefore] expedient for you?

5. And moreover, that God has the affection of a Father towards us? And that a father, whether he be indulgent to his children, or whether he correct them, is a father alike [in both], and that he does the latter with no less kindness, nay perhaps with greater, than [he does] the former.

6. That for a long time He has bestowed good things upon you: and though now He gives you evil things, yet He would not have brought the evil upon you but only to be the occasion of greater good, that is, that you may return to Him?

7. That 'tis an effect of His [gracious] favour, that notwithstanding you have so often rejected Him, yet He does not leave you so, but does visit you at last, and seek [after] you again?

Now if this be the case, submit your own will in this matter to the Divine will, a sacrifice which is

of all others next to that of Christ [Himself] the most acceptable unto God.

Confiterisne?

1. Non tam bene vixisse te quam oportuit? imo vixisse te male, sæpeque et graviter peccasse?

2. Estne peccatum aliquod præter vel supra cætera? vel suntne peccata aliqua, quæ gravent conscientiam tuam, ut peculiaris absolutionis beneficio tibi sit opus?

3. Estne scrupulus aliquis circa ea quæ sunt fidei, vel religionis?

4. Recogitasne annos elapsos vitæ tuæ in amaritudine animæ tuæ?

5. Cuperesne majorem pro iis amaritudinem sentire, quam sentis? et gauderesne, si sentires? et doletne, quod majorem non sentias?

6. Petisne illuminari de iis quæ ignoras, vel oblitus es, ut de iis pœnitere possis? et pœnitetne id etiam quod vel ignoras, vel oblitus es?

7. Estne propositum, si vixeris, judicandi te, et vindicandi in teipsum quod deliquisti?

8. Estne propositum, si vixeris, emendandi vitam, et devitandi tum media, tum signa eorum, quæ hactenus peccasti?

9. Hoccine sancte promittis?

10. An petis de hoc promisso admoneri te libere?

Do you confess?

1. That you have not lived so well as you ought? nay, that you lived ill, and that you have often and grievously sinned?

2. Is there any [particular] sin besides or above the rest? or are there any sins that lie heavy upon your conscience, so that you need the benefit of a peculiar absolution?

3. Have you any scruple about those things which appertain to faith or religion?

4. Do you call to mind the past years of your life in the bitterness of your soul?

5. Would you wish to feel greater bitterness for them than you are now sensible of? and would you be glad if you felt more? and are you grieved that you feel no more?

6. Do you desire to have your mind enlightened concerning those things which you are ignorant of, or which you have forgotten, that you may repent of them? and does it also repent you that either you do not know them, or have forgotten them?

7. Do you purpose, if you live, to judge [yourself], and [to] take vengeance upon yourself for your offences?

8. Do you purpose, if you live, to amend your life, and to avoid both the means and [the] appearances of those sins which you have lived in?

9. Do you solemnly promise thus much?

10. And do you desire to be freely admonished of this [your] promise?

Credisne?

1. Quæ in Symbolo sunt fidei Christianæ semel sanctis traditæ?

2. Te servari non posse, nisi ea credas?

3. Lætarisne et gratias agis Deo, quod in hac fide natus es, vixisti, et jam morieris in ea?

4. Petisne ipse, et visne nos tuo nomine a Deo supplices petere, ne deficiat in te fides hæc ad ipsum, atque adeo ne in ipso mortis articulo?

5. Petisne etiam, ut fructus fidei hujus, et præcipue mortis Jesu Christi, utcunque in vita Tua periit, tamen ne pereat in morte?

6. Si te sensus defecerit, aut dolor seu debilitas eousque pertulerit, ut quædam tibi excidant contra religionem, seu præcepta ejus, visne haberi pro non dictis? et renunciasne iis tanquam non tuis?

Do you believe?

1. Those matters that are contained in the articles of [the] Christian faith once delivered to the saints?

2. [And] that you cannot be saved unless you do believe them?

3. Do you rejoice and give [hearty] thanks to God [for] that you were born in this faith, [that you] have lived in it, and now that you shall die in it?

4. Do you yourself desire, and would you have us in your name humbly to beg of God that this faith in Him may not decay in you, and [especially] that it may not [fail] when you are just at the point of death?

5. Do you desire also that the fruit of this [your] faith, and chiefly of your faith in the death of Jesus Christ, may not be lost at your death, how much soever it may have been lost in your lifetime?

6. If your sense should fail, or if [your] pain or weakness should bring you to that pass that any expressions should fall from you [that are] contrary to religion or its precepts, would you have them be accounted as not spoken [by you]? and do you renounce them as none of yours?

Remittisne?

1. Illis, qui Te quocunque modo læserint, sicut tibi vis remitti?

2. Petisne a Deo, ut ipse quoque illis remittat?

3. Remittisne illis satisfactionem ad quam tenentur ratione illorum, quibus te verbo vel facto læserunt?

4. Visne hoc illis, qui in te peccarunt, tuo nomine significari; te illis quantum in te est noxas omnes remisisse?

5. Remissurusne esses, si graviora et plura in Te deliquissent?

6. Gauderesne, si plures jam haberes quibus remittere possis, quo inde uberius Tibi remissio peccatorum Tuorum a Deo impertiri possit?

Do you forgive?

1. Those that any manner of way have offended you, as [freely as] yourself would be forgiven?

2. And do you desire of God that He also would forgive them?

3. And do you forgive them the satisfaction they are bound to make upon account of those things wherein they have offended you, [whether] in word or deed?

4. Will you have thus much signified in your name to those that have offended you, that you for your part have forgiven them all their injuries?

5. Would you be ready to forgive them if they had done you more and greater mischiefs?

6. Would you be glad if you had more [enemies] to forgive, that so God might bestow on you a more plentiful remission of your own sins?

1. Tu ipse si quos læsisti, petisne ab iis veniam, ut et tibi remittant?

2. Ecquos imprimis commeministi, et vis significari illis hoc tuo nomine?

3. Quum remissio nulla sperari potest peccatorum contra octavum vel nonum præceptum Legis Divinæ, nisi fiat restitutio; paratusne es restituere illis rem,

quibus in re familiari, et illis famam, quibus in fama detraxisti; idque sine dolo, et dilatione?

4. Recordarisne qui tandem sint.

1. If you yourself have offended any [others], do you beg pardon of them [likewise] [and desire] that they may forgive you?

2. Whom do you chiefly remember [that you have offended]? and would you have thus much made known to them in your name?

3. Forasmuch as no forgiveness is to be hoped for of sins against the eighth or ninth Commandment of God's Law, unless restitution be made, are you ready to restore goods to those whom you have wronged in their estates, and repair the credit of those whom you have injured in their good name; and that without fraud or delay?

4. And now at last, can you call to mind who these are?

Symbolum Apostolicum.

The Apostles' Creed Paraphrased.

CREDO, Domine, (Tu meæ incredulitati subvenito,) esse Te Unum Deum, Patrem, Filium, Spiritum Sanctum.

O Lord, I believe (help Thou my unbelief). [I believe that] Thou the Father, Son, and Holy Ghost, art one God.

Pro summa Tua benignitate et potentia, creasse cœlos et terram.

Pro immensa charitate omnia in Christo recapitulasse.

Qui caro factus et conceptus est. Natus. Passus. Crucifixus. Mortuus. Sepultus. Descendit. Resurrexit. Ascendit. Assedit. Revertetur. Retribuet.

I believe,

That of Thy unlimited goodness and power Thou didst create the heavens and the earth.

That of Thy unbounded love Thou hast gathered together in one, all things in Christ:

Who was made flesh, and [was] conceived.

Was born, suffered, was crucified, dead, buried, descended, rose again, ascended, sitteth, shall return, shall reward.

Virtute et operatione Spiritus Sancti, ex universo vocasse Ecclesiam ad sanctitatem.

In ea nos consequi bonorum participationem, et peccatorum remissionem.

In ea nos exspectare carnis resurrectionem, vitam æternam.

I believe,

That by the power and operation of Thy Holy Spirit, Thou hast called Thy Church out of all the world unto holiness.

That in it we are made partakers of all good things, and of forgiveness of sins.

That in it we expect the resurrection of the flesh, and life everlasting.

Credo, Domine, (O supple defectus fidei meæ!)

Patris benevolum affectum.

Omnipotentis potentiam salutarem.

Creatoris providentiam in custodia, gubernatione, consummatione mundi.

Credo magnum pietatis mysterium, propter nos homines, pro nostra salute Deum in carne revelatum, Filium Patris, Unctum Spiritus, Dominum Jesum.

Conceptum esse, et natum; ad purgandam impuritatem conceptionis et nativitatis nostræ.

Passum esse; quæ nos oportuit, (inexplicabilia) ne nos oporteret.

Crucifixum, mortuum, et sepultum; ne hæc pro eo timeamus subire.

Descendisse; quo nos oportuit, et ne nos omnino.

Resurrexisse, ascendisse, consedisse; ubi nihil nobis, et ut nos quoque.

Adventurum Judicem mundi, ut nos assumat.

Lord, I believe, (O supply Thou my want of faith).

I believe,

The affectionate kindness of the Father.

The saving power of the Almighty.

The wisdom of the Creator, in the preservation, government, and consummation of the world.

The great mystery of godliness, that for us men, and for our salvation, God was manifested in the

flesh, [even] the Lord Jesus, the Son of the Father, the Anointed of the Spirit.

That He was conceived and born to cleanse us from the filthiness of our conception and birth.

That He suffered, what we ought [to have suffered], most unspeakable torments, that we might escape them.

That He was crucified, dead, and buried, that we may not be afraid to undergo the same things for His sake.

That He descended to that [dismal] place whither we must have gone, that He might wholly excuse us from it.

That He rose again, ascended, and sitteth [in that place] where we had no portion, that even we also might inherit it.

That He shall come to judge the world, that He may take us up [into His glory].

Credo Eum esse,

In conceptione et generatione, naturæ purgatorem;

In passione crucis, mortis sepulturæ, redemptorem personæ;

In descensu, triumphatorem inferni et mortis;

In resurrectione, primitias dormientium;

In ascensione, præcursorem;

In sessione, paracletum sive advocatum;

In secundo adventu et judicio, consummatorem fidei.

Sic loco

Abaddon,	Jesum intueor.
Satanæ,	Mediatorem.
Diaboli,	Paracletum.
Delatoris,	Intercessorem.
Captivantis,	Redemptorem.
Aculei,	Christum.

I believe [that] He is come.

By His conception and birth, the Purifier of our nature.

By His suffering on the cross, death, and burial, the Redeemer of our bodies.

By His descent, a [triumphant] Conqueror over hell and death.

By His resurrection, the first-fruits of them that sleep.

By His ascension, our Forerunner [gone to prepare a place for us].

By His session [at the right hand of God] the Intercessor, or our Advocate.

By His second coming to judgment, the Finisher of our faith. Thus—

Instead of the	I behold
Destroyer,	Jesus [a Saviour].
Tormenter,	A Mediator.
Accuser,	An Advocate.
Slanderer,	An Intercessor.
Enslaver,	A Redeemer.
Sting [of the serpent],	Christ [the Anointed].

Credo autem et Spiritus vim vivificam, sanctificantem,

Invisibiliter, extra, efficaciter, tanquam ventus,

In increpatione, compunctione, doctrina, commonefactione, advocatione, consolatione, attestatione, diffusione charitatis, illuminatione cognitionis.

But I believe also the quickening and sanctifying power of the Holy Ghost.

[A power that works]

[Inwardly and] invisibly, [openly and] outwardly, effectually, as the wind [that bloweth where it listeth].

By reproof, by compunction [of the heart], by doctrine, by admonition; as an Advocate, as the Comforter; as a Witness; by diffusion of charity, by illumination of knowledge.

Credo præterea Spiritus Sancti corpus mysticum vocatorum ex universo mundo, ad fidem veritatis et sanctitatem vitæ;

Membrorum vero corporis reciprocam participationem;

Præterea remissionem peccatorum in præsenti, spem vero resurrectionis et translationis ad vitam æternam.

I believe also,

The mystical body of this Holy Spirit, consisting of those that are called out of the whole world unto belief of the truth and holiness of life.

The mutual fellowship of the members of that body.

The remission of sins in this present time, and the hope of a future resurrection, and of our translation to the life eternal.

Domine, adde mihi fidem; non fidem quæ legem annihilet;

Sed fidem { per charitatem operantem,
operibus efficacem,
vincentem mundum;

O Lord, give me faith; not such faith as would make the law of none effect;

But such faith as { works by love,
is powerful in working,
overcomes the world.

Sanctissimam denique, ut te amem ut Patrem, verear ut Omnipotentem;

Ut fideli Creatori animam in beneficentia committam;

Ut in me Christus formetur; ego vero conformer imagini Ejus;

Ut pro iis, quæ pro me passus est, agam gratias; ipsi compatiar: pro ipso patiar, quodcunque Ipsi visum fuerit;

Ut pro Ejus cruce, morte, sepultura ulciscar, crucifigam, interimam, sepeliam, quod istis causam præbuit, peccatum;

Ut pro descensu ad inferos, vivus frequenti meditatione descendam in infernum;

Ut conformer resurrectioni Ejus, in novitatem vitæ resurgens;

Ascensioni vero, quæ sunt supra meditans, et quærens;

Ut et consessus sim memor, quoties dono aliquo cœlestis consolationis egeo; et quoties in invocatione frigeo;

Adventus autem, et judicii nunquam obliviscar;

Tubæ resonantis sonum semper audiam, et semper orem, donec ad dextram constitutus sim. Amen.

[And besides] a most holy faith,

That I may love Thee as a Father, and fear Thee [as] the Almighty.

That I may commit my soul unto Thee in well-doing, as unto a faithful Creator.

That Christ may be formed in me, and that I may be conformed unto His Image.

That I may give [Him] thanks for those things which He has suffered for me, [that I may] suffer [together] with Him; [that I may] suffer for Him whatsoever He shall see good.

That for His cross, death, [and] burial I may revenge, crucify, kill, bury my sins, which caused [all] these.

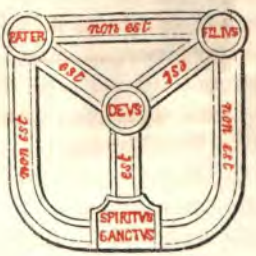
That for His descent into hell, I may descend thither whilst I live [here], by frequent meditations [upon it].

That I may be [made] conformable to His resurrection by [my] rising again to newness of life.

And to His ascension, by meditating upon and seeking [after] those things that are above.

That I may be also mindful of His session [at God's right hand] whensoever I want any gift of heavenly consolation, and as often as I am cold in my devotions.

And that I may never forget His [second] coming at the day of judgment; [O] that I may always think I hear the noise of the last trumpet sounding, and that I may pray without ceasing till I am placed at the right hand. Amen.



Conscientiæ Quotidianum Examen.

The Daily Examination of Conscience.

O anima mea!

1. An egisti Deo pro acceptis beneficiis gratias?

2. An petiisti gratiam a Deo pro cognitione et expulsione peccatorum?

3. An exegisti a te ipsa rationem de admissis præsenti die peccatis, cogitatione, verbo, opere, per singulas horas ex quo evigilasti?

4. An expetiisti veniam de delictis? An proposuisti cum Dei gratia emendationem?

Benedicta sit sancta et individua Trinitas nunc et semper, et in sæcula sæculorum. Amen.

O my soul!

1. Hast thou given God thanks for the benefits [which] thou hast received?

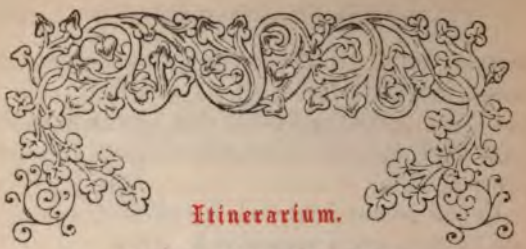
2. Hast thou prayed for [the assistance of] God's grace, that thou mayest know thy sins and cast them out?

3. Hast thou called thyself to [an] account for the sins thou hast committed this present day, by

thought, word, or deed, in every hour since thou hast been awake?

4. Hast thou begged pardon for thy offences, and [hast thou] purposed through God's grace to amend [them]?

Blessed be the holy and undivided Trinity now and for ever, world without end. **Amen.**



Itinerarium.

For a good Journey.

O Domine, stellam ducem non sum meritus, tribue tamen, quæso, mihi iter prosperum, tempus tranquillum, reditum felicem. Ut, angelo Tuo sancto comite et custode, ad eum quo pergo locum, deinde ad domum propriam, et demum ad æternæ salutis portum, pervenire feliciter valeam, per Jesum Christum Dominum nostrum. Amen.

O Lord, I deserve not the guidance of a star to guide me, yet I beseech Thee, grant me a good journey, seasonable weather, [and] a happy return; that Thy holy angel being my companion and protector, I may arrive happily to my journey's end, and back again to my own home, and at last to the port of everlasting salvation, through Jesus Christ our Lord. Amen.

Adesto, quæso, Domine, et me famulum Tuum custodi; esto mihi in lubrico baculus, in naufragio portus. Ut, te duce, quo tendo prospere perveniam, et demum incolumis ad propria redeam, per Jesum Christum Dominum nostrum. Amen.

Be present [with me], O Lord, and preserve Thy

servant. Be Thou my upholder, when I am in slippery places; and [be Thou] my haven [when I am] in [danger of] shipwreck, that by Thy guidance I may finish this journey prosperously, and at length return in safety to my own [place], through Jesus Christ our Lord. Amen.

Exaudi, Domine, supplicationes meas, et viam famuli Tui dispone: ut inter omnes vitæ et viæ hujus varietates, Tuo semper protegar auxilio, per Jesum Christum Dominum nostrum. Amen.

Give ear, O Lord, to my supplications, and [so] dispose the way of Thy servant, that amidst all the changes [and chances] of this life and [this] way, I may ever be defended by this [most gracious] help, through Jesus Christ our Lord. Amen.

O Domine, salvum me fac servum Tuum sperantem in te. Mitte mihi auxilium de Sancto, et de Sion tuere me. Esto mihi turris fortitudinis a facie Inimici. Nihil proficiat Inimicus in me, et filius iniquitatis non opponat nocere mihi. O prosperum iter faciat mihi Deus salutarium nostrorum. Domine, exaudi orationem meam, et clamor meus ad te veniat, per Jesum Christum Dominum nostrum. Amen.

O Lord, save me Thy servant who put my trust in Thee; send me help from Thy holy place, and defend me out of Sion. Be Thou unto me a strong

tower from the face of my Enemy. Let the Enemy have no advantage over me, nor the son of wickedness approach to hurt me. O make my journey prosperous [to me], Thou [that art the] God of my health. O Lord hear my prayers, and let my crying come unto Thee, through Jesus Christ our Lord. Amen.

At the Laying of the First Stone of a Chapel[u].

O Lord, merciful and gracious, this Thy people are preparing to build a place for Thy service: accept, I humbly beseech Thee, their present devotion, and make them perfect both in their present and future duty; that while Thou givest them ease to honour Thee, they may with the greater alacrity go on in Thy service. And now, O Lord, I have by Thy mercy and goodness put to my hand to lay the first stone in this building; it is a corner-stone, make it, I beseech Thee, a happy foundation, a durable building. Let it rise up, and be made, and continue, a house of prayer and devotion through all ages; that Thy people may here be taught to believe in Jesus Christ, the true Corner-stone, upon whom they and their souls may be built safe for ever. Grant this for the merit of the same Jesus Christ, our most blessed Lord and Saviour; to whom, with the Father and the Holy Spirit, be ascribed all power, and majesty, and dominion, this day and for ever. Amen.

[u] Hammersmith Chapel, March 11, 1629.

Prayers

UPON SUNDRY PUBLIC OCCASIONS.

FOR THE HIGH COURT OF PARLIAMENT, 1625.

TEMPORE JEJUNII OB PESTEM GRAVISSIMAM*.

IN A FAST FOR THAT GREAT PLAGUE.

Most gracious God, we humbly beseech Thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled; that Thou wouldest be pleased to bless and direct all their consultations, to the preservation of Thy glory, the good of Thy Church, the safety, honour, and welfare of our Sovereign and his kingdoms. Lord, look upon the

* "Junii 24. Festum fuit S. Johannis Bapt. Rex Jussit Archiepiscopum Cant. cum sex aliis quos nominavit Episcopis consilium inire de de Jejunis publico et Precibus publicis, ut Deus misereatur nostri dum grassari inciperet pestilentia et cœlum supra modum nubilum minabitur famem; et simul ut bearet classem jam mare petituram.

"Jan. 18. Jussu Regis Archiepiscopus Cant. (G. Abbot), cum Londin. (G. Mountaigne), Dunelm. (Richard. Neile), Winton. (Lanc. Andrewes), Roffens (J. Buckeridge), Meneven. (Gul. Laud), consulebant de Precum formula, ut gratias agamus pro peste remissa." Diary, anno 1625.

humility and devotion with which they are come into Thy courts. And they are come into Thy house in assured confidence upon the merits and mercies of Christ, our blessed Saviour, that Thou wilt not deny them the grace and favour which they beg of Thee. Therefore, O Lord, bless them with that wisdom which Thou knowest necessary to speed and bring great designs into action, and to make the maturity of his Majesty's and their counsels the happiness and the blessing of this Commonwealth. These, and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

FOR THE NAVY, 1625[7].

O eternal God, and our most gracious Father, Thou art the Lord of Hosts, and the strength of all nations is from Thee; if Thou keepest not the city, the watchman waketh but in vain; and no victory can wait upon the justest designs, upon the wisest counsels, upon the strongest armies, if Thou teach not their hands to war, and their fingers to fight. Thou art the steady hope of all the ends of the earth, and of them which go and remain in the broad sea. Lord, at this time we need Thy more special assistance both by land and sea; and for the mercy of

[7] This year the Duke of Buckingham was sent out with a fleet of eighty sail, ten thousand soldiers on board, to seize the shipping that was lying in harbour at Cadiz.

Christ deny us neither. Be with our armies, and the armies of our allies and associates by land; be with our navy at sea. Be not from the one, nor from the other, in power and in great mercy, until Thou hast brought them back with honour and a settled peace. Lord, turn our enemy's sword into their own bosom; for we sought peace and ensued it, and while we did so, they did more than make themselves ready to battle. We are Thy servants, truly and heartily sorry for our sins. Lord, forgive them, and then we will trust upon Thee, that Thou wilt pour down all Thy blessings upon this and all other designs and actions of this State, undertaken for Thy glory, the honour of our most gracious King Charles, and the peace and welfare of this Church and Commonwealth. Grant this, we humbly beseech Thee, for Jesus Christ His sake, our only Mediator and Advocate. Amen.

IN TIME OF PESTILENCE AND UNSEASONABLE WEATHER[z], 1625.

Most gracious God, we humbly beseech Thee pardon and forgive all our many, great, and grievous transgressions. We may not hope Thou wilt take off

[z] "Junii 16, die Jovis. Rex et Regina Londinum venerunt. Salutaverunt aulam ad horam quintam. Dies erat tristior, et nubibus operta. Magnus e cœlo cecidit imber.

"Junii 18, dies Sabbati erat. Initium dedit primo sub serenissimo Rege Carolo Parliamento, toties dilato. Interfuere Dux de Shiverus et alli nobiles Galliæ; Episcopus etiam, qui Reginæ inservivit. Metu pestilentiæ, quæ tum cœpit grassari, abstinuit Rex a pompa illius diei; ne populus in multitudine confluceret." Diary, anno 1625.

Thy punishments, until Thou hast forgiven our sins: we may not think Thou wilt forgive our sins, until our humiliation and repentance come to ask forgiveness. We have been too slow to come, and now Thou hast apparelled Thy mercy in justice, to force us to Thee. Lord, we believe; but do Thou increase our faith, our devotion, our repentance, and all Christian virtues in us. At this time, the vials of Thy heavy displeasure drop down upon us, and while we smart under one judgment, Thou threatenest the rest. The pestilence spreads in our streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make families, nay cities, desolate. While the pestilence eats up Thy people, we hear the sound of war, and the sword calleth for such as it would devour. In the meantime, the heavens are black over us, and the clouds drop leanness; and it will be famine, to swallow what the pestilence and the sword shall leave alive, unless Thou send more seasonable weather to give the fruits of the earth in their season. Our sins have deserved all this, and more, and we neither do nor can deny it. We have no whither to go but to mercy: we have no way to that, but by the all-sufficient merit of Thy Son our blessed Saviour. Lord, for His merit and mercies' sake look down upon us Thy distressed servants; command Thine angel to stay his hand; and remember that in death we cannot praise Thee, nor give thanks in the pit. Go forth with our armies when they go, and make us remem-

ber that all our strength and deliverance is in Thee. Clear up the heavens over us, and take not from us the great plenty with which Thou hast crowned the earth: but remember us, O Thou that feedest the ravens when they call upon Thee. Lord, we need all Thy mercies to come upon us, and Thy mercies are altogether in Christ, in whom, and for whose sake, we beg them of Thee, who livest and reignest in the unity of the Spirit, one God, world without end. Amen.

IN DANGER OF ENEMIES, 1626.

O eternal God and most merciful Father, we humbly beseech Thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us. Our enemies are strengthened against us, by our multiplied rebellions against Thee. And we deserve to suffer whatever our enemies threaten. But there is mercy with Thee, that Thou mayest be feared. O Lord, shew us this mercy, and give us grace so to fear Thee, as that we may never be brought to fear or feel them. And whensoever Thou wilt correct us for our sins, let us fall into Thy hands, and not into the hands of men. Grant this for Jesus Christ His sake, our only Mediator and Redeemer. Amen.

O eternal God and most gracious Father, we have deserved whatsoever Thy law hath threatened against sinners. Our contempt of Thy divine worship is

great, and we hear Thy word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readiness and obedience in our will, discretion in our words and actions; true, serious, and loyal endeavours for the peace and prosperity of Jerusalem, the unity and glory of this Church and State; that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, through Jesus Christ our Lord. Amen.

GRATIARUM ACTIO PRO PESTILENTIA EXTINCTA, 1626.

THANKSGIVING FOR THE CEASING OF THE PLAGUE.

O most merciful God, we give Thee praise and thanks for the wonderful ceasing of the late raging pestilence in the chief city of this kingdom, and other places. Lord, shew us yet further mercy, and look upon all parts of this land with tender compassion. Keep back the destroying angel, that he enter not into places that are yet free, nor make further waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy, that living and dying, they and we may continue Thy faithful servants, through Jesus Christ our Lord. Amen.

IN DANGER OF ENEMIES, 1626.

O most gracious God and loving Father, we have felt Thy manifold mercies, no nation more; and we have committed sins against Thee, few nations greater. Enter not into judgment with us, O Lord, but for Christ and His mercy's sake, pacify Thine anger, and save us from the malice and cruelty of our enemies. They are our crying sins that have called them upon us. Let it be an addition to Thy wonted mercy, to restrain their fury. To this end, Lord, put Thy bridle into their mouths, and Thy bit between their teeth. Frustrate their designs, and let them find no way in our seas, nor any path in our floods; but scatter them with Thy tempest, and follow them with all Thy storms; that we, being delivered by Thy hand, may bless and honour Thy name, devoutly serving Thee all our days, through Jesus Christ our Lord. Amen.

1626, 1628

O Lord, Thou gracious Governor of all the kingdoms of the earth, look down, we beseech Thee, in mercy upon this realm, and upon all other reformed Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the person of our gracious Sovereign, direct

his councils, go forth with his armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our enemies; that so we, being safe through Thy mercy, may live to serve Thee in Thy Church, and ever give Thee praise and glory, through Jesus Christ our Lord. Amen.

FOR THE SAFE CHILD-BEARING OF THE QUEEN'S MAJESTY, 1628[a].

O eternal God and merciful Father, all peace and strength of kingdoms is from Thee; and lineal succession is Thy great blessing, both upon princes and states; the great means to preserve unity, and confirm strength. We therefore give Thee humble and hearty thanks, as for all Thy blessings, so especially at this time for Thy great mercy and loving-kindness to our dread Sovereign, his royal Queen, and this whole State, in giving her Majesty hope of her long-desired issue, thereby filling their and our hearts with gladness. Lord, go along with Thine own blessings to perfect them. Be with her in soul and in body, preserve her from all dangers, keep her safe to and in the hour of travail, that there may be strength to bring forth her joy and our hope. And make her a joyful mother of many children, to the glory of Thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true religion amongst us. Grant

[a] Prince Charles James, who died an infant.

this, even for Jesus Christ His sake, our only Lord and Saviour. Amen.

FOR THE SAFE CHILD-BEARING OF THE QUEEN'S MAJESTY, 1629.

O eternal God and merciful Father, since lineal succession is under Thee the great security of kingdoms, and the very life of peace, we therefore give Thee most humble and hearty thanks for the great blessing which Thou hast again begun to work for our gracious King Charles and this whole State, in giving the Queen's Majesty further hopes of a desired and happy issue. And as we give Thee humble and hearty thanks for this, so we pray Thee to perfect this great blessing thus begun, to preserve her from all dangers, and to be with her by special assistance in the hour of travail. Lord, make her a happy mother of successful children, to the increase of Thy glory, the comfort of his Majesty, the joy of her own heart, the safety of the State, and the preservation of the Church and true religion among us. Grant this even for Jesus Christ His sake, our only Saviour and Redeemer. Amen.

A THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF PRINCE CHARLES, MAY 29, 1630[b].

O most merciful God and gracious Father, Thou

[b] "May 29, Saturday. Prince Charles was born at St. James's, *paulo ante horam primam post meridiem.* I was in the house three hours before, and had the honour and the happiness to see the Prince before he was full one hour old." Diary, anno 1630.

hast given us the joy of our hearts, the contentment of our souls for this life, in blessing our dear and dread Sovereign, and his virtuous royal Queen, with a hopeful son, and us with a prince, in Thy just time and his to rule over us. We give Thy glorious Name most humble and hearty thanks for this. Lord, make us so thankful, so obedient to Thee for this great mercy, that Thy goodness may delight to increase it to us. Increase it, good Lord, to more children, the prop one of another against single hope; increase it to more sons, the great strength of his Majesty and his throne; increase it in the joy of his royal parents, and all true-hearted subjects; increase it by his Christian and happy education both in faith and goodness; that this kingdom and people may be happy in the long life and prosperity of our most gracious Sovereign and his royal consort. And when fulness of days must gather time, Lord, double his graces, and make them apparent in this his heir, and his heirs after him, for all generations to come, even for Jesus Christ His sake, our Lord and only Saviour. Amen.

A THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF THE LADY MARY, NOV. 4, 1631[c].

O most gracious God and loving Father, we give

[c] "Nov. 4, Friday. The Lady Mary, Princess, born at St. James's, *inter horas quintam et sextam matutinas.* It was thought she was born three weeks before her time." Diary, anno 1631. She married William II., Prince of Orange, and was the mother of King William III.

Thee, as we are bound, most humble and hearty thanks for Thy great mercy extended to us and this whole State, in blessing the Queen's Majesty with a happy deliverance in and from the great pains and perils of childbirth. We humbly beseech Thee to continue and increase this blessing; to give her strength that she may happily overcome this and all dangers else; that his most gracious Majesty may long have joy in her happy life: that she may have joy in his Majesty's prosperity; that both of them may have comfort in the royal Prince Charles, the new-born Princess the Lady Mary, and with them in a hopeful, healthful, and successful posterity; that the whole kingdom may have fulness of joy in them; and that both they and we may all have joy in the true honour and service of God; that both Church and kingdom may be blessed, and their royal persons filled with honour in this life, and with eternal happiness in the life to come, even for Jesus Christ His sake, our only Lord and Saviour. Amen.

A THANKSGIVING FOR HIS MAJESTY'S RECOVERY FROM THE SMALL POX, 1632[d].

O eternal God and merciful Father, we give Thee all humble and hearty thanks for our most gracious Sovereign Lord King Charles, both for the gentleness

[d] "Dec. 2, Sunday. The small pox appeared upon his Majesty, but, God be thanked, he had a very gentle disease of it." Diary, anno 1632.

of Thy hand in a disease otherwise so troublesome and fearful, and for the mercifulness of Thy hand in taking it off so soon and so happily. We know, and acknowledge before Thee, our sins, and what grievous punishments they have deserved: but, Lord, we beseech Thee still to remember us in mercy, and long to bless our gracious King with life, and health, and strength, and happiness, and above all, with the fear of Thy holy Name; that so he may continue under Thee, and over us, a father of the State, a patron of the Church, a comfort to his royal Queen, till he see his children's children, and peace upon Israel. Grant this, good Lord, even for Jesus Christ His sake. Amen.

A THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF JAMES, DUKE OF YORK[e].

Most gracious God and loving Father, we give Thee all humble and hearty thanks for Thy great mercy in blessing the Queen's Majesty with a happy deliverance in and from the great pains and peril of childbirth. We humbly beseech Thee to continue Thy mercies towards her, that she may happily overcome this and all other dangers; that his most gracious Majesty may long have joy in her most happy life, and both of them comfort in the royal Prince Charles, and the rest of their princely issue;

[e] "Nov. 24, Sunday. In the afternoon I christened King Charles's second son, James, Duke of York, at St. James's." Diary, anno 1633.

particularly in the new-born Prince, the Duke of York; that they all may prove a healthful, hopeful, and a successful posterity; that both Church and kingdom may have fulness of joy in them; that their Majesties' royal persons may be filled with honour in this life, and with eternal happiness in the life to come; and this even for Jesus Christ His sake, our only Saviour and Redeemer. Amen.

A PRAYER FOR THE KING'S MAJESTY IN HIS NORTHERN EXPEDITION, 1639[f].

O eternal God and merciful Father, by whom alone kings reign, Thou Lord of Hosts, and giver of all victory, we humbly beseech Thee to guard our most gracious Sovereign Lord King Charles; to bless him in his person with health and safety, in his councils with wisdom and prudence, and in all his actions with honour and good success. Grant, blessed Lord, that victory may attend his designs, and that his liege people may rejoice in Thee; but that shame may cover the face of Thine and his treacherous enemies. Give him, blessed Father, so to settle his subjects in peace, and the true fear of Thy Divine Majesty, that he may return with joy

[f] "Junii 18, Tuesday after Trinity Sunday. King Charles crowned at Holyrood Church in Edinburgh. I never saw more expressions of joy than were after it." Diary, anno 1633.—Yet this was the nation, who, after a course of profligate rebellion, treachery, and meanness, almost unparalleled, took arms against their Sovereign, broke their solemnly plighted word, and sold him to his murderers for a paltry sum of money! Such is the value of popular demonstrations of feeling.

and honour, and proceed long to govern his kingdoms in peace and plenty, and in the happiness of true religion and piety, all his days. These blessings, and whatsoever else shall be necessary for him, or for ourselves, we humbly beg of Thee, O merciful Father, for Jesus Christ His sake, our only Mediator and Redeemer. Amen.

FOR THE KING, IN HIS NORTHERN EXPEDITION, 1640[g].

O eternal God and merciful Father, by whom alone kings reign, Thou Lord of Hosts and giver of all victory, we humbly beseech Thee both now and ever to guide and preserve our most gracious Sovereign Lord King Charles; to bless him in his person with health and safety, in his councils with wisdom and prudence, and in all his actions with honour and good success, especially against those his traitorous subjects, who, having cast off all obedience to their anointed Sovereign, do at this time in rebellious manner invade this realm. Grant, blessed Lord, that victory may attend his Majesty's designs, that his liege people may rejoice in Thee; but that shame may cover the faces of Thine and his treacherous enemies. Enable him, blessed Father, so to vanquish and subdue them all, that his loyal subjects being settled in peace, and the true fear

g "Aug. 20, Thursday. His Majesty took his journey toward the North in haste, upon information that the Scots were entered the Monday before into England, and meant to be at Newcastle by Saturday." Diary, anno 1640.

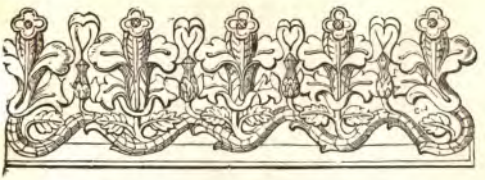
of Thy holy Name, he may return with joy and honour, and continue to govern his kingdoms in peace and plenty, and in the happiness of true religion and piety, all his days. These blessings, and whatsoever else shall be necessary for him, or for ourselves, we humbly beg of Thee, O merciful Father, for Jesus Christ His sake, our only Mediator and Redeemer. Amen.

Quotidie.

A DAILY PRAYER.

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all temptations, especially the temptations of, &c.

O Lord, fill my heart with thankfulness: and I do give Thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the multitude. O Lord, let the same wings of Thy merciful protection be spread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in Thy service; that so I may with comfort daily, nay hourly, expect when my changing shall come. So Amen, Lord Jesu. Amen.



Absolutio.

ABSOLUTION.

Our Lord Jesus Christ, who hath left power to His Church to absolve all sinners which truly repent and believe in Him, of His great mercy forgive thee thine offences. And by His authority committed to me, I absolve thee from all thy sins, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Admissio in Ecclesiam.

UPON ADMISSION INTO THE CHURCH.

God, who of His mercy hath given you grace to give yourself to His Church, preserve and keep you in His truth, free both from superstition and profaneness. The Lord bless and keep you. The Lord make His face shine upon you, and be merciful unto you. The Lord lift up His countenance upon you, and give you peace in conscience, and constancy in truth[h]. And by the power of ministration committed to me by our Lord and Saviour Jesus Christ, I re-admit you into the fellowship of His Church, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

[h] Numb. vi. 24.

The Archbishop's Speech upon the Scaffold.

His Grace's Speech, according to the original, written with his own hand, and delivered by him upon the scaffold on Tower Hill, Jan. 10, 1644, to his Chaplain, Dr. Sterne, after Lord Archbishop of York.

Good people,

THIS is an uncomfortable time to preach; yet I shall begin with a text of Scripture, Hebrews xii. 2: "*Let us run with patience the race which is set before us: looking unto Jesus, the Author and Finisher of our faith, who, for the joy that was set before Him, endured the Cross, despising the shame, and is set down at the right hand of the throne of God.*"

I have been long in my race; and how I have looked unto Jesus, the Author and Finisher of my faith, He best knows. I am now come to the end of my race, and here I find the Cross, a death of shame. But the shame must be despised, or no coming to the right hand of God. Jesus despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace, as you see, towards the Red sea, and my feet are upon the very brink of it: an

argument, I hope, that God is bringing me into the land of promise; for that was the way through which He led His people.

But before they came to it, He instituted a passover for them. A lamb it was, but it must be eaten with sour herbs[i]. I shall obey, and labour to digest the sour herbs, as well as the lamb. And I shall remember it is the Lord's passover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up only to Him who instituted that, and governs these: for men can have no more power over me than what is given them from above[k].

I am not in love with this passage through the Red sea, for I have the weakness and infirmity of flesh and blood plentifully in me. And I have prayed with my Saviour, *Ut transiret calix iste*, that this cup of red wine might pass from me[l]. But if not, God's will, not mine, be done. And I shall most willingly drink of this cup as deep as He pleases, and enter into this sea, yea, and pass through it, in the way that He shall lead me.

But I would have it remembered, good people, that when God's servants were in this boisterous sea, and Aaron among them, the Egyptians which persecuted them, and did in a manner drive them into that sea, were drowned in the same waters, while they were in pursuit of them.

[i] Ex. xii. 18.

[k] St. John xix. 11.

[l] St. Luke xxii. 42.

I know my God, whom I serve, is as able to deliver me from this sea of blood, as He was to deliver the three children from the furnace[m]. And (I most humbly thank my Saviour for it) my resolution is, as theirs was: they would not worship the image which the king had set up, nor will I the imaginations which the people are setting up. Nor will I forsake the temple and the truth of God, to follow the bleating of Jeroboam's calves in Dan and in Bethel.

And as for this people, they are at this day miserably misled: God of His mercy open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly fall into the ditch[n].

For myself, I am (and I acknowledge it in all humility) a most grievous sinner many ways, by thought, word, and deed: and yet I cannot doubt but that God hath mercy in store for me, a poor penitent, as well as for other sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many any one sin, which deserves death by any known law of this kingdom.

And yet hereby I charge nothing upon my judges: for if they proceed upon proof by valuable witnesses, I or any other innocent may be justly condemned. And I thank God, though the weight of the sentence

[m] Dan. iii. [n] St. Luke vi. 39.

lie heavy upon me, I am as quiet within as ever I was in my life.

And though I am not only the first Archbishop, but the first man, that ever died by an ordinance in Parliament, yet some of my predecessors have gone this way, though not by this means: for Elphegus was hurried away and lost his head by the Danes; Simon Sudbury in the fury of Wat Tyler and his fellows. Before these, St. John Baptist had his head danced off by a lewd woman; and St. Cyprian, archbishop of Carthage, submitted his head to a persecuting sword. Many examples great and good; and they teach me patience. For I hope my cause in heaven will look of another dye, than the colour that is put upon it here.

And some comfort it is to me, not only that I go the way of these great men in their several generations; but also that my charge, as foul as it is made, looks like that of the Jews against St. Paul[o]; for he was accused for the law and the temple, i.e. religion; and like that of St. Stephen[p], for breaking the ordinances which Moses gave, i.e. law and religion, the holy place and the law[q].

But you will say, Do I then compare myself with the integrity of St. Paul and St. Stephen? No: far be that from me. I only raise a comfort to myself, that these great saints and servants of God were laid at in their times, as I am now. And it is memo-

[o] Acts xxv. 8. [p] Acts vi. 14. [q] Acts vi. 13.

rable that St. Paul, who helped on this accusation against St. Stephen, did after fall under the very same himself.

Yea, but here is a great clamour that I would have brought in popery. I shall answer that more fully by and by. In the meantime, you know what the Pharisees laid against Christ Himself, "If we let Him alone, all men will believe on Him, *et venient Romani*, and the Romans will come, and take away both our place and nation[r]." Here was a causeless cry against Christ, that the Romans would come: and see how just the judgment of God was. They crucified Christ for fear lest the Romans should come; and His death was it which brought in the Romans upon them, God punishing them with that which they most feared. And I pray God this clamour of *venient Romani*, (of which I have given no cause,) help not to bring them in. For the pope never had such an harvest in England since the Reformation, as he hath now upon the sects and divisions that are amongst us. In the meantime, "by honour and dishonour, by good report and evil report, as a deceiver and yet true[s]," am I passing through this world.

Some particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King, our gracious Sovereign. He hath been much traduced also for bringing in of popery: but on my

[r] St. Luke xi. 48.

[s] 2 Cor. vi. 8.

conscience (of which I shall give God a present account) I know him to be as free from this charge as any man living. And I hold him to be as sound a Protestant, according to the religion by law established, as any man in his kingdom; and that he will venture his life as far and as freely for it. And I think I do or should know both his affection to religion, and his grounds for it, as fully as any man in England.

2. The second particular is concerning this great and populous city, (which God bless). Here hath been of late a fashion taken up to gather hands, and then go to the great court of the kingdom, the Parliament, and clamour for justice; as if that great and wise court, before whom the causes come which are unknown to the many, could not or would not do justice but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own heads, and perhaps upon the city's also.

And this hath been lately practised against myself; the magistrates standing still, and suffering them openly to proceed from parish to parish without check. God forgive the setters of this; with all my heart I beg it: but many well-meaning people are caught by it.

In St. Stephen's case, when nothing else would serve, they stirred up the people against him[t]. And

[t] Acts vi. 12.

Herod went the same way: when he had killed St. James, yet he would not venture upon St. Peter, till he found how the other pleased the people[u].

But take heed of having your hands full of blood[x]; for there is a time best known to Himself, when God above other sins makes inquisition for blood. And when that inquisition is on foot, the Psalmist tells us, that God remembers; but that is not all; He remembers, and forgets not the complaint of the poor[y], i.e. whose blood is shed by oppression[z].

Take heed of this: "it is a fearful thing to fall into the hands of the living God[a];" but then especially when He is making inquisition for blood. And with my prayers to avert it, I do heartily desire this city to remember the prophecy that is expressed in Jer. xxvi. 15.

3. The third particular is, the poor Church of England. It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them. But, alas! now it is in a storm itself, and God only knows whether or how it shall get out. And which is worse than a storm from without, it is become like an oak cleft to shivers with wedges made out of its own body; and at every cleft, profaneness and irreligion is entering in. While (as Prosper says[b]) men that introduce

[u] Acts xii. 3. [x] Isa. i. 15. [y] Ps. ix. 12.
[z] Ps. ix. 9. [a] Heb. x. 31.
[b] Lib. ii. de Vitæ Contempt., c. 4.

profaneness are cloked over with the name *religionis imaginariæ*, of imaginary religion: for we have lost the substance, and dwell too much in opinion. And that Church, which all the Jesuits' machinations could not ruin, is fallen into danger by her own.

4. The last particular (for I am not willing to be too long) is, myself. I was born and baptized in the bosom of the Church of England, established by law: in that profession I have ever since lived, and in that I come now to die.

What clamours and slanders I have endured for labouring to keep an uniformity in the external service of God, according to the doctrine and discipline of this Church, all men know, and I have abundantly felt. Now at last I am accused of high treason in Parliament, a crime which my soul ever abhorred. This treason was charged to consist of two parts,—an endeavour to subvert the laws of the land; and a like endeavour to overthrow the true Protestant religion, established by law.

Besides my answers to the several charges, I protested mine innocency in both Houses. It was said, prisoners' protestations at the bar must not be taken. I must, therefore, come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here, in the presence of God and His holy Angels, take it upon my death, that I never endeavoured the subversion either of law or religion.

And I desire you all to remember this protest of mine for my innocency in this, and from all treasons whatsoever.

I have been accused likewise as an enemy to Parliaments. No: I understand them, and the benefit that comes by them, too well to be so. But I did dislike the misgovernments of some Parliaments many ways, and I had good reason for it; for *corruptio optimi est pessima.* And that being the highest court, over which no other hath jurisdiction, when it is misinformed or misgoverned, the subject is left without all remedy.

But I have done. I forgive all the world, all and every of those bitter enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man. And so I heartily desire you to join in prayer with me.

O eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all Thy mercies. Look upon me, but not till Thou hast nailed my sins to the cross of Christ, not till Thou hast bathed me in the blood of Christ, not till I have hid myself in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since Thou art pleased to try me to the uttermost, I most humbly beseech Thee, give me now in this great instant, full patience, proportionable comfort, and a heart ready to die for Thine honour, the King's happiness, and this Church's preservation. And my

zeal to these (far from arrogancy be it spoken) is all the sin (human frailty excepted, and all incidents thereto) which is yet known to me in this particular, for which I come now to suffer; I say, in this particular of treason. But otherwise, my sins are many and great; Lord, pardon them all, and those especially (whatever they are) which have drawn down this present judgment upon me. And when Thou hast given me strength to bear it, do with me as seems best in Thine own eyes. Amen.

And that there may be a stop of this issue of blood in this more than miserable kingdom, O Lord, I beseech Thee, give grace of repentance to all bloodthirsty people. But if they will not repent, O Lord, confound all their devices, defeat and frustrate all their designs and endeavours upon them, which are or shall be contrary to the glory of Thy great Name, the truth and sincerity of religion, the establishment of the King, and his posterity after him, in their just rights and privileges; the honour and conservation of Parliaments in their just power; the preservation of this poor Church in her truth, peace, and patrimony; and the settlement of this distracted and distressed people, under their ancient laws, and in their native liberties. And when Thou hast done all this in mere mercy for them, O Lord, fill their hearts with thankfulness, and with religious dutiful obedience to Thee and Thy commandments all their days. So, Amen, Lord Jesu, Amen. And receive my soul into Thy bosom. Amen.

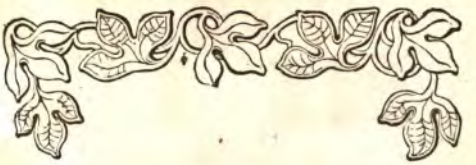
Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power and the glory, For ever and ever. Amen.

THE ARCHBISHOP'S PRAYER

AS HE KNEELED BY THE BLOCK.

LORD, I am coming as fast as I can. I know I must pass through the shadow of death, before I can come to see Thee. But it is but *umbra mortis*, a mere shadow of death, a little darkness upon nature: but Thou by Thy merits and passion hast broke through the jaws of death. So, Lord, receive my soul, and have mercy upon me; and bless this kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ His sake, if it be Thy will.

Then he laid his head upon the block, and after he had prayed to himself, said aloud, Lord receive my soul, *which was the signal given to the executioner.*



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